

**01.06.23**

Dear AHS Families,

It has been amazing having the students back in the building after break! We held class meetings with seniors, freshmen, and sophomores (we'll see juniors on Monday). During the meeting we reinforced student expectations, discussed ways to get academic support, and shared dates of important upcoming events. I have to say, I am thoroughly impressed (but not surprised) with the level of attention and respect that our students demonstrated during the meetings- they are awesome!

Anderson Proud,  
Kyle

**UPCOMING SCHOOL EVENTS:**

- **01/16 - No School (Dr Martin Luther King Jr Day)**
- **02/10 - 3rd Quarter Interim**
- **02/17 - No School for Students (Staff Professional Development)**
- **02/20 - No School (Presidents' Day)**
- **02/28 - State-Funded ACT for Juniors**
- **03/04 - Spring Fling**
- **03/10 - End of 3rd Quarter**
- **04/01 - 04/09 - No School (Spring Break)**

**AROUND AHS:**



Winter teams continued to compete over the break!



The Administrative Team held class meetings to review student expectations!



English 10 students doing a 'gallery walk' style peer edit!



The AHS Swimming team made a splash this week!



New items are available at our student-run spirit store, *The Rapstore*. Visit <http://shopraptors.com/> to shop online, or students can purchase in-store during lunches on Tuesdays and Thursdays.

#### **AHS INFO:**

- **Report Cards Now Available on Progress Book**

Report cards are now available on Progress Book. You may access these report cards on Progress Book by clicking on Report Card in the left hand navigation panel, then View Paper History in the upper right corner. This will take you to a list of available report cards for you to select. The report card will open in a PDF file and is printable should you choose to do so.

[Click here to see instructions.](#)

If you do not have internet service or a working computer and require a printed version of your report card, please contact Eileen Birk in the cashier's office at 232-2772 or [eileenbirk@foresthills.edu](mailto:eileenbirk@foresthills.edu) and a printed copy will be mailed to you. If you have difficulty viewing your report card on Progress Book, please email [parenthelp@foresthills.edu](mailto:parenthelp@foresthills.edu).

NOTE: 4th quarter report cards are not released until all financial obligations are met.

- **ATTENDANCE COMPETITION**

During the third quarter we will be having a friendly competition to see which Advisory in each grade level has the best attendance rate (not counting excused absences)! Individuals with stellar attendance will be also entered into a raffle for potential prizes!

- **GREAT LEADERSHIP OPPORTUNITY FOR JUNIORS**

[Buckeye Boys State](#) - June 11-18, 2023, Miami University, Oxford, OH

[Buckeye Girls State](#) - June 11-17, 2022, Bowling Green State University, Bowling Green, OH

Our local American Legion Post 318 will cover the costs for up to 3 girls and 3 boys to attend these programs.

To Apply:

Complete [THIS FORM](#) by Monday, January 30, 2023 and turn in to Mr. Kammerer, Asst. Principal.

Interviews will be held during February to select attendees from those that apply.

- **Great opportunity for current Sophomores: Regional Youth Leadership Program**

2023 Regional Youth Leadership (RYL) applications are available. This is a great opportunity for one AHS student to Represent the "A" and be a part of a great leadership and learning experience. Please look at the RYL website and application process. 40-50 juniors from the Cincinnati and Northern Kentucky area participate in monthly activities during the school year. Tuition fee (\$250) is paid by AHS. Transportation to and from the RYL sessions is the responsibility of the student. This program is sponsored by the Northern Kentucky Chamber Foundation.

Information and application information is here: [Regional Youth Leadership Information](#)

- **SENIOR CAP AND GOWN INFO**

Cap and Gown orders were due Monday, December 5th

Please contact Graduate Service, Inc. directly for your order.

[www.graduateserviceinc.com](http://www.graduateserviceinc.com) or 513.272.5890.

They are located at 7022 Main Street in Newtown.

\*There is a late fee for any orders submitted after Dec 5th.

- **Lifetouch: Grandparents' Day Photos:**

Thank you for your patience- photos are now available from Grandparents' Day! Here is the link to access this site is [www.events.lifetouch.com](http://www.events.lifetouch.com). To find photos, you can enter Event Type Other, Ohio, Keyword Anderson and the event photos will come up. Please feel free to contact [sarah.frey@lifetouch.com](mailto:sarah.frey@lifetouch.com) with any questions.

- **ACADEMIC SUPPORT:**

Students have a 25 minute advisory period everyday in their schedule. We encourage students to work with teachers during this time if they need help in any classes. Additionally, teachers have regular office hours before school (7:10-7:55) a few days a week to provide assistance to students.

- **ACT PREP**

Attention class of 2024 parents!!! TorchPrep is offering an [ACT Bootcamp](#) on campus @ Anderson High School. These classes are targeted at preparing your students for the ACT test they are scheduled to take at Anderson High School on Tuesday, February 28th. Classes will run from January 24th thru February 25th. This is a great opportunity and many students have seen a huge jump in their scores due to participation. [Private tutoring](#) is available as well..

- **STATE FUNDED ACT**

All Juniors will be taking the ACT at Anderson High School on February 28th. The testing will start first thing in the morning and conclude around noon. Students will return to their typical scheduled day at this time. All other students will attend school as normal on this day.

- **SHOUT OUT AN ANDERSON HIGH SCHOOL STAFF MEMBER!!!!**

We are blessed to have one of the best staffs to work with day in and day out at Anderson High School. We praise them everyday for all the amazing things they do for our kids and our community! We want to give you a chance to do the same! If you would like to give a shout out to any staff member, please fill out this [form](#) so we can celebrate them!

- **YEARBOOK ORDERS**

The 2023 Yearbook is on sale NOW! The journalism staff is at work making this book amazing. Remember when you order the book, you will receive an email receipt from the company.

<https://shop.yearbookmarket.com/andersonhighschool>

- **AHS AT A GLANCE:**

We initially created this [DOCUMENT](#) to help support students and parents who are new to AHS. We have since found that it is also beneficial for returning students and parents as well, feel free to access at your convenience.

- **SENIOR AD IN YEARBOOK**

Senior parents,

You have an opportunity to purchase an ad in the back of the 2023 yearbook for your senior. Please see the information in the link. Contact [pampendery@foresthills.edu](mailto:pampendery@foresthills.edu) with any questions.

[2023 Senior Ad Information](#)

- **GREAT OAKS SPOTLIGHT**

### **FROM THE DISTRICT:**

- **Student Connection Survey**

On January 25th in Advisory, our students will participate in the voluntary FHSD School Connection survey to help FHSD prepare students for the future by gathering information on topics, such as student engagement, connection to school and student views on their futures. This information will inform our classroom instruction, support services and other programs at school. The survey is voluntary and there are no consequences or penalties if a student does not participate. Learn more about the survey and find the opt-out form in [this article](#).

- **JUDGES NEEDED!**

Do you have an affinity for science and engineering? Are you looking for a way to give back to our community? Please consider serving as a judge at the Forest Hills School District Science Fair on Saturday, January 21 from 8:30 a.m. to noon at Nagel MS. You need not be an expert in any field, rather, just have a willingness to help our great kids!

- A short judges meeting will be held at 8:30 a.m., and project judging begins at 9:00 a.m.
- To register as a judge, [please sign up HERE](#) no later than Thursday, January 12
- Questions? Please email Shane Hartley, Secondary Director of Teaching & Learning: [shanehartley@foresthills.edu](mailto:shanehartley@foresthills.edu)

- **Ayer PTA Gathering Support for Family of Late Employee**

The Ayer PTA is asking for the community's support of a Go Fund Me campaign to benefit the family of Chuck Green. Mr. Green was a custodian at Ayer Elementary who passed away in November after a battle with cancer. Mr. Green also had connections at Turpin High School, Nagel Middle School and Mercer Elementary School and was a beloved member of the FHSD family. [Click here to support.](#)

- **FHSD Village Connections | January 18**

Village Connections, an information-sharing and support community, will meet on Wednesday, January 18th at 6:00 p.m. in the Learning Commons at Nagel Middle School. This month's topic is Understanding Section 5 of Your Student's IEP. Knowing how Section 5 goals and activities can support your child's success after high school can help you better prepare for the transition from school to adult life. See all the topics and dates on the [Parent Resource Coordinator Page](#).

- **EMERGENCY AND SUPPORT RESOURCES**

If you, your student, or anyone else you know is in a life-threatening health crisis or emergency, call 911.

If you, your student, or anyone else you know is in emotional distress or experiencing suicidal crisis, call or text 988, available 24/7.

If you have concerns about threats to student safety, we urge you to call or text the Safer Ohio School Tip Line at 844-SaferOH. This line is staffed 24/7.

If you are seeking additional resources, we encourage you to start at the links below:

[MindPeace](#)

[FHSD Family Resource List 22-23](#)

**FROM OUR BOOSTER GROUPS:**

- **PTO**

[AHS PTO Website](#)

- **FRIENDS OF ANDERSON DRAMA (FAD)**

[CLICK HERE](#) for information about FAD membership!

- **AHS Athletic Boosters**

[CLICK HERE](#) for information about AHS Athletic Booster Memberships!

- **FH BAND BOOSTERS**

[Booster Home - FH BANDS](#)