

# 2019 Anderson Lady Redskins Youth Basketball Camp

Passion

Dedication



Respect

Hard Work

- Ball Handling & Dribbling
- Defense-Footwork
- One-on-One Moves
- Teamwork
- Dedicated Coaches
- Passing & Receiving
- Rebounding
- Cutting/Screening
- Positive Attitude/Respect
- Active Participants
- Shooting: Layups/Jump Shot
- Conditioning
- Rules of the Game
- Hard Work & Self Discipline
- Drills, Games, & PRIZES!

## Recipe for Success

- ✓ **F**undamentals of basketball with girls that have a positive attitude and a desire to learn the game of basketball.
- ✓ **U**nderstanding that the coaches, with great experiences, have a desire to want to teach the fundamentals of the game they love.
- ✓ **N**ew friends that will make a difference during the three days of camp.

## Details

**When:** June 3, 4 & 5 from 6:00pm-8:00pm

**Who:** Current 2nd - 7th graders

**Where:** Nagel Middle School

**Cost:** \$75 Please register online at <https://www.locallevelvents.com/events/details/6839>

Or you can send registration form, payment (please make check payable to: Anderson Girls' Basketball) and [Emergency Medical Authorization](#), found on Anderson Athletics website, to: Anderson High School 7560 Forest Road, Cincinnati, OH 45255 Attn: Girl's Basketball.



Applicant must have their own insurance. AHS, FHSD, or any camp staff will assume no responsibility for injuries (medical or dental) incurred while at these camps. In signing this application, parent/guardian assumes all and any medical risks.

I, the undersigned parent/guardian, do hereby delegate to Anderson Camps, FHSD, its employees and agents, the authority to seek, obtain and approve any medical care and treatment for the above-named minor, which, in their judgment is necessary for the health and well-being of said minor during attendance at the camp. Further, I agree to hold Anderson Camps, Anderson High School and Forest Hills School District, its employees and agents, harmless for any liability arising out of good-faith actions in seeking and obtaining medical care and treatment for the above-named minor. All costs incurred are the responsibility of the parent/guardian.

Camper Name: \_\_\_\_\_

Grade (Fall 2018): \_\_\_\_\_

Parent/Guardian Print Name: \_\_\_\_\_

Parent/Guardian Sign Name: \_\_\_\_\_ Date: \_\_\_\_\_

Shirt Size: (Adult) S M L XL (Youth) S M L

Questions: Contact Head Coach Phil Sheldon at [phillipsheldon@foresthills.edu](mailto:phillipsheldon@foresthills.edu)

New emergency medical forms are required each school year. Please carefully review the printed information. Make changes, corrections or additions as needed. Sign under Part I or Part II to indicate that you give or do not give consent for emergency medical treatment of your child.

## EMERGENCY MEDICAL AUTHORIZATION FOR ALL SCHOOL RELATED ACTIVITIES

Student Name: \_\_\_\_\_ DOB: \_\_\_\_\_ School: \_\_\_\_\_  
Address: \_\_\_\_\_ Grade: \_\_\_\_\_ Number: \_\_\_\_\_  
Telephone: \_\_\_\_\_ Unlisted: \_\_\_\_\_ Teacher: \_\_\_\_\_

Purpose - To enable parents and guardians to authorize the provision of emergency treatment for children who become ill or injured while under school authority, and to authorize a person to whom the school may release a child to, when parents or guardians cannot be reached.

### RESIDENTIAL PARENT OR GUARDIAN:

Name	Home	Cell	Work	Type	Email Address

EMERGENCY CONTACT OTHER THAN PARENT TO WHOM MY CHILD MAY BE RELEASED IN THE CASE OF A MEDICAL OR OTHER EMERGENCY:

Name	Home	Cell	Work	Type	Email Address

### PART I OR II MUST BE COMPLETED

#### PART I - TO GRANT CONSENT:

DOCTOR TO BE CALLED: \_\_\_\_\_ PHONE: \_\_\_\_\_

DENTIST TO BE CALLED: \_\_\_\_\_ PHONE: \_\_\_\_\_

MEDICAL SPECIALIST: \_\_\_\_\_ PHONE: \_\_\_\_\_

HEALTH INSURANCE COMPANY: \_\_\_\_\_

POLICY NUMBER: \_\_\_\_\_ EMPLOYER PROVIDING: \_\_\_\_\_

In the event reasonable attempts to contact me have been unsuccessful, I hereby give my consent for (1) the administration of any treatment deemed necessary by above-named doctor, or, in the event the designated preferred practitioner is not available, by another licensed physician or dentist; and (2) the transfer of the child to any hospital reasonably accessible.

Preferred local hospital: \_\_\_\_\_

This authorization does not cover major surgery unless the medical opinions of two other licensed physicians or dentists, concurring in the necessity for such surgery, are obtained prior to the performance of such surgery.

Please check any boxes below indicating anything that we need to be aware of concerning your child:

- |  |   |   |
|--|---|---|
| <input type="checkbox"/> Asthma: Triggers _____<br>Inhaler Y__N__          | <input type="checkbox"/> Medications: _____             |   |
| <input type="checkbox"/> Food Allergies: To What _____<br>EPI Pen Y__N__   | <input type="checkbox"/> Other Health Conditions: _____ |   |
| <input type="checkbox"/> Insect Allergies: To What _____<br>EPI Pen Y__N__ | _____   |   |
| <input type="checkbox"/> Other Allergies: To What _____<br>EPI Pen Y__N__  | _____   |   |
| Additional Information: _____  | <input type="checkbox"/> Diabetes                       | <input type="checkbox"/> Vision Problems  |
| _____  | <input type="checkbox"/> Heart Condition                | <input type="checkbox"/> Hearing Problems |
| _____  | <input type="checkbox"/> Seizures                       | <input type="checkbox"/> Eating Problems  |

Date: \_\_\_\_\_

Signature of parent/guardian: \_\_\_\_\_  
Address: \_\_\_\_\_

#### PART II - REFUSAL TO CONSENT:

I do not give my consent for emergency medical treatment of my child. In the event of illness or injury requiring emergency treatment, I wish the school authorities to take no action or to:

Date: \_\_\_\_\_

Signature of parent/guardian: \_\_\_\_\_  
Address: \_\_\_\_\_