

# SENIOR PROFILE

2019–2020

**VISION:**

Anderson High School is a community in which strong academics, good behavior, and success in life are encouraged each day inside and outside of the classroom.

**MOTTO:**

*Be Real. Be Kind. Be Better.*

**ANDERSON HIGH SCHOOL**



## ANDERSON HIGH SCHOOL CONTACTS

**Anderson High School**

Forest Hills School District  
7560 Forest Road, Cincinnati, Ohio 45255  
Phone (513) 232-2772 Fax (513) 232-2295  
www.foresthills.edu/anderson  
CEEB 360945

**Principal**

Mr. Rob Fellows

**Assistant Principals**

Mr. Kyle Fender  
Mr. David Kammerer  
Mrs. Emily Stanyard

**Athletic Director**

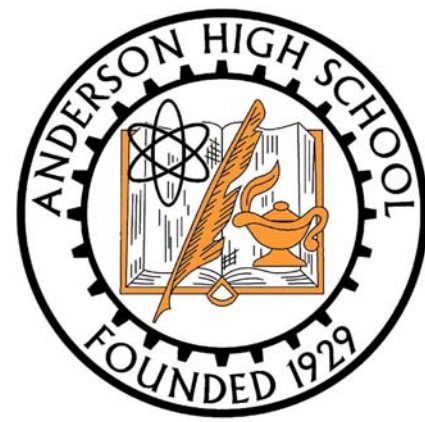
Mr. Chris Newton

**Asst. Athletic Director**

Mr. Zach McCormick

**School Counselors**

Mrs. Adrienne Black  
Mr. Chris DeLotell  
Mrs. Amy Maxwell  
Ms. Carol Terwillegar



## ANDERSON HIGH SCHOOL

Located on the banks of the Ohio River, 12 miles east of Cincinnati, the approximately 45,000 residents of Anderson Township and the village of Newtown are served by the Forest Hills School District. FHSD is a top rated school system comprised of 7 elementary buildings, a middle school and 2 high schools, all newly renovated.

Anderson High School, a comprehensive four-year college preparatory public high school, provides students with a wide variety of academic opportunities. These include numerous Honors and Advanced Placement courses, specialized career programs, online course options, college course options for high school and college credit, and self-designed flexible credit opportunities.

Additionally, Anderson High School provides many opportunities in the visual and performing arts and competitive athletics. Award-winning programs include visual arts, instrumental music including two levels of band, orchestra and percussion, vocal music, theater and film. Our athletic teams compete in the Eastern Cincinnati Conference; teams include baseball, basketball, bowling, cheerleading, cross country, dance, football, golf, lacrosse, soccer, softball, swimming and diving, tennis, track and field, volleyball, wrestling and Academic Team. Our teams compete successfully at the regional and state level.

A sampling of clubs and activities include Future Business Leaders of America, DECA, National Honor Society, Academic Team, Art Club, World Language Clubs, Theater Club, Astronomy Club, Ski Club and many others.

## ANDERSON BY THE NUMBERS

**Enrollment**..... 1306

Seniors ..... 338  
Juniors ..... 328  
Sophomores ..... 296  
Freshmen ..... 328

**Faculty**

Certificated Personnel..... 96  
Avg. Experience ..... 15.3 yrs.  
Masters degree or beyond ..... 81%

**Graduate Statistics**

**Number of Graduates**

|                     | <b>2019</b> | <b>2018</b> | <b>2017</b> |
|---------------------|-------------|-------------|-------------|
| Number of Graduates | 306         | 341         | 274         |

**Weighted Rank in Class (8 semester average)**

|         |       |       |       |
|---------|-------|-------|-------|
| Top 10% | 4.529 | 4.604 | 4.483 |
| Top 20% | 4.406 | 4.451 | 4.318 |
| Top 40% | 4.193 | 4.303 | 4.079 |
| Top 60% | 4.003 | 4.023 | 3.851 |
| op 80%  | 3.779 | 3.776 | 3.61  |
| Median  | 3.619 | 3.382 | 3.362 |

**Post Graduate Plans**

|                                 |     |     |     |
|---------------------------------|-----|-----|-----|
| Post-Secondary Education        | 86% | 87% | 84% |
| Four Year Colleges/Universities | 77% | 67% | 69% |
| Other Educational Institutions  | 9%  | 20% | 15% |
| Military                        | <1% | 2%  | 3%  |
| Workforce                       | 14% | 11% | 13% |

**Colleges Attended**

|                      |     |     |     |
|----------------------|-----|-----|-----|
| Ohio Public          | 70% | 65% | 61% |
| Ohio Private         | 9%  | 9%  | 9%  |
| Out of State Public  | 14% | 17% | 22% |
| Out of State Private | 7%  | 9%  | 8%  |

## ACADEMICS

### Grading Scale

|    |          |          |
|----|----------|----------|
| A+ | 97%-100% | 4 pts.   |
| A  | 93%-96%  | 4 pts.   |
| A- | 90%-92%  | 3.7 pts. |
| B+ | 87%-89%  | 3.3 pts. |
| B  | 83%-86%  | 3 pts.   |
| B- | 80%-82%  | 2.7 pts. |
| C+ | 77%-79%  | 2.3 pts. |
| C  | 73%-76%  | 2 pts.   |
| C- | 70%-72%  | 1.7 pts. |
| D+ | 67%-69%  | 1.3 pts. |
| D  | 65%-66%  | 1 pt.    |
| F  | 0%-64%   | 0 pts.   |

### Graduation Requirements

| Subject            | Units of Credit |
|--------------------|-----------------|
| English            | 4               |
| Mathematics        | 4               |
| Science            | 3               |
| Social Studies     | 3 1/2           |
| Health             | 1/2             |
| Physical Education | 1/2             |
| Electives          | 6 1/2           |
| <b>Total</b>       | <b>22</b>       |

### Honors Level Courses Offered

|                             |                               |
|-----------------------------|-------------------------------|
| Honors English 9            | Honors Biology                |
| Honors English 10           | Honors Chemistry              |
| Honors Modern World History | Teaching & Learning Portfolio |
| Honors Math II              | AHS Singers                   |
| Honors Math III             | Wind Ensemble                 |
| Advanced Mathematics        | Symphonic Orchestra           |
| Honors Calculus             | Honors Percussion             |

### Advanced Placement Courses Offered

|                                     |                                |
|-------------------------------------|--------------------------------|
| AP English: Lit & Comp              | AP Psychology                  |
| AP English: Lang & Comp             | AP Macroeconomics              |
| AP Calculus AB                      | AP Mandarin                    |
| AP Calculus BC                      | AP German                      |
| AP Statistics                       | AP Spanish                     |
| AP Biology                          | AP Latin                       |
| AP Physics 1                        | AP Computer Science A          |
| AP Physics 2                        | AP Computer Science Principles |
| AP Physics C: Mechanics             | AP Studio Art: Drawing         |
| AP Physics C: Electr. and Magnetism | AP Studio Art: 2D Design       |
| AP Chemistry                        | AP Studio Art: 3D Design       |
| AP Human Geography                  | AP Art History                 |
| AP European History                 | AP Music Theory                |
| AP U.S. History                     |                                |
| AP U.S. Government and Politics     |                                |

## ACADEMICS

### College Credit Plus/Dual Credit Courses

Through agreement with neighboring universities, courses are offered for both high school and college credit, and may be taken at the high school campus, university campus or through online opportunities.

Credit is awarded at the end of each semester per school year.

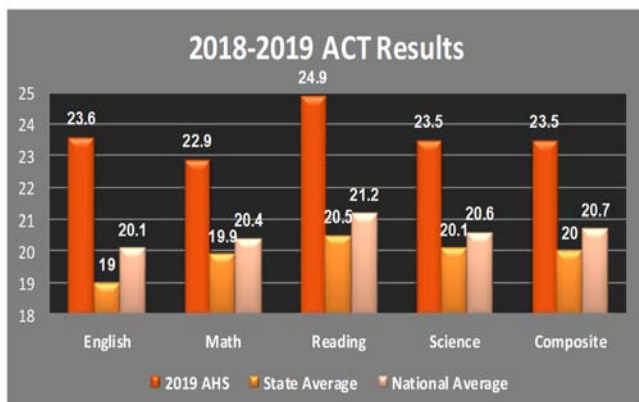
Prior to the 18-19 school year, Honors courses received a .0125 add on weight and Advanced Placement courses received .025 add on weight each semester for grades of C or better.

Beginning with the 18-19 school year, Honors courses receive an additional .5 quality point. Advanced Placement courses receive an additional 1.0 quality point.

College Credit Plus courses receive weight that is consistent with Honors and Advanced Placement courses.

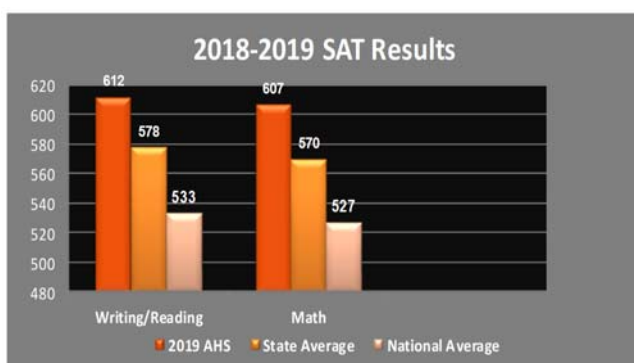
| Academic Recognitions             | Class of 2019 | Class of 2018 | Class of 2017 |
|-----------------------------------|---------------|---------------|---------------|
| <b>National Merit Scholarship</b> |               |               |               |
| Finalists                         | 1             | 9             | 2             |
| Commended                         | 4             | 9             | 4             |
| <b>National Honor Society</b>     |               |               |               |
| Inducted as Juniors               | 86            | 62            | 65            |
| Inducted as Seniors               | 13            | 22            | 7             |
| <b>Cum Laude Society</b>          |               |               |               |
| Selected as Juniors               | 16            | 8             | 18            |
| Selected as Seniors               | 16            | 27            | 13            |
| <b>AP Scholars</b>                |               |               |               |
| Scholar                           | 88            | 38            | 30            |
| Scholar with Honors               | 28            | 8             | 11            |
| Scholar with Distinction          | 45            | 34            | 28            |
| National AP Scholar               | 11            | 21            | 12            |

## TEST RESULTS



**ACT:** 2018-2019 school year (302 students tested)

|           | 2019 AHS Average | State Average | National Average |
|-----------|------------------|---------------|------------------|
| English   | 23.6             | 19.3          | 20.2             |
| Math      | 22.9             | 20.3          | 20.5             |
| Reading   | 24.9             | 20.8          | 21.3             |
| Science   | 23.5             | 20.4          | 20.1             |
| Composite | 23.5             | 20.3          | 20.8             |



**SAT:** 2018-2019 school year (43 students tested)

|                 | 2019 AHS Average | State Average | National Average |
|-----------------|------------------|---------------|------------------|
| Writing/Reading | 612              | 578           | 533              |
| Math            | 607              | 570           | 527              |

### AP Test Results

|                       | Year 2019 | 2018  | 2017 |
|-----------------------|-----------|-------|------|
| Students Taking Exams | 463       | 479   | 466  |
| Exams Taken           | 976       | 1,011 | 930  |
| Scoring 3 or better   | 70%       | 69.3% | 68%  |

## AWARDS AND HONORS

**14 Years**  
Governor's Award of Excellence in STEM Education

**14 Years**  
US News & World Report  
Best High Schools

**2016, 2017 & 2018**  
Ohio State Board of Education Momentum Award

