



**01.23.26**  
AHS Family,

There is a lot of important information in the sections below, please take a moment to review items that are relevant to you and your student. As always, please feel free to follow up with questions on any of the items.

Seniors and Families- now is the time that updates will be coming on a regular basis to the Class of 2026 One Stop Shop doc. Please check that periodically for the most up to date information on Senior events this spring.

Anderson Proud,

Kyle

**AHS INFO:**

**Career Exploration and Pre-Apprenticeship Event**

AHS will be hosting an expanded career exploration event in conjunction with our existing STEM Pre-Apprenticeship program that select juniors and seniors began participating in during the fall semester. ALL JUNIORS will be attending a special event during the school day on 1/29 that will allow everyone an opportunity to learn about a wide variety of industries and career opportunities that are available to students after high school and college. Professionals representing industries including architecture, aviation, finance, law, urban planning and many other STEM-related fields will be on hand to talk to students about their professional experiences, educational backgrounds and real-world scenarios that touch on topics like conflict management and decision-making in a professional workplace.

***Be on the lookout for more detailed information our school will share on Monday with participating students and families.***

**CCP Information**

If your student is interested in taking CCP classes for the 2026 summer or the 2026-2027 school (both at Anderson High School and an IHE) please make sure to view this [slide show](#) and complete the "Intent to Enroll" that can be found on the final slide. Students MUST complete the "Intent to Enroll" no later than March 31, 2026.

**SCHEDULING CLASSES FOR 26-27**

Over the next few weeks students will begin the scheduling process at AHS. All schedule requests will be entered the week of February 29th. Students will have until May 1st to make changes to their requests with their counselor. [Click here](#) for more information.

**AHS SCIENCE AND INNOVATION FAIR**

[CLICK HERE](#) to learn more!

**YEARBOOK SALES AND SENIOR ADS**

Yearbooks for the 2025-2026 school year are now available! Visit [Yearbookforever.com](http://Yearbookforever.com) to purchase your yearbook and/or a Senior Ad, if you have a graduating Senior. Books must be preordered, as there is no guaranteed availability once they arrive. Please contact Emma Shank ([emmashank@foresthills.edu](mailto:emmashank@foresthills.edu)) with any questions.

**(Button Link) SHOUT OUT AN ANDERSON HIGH SCHOOL STAFF MEMBER!**

We are blessed to have one of the best staffs to work with day in and day out at Anderson High School. We praise them everyday for all the amazing things they do for our kids and our community! We want to give you a chance to do the same! If you would like to give a shout out to any staff member, please fill out this [form](#) so we can celebrate them!

**(Button Link) AHS AT A GLANCE**

This is a document that we put together to house important and overarching items for families: [AHS AT A GLANCE](#)

**UPCOMING SCHOOL EVENTS:**

- January 29 - Career Exploration Day for All Juniors and Seniors by Invite
- February 5 - [Evening Conferences](#)
- February 6 - 3rd QTR Interim
- February 13 - Teacher Professional Development (No School for Students)
- February 16 - No School (Presidents Day)
- February 24 - State Funded Junior ACT (more details to come)
- March 13 - End of 3rd QTR

### **FROM OUR BOOSTER GROUPS:**

#### **PTO**

##### *February Conference Staff Meal Donations*

The PTO will be providing dinner from McAlister's Deli for AHS Staff during Winter Conference Night on February 5th! Conference Night makes for a long day and we want to ensure our staff is ready to go to meet with families! We are hopeful families will donate drinks, snacks & sweets.

Donation Options:

- [PTBoard Signup](#)
- Purchase Items from [Amazon Wish List](#)
- Donate via Venmo for this and future PTO events - [@AndersonPTO](#)

##### *January Tissue Drive*

We are in the home stretch of our Tissue Drive for our students & staff. We have hit our goal of 300 boxes this week. Let's shoot for 400 by January 30th! The Advisory with the most tissues donated by the end of the month wins a Hot Chocolate Bar!

Donation Options

- Students bring in boxes of tissues to their Advisory through January 30th.
- Amazon Wishlist: Shop directly from our [Amazon Wishlist](#). Be sure to include a gift note with your child's name and Advisory so the donation counts toward their Advisory total.
- Venmo Option: Every \$2 donated = 1 box of tissues added to your student's Advisory total. Donate via Venmo to [@AndersonPTO](#) and include your child's name and Advisory in the note.

#### **AFTER PROM**

After Prom Planning Committee - Volunteers Needed!

We're beginning to plan this year's After Prom and are looking for a group of volunteers to help with light decorations, securing sponsorships, and procuring raffle items. If you can spare a little time to support this fun and meaningful tradition, we'd love to have you! Email [andersonafterprom@gmail.com](mailto:andersonafterprom@gmail.com) to get involved.

#### **Forest Hills Band Boosters.**

Any questions email [Boosters@fhbands.org](mailto:Boosters@fhbands.org).

#### **FAD BOOSTERS**

Support the Anderson Theatre and Film students by joining our booster group. Friends of Anderson Drama (FAD) is the parent Booster Organization supporting the drama programs of Anderson High School. Our purpose is to encourage and support the students of AHS in achieving the highest standards of excellence in theatre and cinema arts. [Join now!](#)

#### **ATHLETIC BOOSTERS**

### It's Game Time!

Join the Anderson Athletic Boosters for the **Raptor Rally** on **Saturday, February 21**, from **7:00–11:00 PM** at **RJ Cinema Distillery & Taproom** (4450 Eastgate South Drive). Enjoy a fun, tailgate-style evening in casual attire with drinks and appetizers included. **Tickets:** \$45 each or 2 for \$80 (early bird through Feb. 7); after Feb. 7, \$60 each or 2 for \$100. Please click link to purchase tickets: <https://www.zeffy.com/en-US/ticketing/00a4fe1b-b4a6-49ae-be20-0e4c22ccfc77>



*It's*

# GAME

*Time*

JOIN US FOR THE

## RAPTOR RALLY

FEBRUARY **21** SATURDAY

7:00 P.M. - 11:00 P.M.

**RJ CINEMA DISTILLERY & TAPROOM**  
**4450 EASTGATE SOUTH DRIVE**  
**\*TAILGATE / CASUAL ATTIRE**



Early Bird Pricing thru February 7th  
Tickets: \$45 Each or 2 for \$80

After February 7th  
Tickets: \$60 Each or 2 for \$100

Tickets Include 2 Drink Tickets & Appetizers

### FROM THE DISTRICT OFFICE:

#### Kindergarten Registration is Open NOW!

We're already planning for the 2026-27 school year! If you or someone you know has a child nearing school age, please encourage them to check out our award-winning elementary schools! Kindergarten registration is OPEN right now. [Learn more about the process on our website here.](#)

Our outstanding preschool program will begin accepting applications for the peer model lottery on Feb. 1, so keep an eye out for more information soon!

### **Library Book Checkout Options for Families**

We want to remind you of an option regarding school library checkouts. By default, students are able to independently select books with the support of our trained library staff. However, families who prefer to review and approve each book before it is checked out may choose to complete an opt-out form for their child. No action is needed if you wish for your student to self-select books. You do not have to fill out this form if you have done so previously. More information and the form are [available at this link](#).

### **Turpin Girls Basketball Kids Attend for Free Nights**

Kids with a Forest Hills Lady Hawks shirt or a Turpin B-ball Camp shirt can attend another awesome Turpin Girls Basketball game this year for free! Chick-Fil-A will be served!

- Thursday, Jan. 29 Turpin vs. Anderson (JV @ 5 p.m., Varsity @ 6:30 p.m.)

### **Secondary Hearing and Vision Screenings**

FHSD is partnering with Xavier University to administer vision screenings for all students in grades 7, 9 and 11 this semester. Hearing screenings will be conducted in grades 9 and 11. AHS will have hearing/vision screenings on Jan 27 & Feb 3. These screenings are required by law. For more information about the screenings, including how to opt a student out, please [click here](#). If necessary, inclement weather dates will be March 3 and March 17.

### **Forest Hills Foundation for Education**

The Foundation is excited to award \$25,000 in Student-Led Grants this year! We encourage students with the support of adult advisors to brainstorm ideas about what would make their Forest Hills experience even better. From practical to creative, we are looking forward to seeing your proposals. [Apply](#) for a Student-Led Grant by February 12th! Here is a [worksheet](#) to draft your responses before inputting them in the application (make a copy of the document).

### **Community Events**

[Click here to visit the flyers page](#) to learn more about opportunities like:

- [UC DAAP Saturday Art for K-12 | Feb. 14-April 11 | Registration Opens Jan. 24](#)
- [Anderson Township Volleyball | Spring 2026 Registration | 3rd-8th Grade Boys](#)
- [Flag Football Fanatics | Spring 2026 Registration | Co-ed Ages 4-18](#)
- [i9 Spring Sports | Youth Sports for Boys and Girls Ages 3-14](#)
- [Anderson Fastpitch Softball Association Spring Registration](#)
- [Anderson Middies Lacrosse Spring Registration](#)