

01.27.23

Dear AHS Families,

Today was a very fun day at Anderson High School! It was fun because we got to celebrate a lot of our students- we had both our quarterly Rep the A breakfast and a state end off for our Dance Team!

We have outstanding young adults walking these halls each and every day. It truly is a great thing to celebrate their successes!

Have a GREAT weekend!

Anderson Proud,
Kyle

P.S. Our '[Senior One Stop Shop](#)' is still very much a work in progress; however, we want to communicate important information as it becomes available to us. Senior families can check this document periodically to best stay informed.

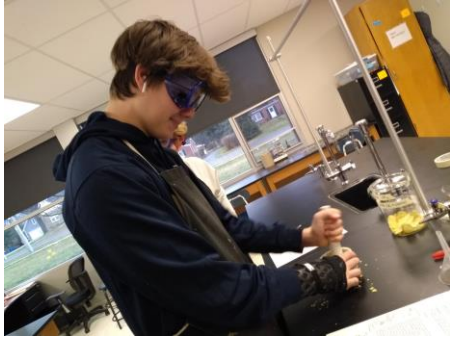
UPCOMING SCHOOL EVENTS:

- **02/03 - 3rd Quarter Interim**
- **02/09 - Parent Teacher Conferences & Curriculum Fair (info below)**
- **02/10 - 2023-2024 Scheduling Recommendation Day (grades 9-11)**
- **02/17 - No School for Students (Staff Professional Development)**
- **02/20 - No School (Presidents' Day)**
- **02/28 - State-Funded ACT for Juniors**
- **03/04 - Spring Fling**
- **03/10 - End of 3rd Quarter**
- **04/01 - 04/09 - No School (Spring Break)**

AROUND AHS:



Hands-on learning in Physics!



Chemistry students figuring out how much fat is in potato chips!



Students in Mandarin class on their field trip this week!



Still-lives in Drawing and Painting!



The cast and crew of Puffs are hard at work!



Our AHS Dive Team had a VERY successful evening at the ECC Championships!



AHS SALT Students writing 'Thank You' cards to our awesome bus drivers!



Good luck to our dance team at State!

AHS INFO:

- **Parents of Students in Grades 9, 10 & 11**

Planning for the scheduling process for the 2023-2024 school year is underway. Parent-Teacher Conferences and Curriculum Night will be held at Anderson High School on Thursday, February 9th. Spring Conference Night is an important time to meet with your students' teachers to discuss, not only current academic progress, but also to consider planning for the next school year. We will also offer a Curriculum Fair in our cafeteria where you will be able to review and discuss available academic programs. Please review [THIS FLYER](#) for more information. [ADDITIONAL SCHEDULING INFORMATION](#)

- **Parent-Teacher Conferences will be held on Thursday, February 9, 2023**

You may begin signing up for conferences on Thursday, February 2, 2023. Instructions may be found [HERE](#).

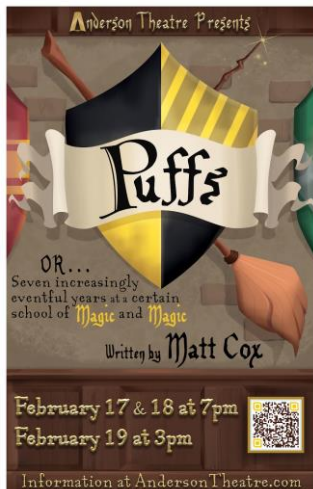
- **SECOND QUARTER HONOR ROLL!**

For list of students earning honor status for last quarter: [CLICK HERE](#)

- **FRESHMEN FAMILIES**

[CLICK HERE](#) to learn about the Chromebook Swap taking place on 2/2/23 for all freshmen.

- **COME SEE PUFFS!**



Tickets can be ordered online for the general public. Order ahead of time for special student/senior pricing. <https://www.showtix4u.com/event-details/69467>

- **REP THE A VIDEOS (2nd QTR)**

If you had a student selected by a teacher for the Rep the A breakfast, you can view the slideshows here:

[Rep the A- group 1](#)

[Rep the A- group 2](#)

[Rep the A- group 3](#)

[Rep the A- group 4](#)

- **GREAT LEADERSHIP OPPORTUNITY FOR JUNIORS**

[Buckeye Boys State](#) - June 11-18, 2023, Miami University, Oxford, OH

[Buckeye Girls State](#) - June 11-17, 2023, Bowling Green State University, Bowling Green, OH

Our local American Legion Post 318 will cover the costs for up to 3 girls and 3 boys to attend these programs.

To Apply:

Complete [THIS FORM](#) by Monday, January 30, 2023 and turn in to Mr. Kammerer, Asst. Principal.

Interviews will be held during February to select attendees from those that apply.

- **Great opportunity for current Sophomores: Regional Youth Leadership Program**

2023 Regional Youth Leadership (RYL) applications are available. This is a great opportunity for one AHS student to Represent the "A" and be a part of a great leadership and learning experience. Please look at the RYL website and application process. 40-50 juniors from the Cincinnati and Northern Kentucky area participate in monthly activities during the school year. Tuition fee (\$250) is paid by AHS. Transportation to and from the RYL sessions is the responsibility of the student. This program is sponsored by the Northern Kentucky Chamber Foundation.

Information and application information is here: [Regional Youth Leadership Information](#)

- **ACADEMIC SUPPORT:**

Students have a 25 minute advisory period everyday in their schedule. We encourage students to work with teachers during this time if they need help in any classes. Additionally, teachers have regular office hours before school (7:10-7:55) a few days a week to provide assistance to students.

- **STATE FUNDED ACT**

All Juniors will be taking the ACT at Anderson High School on February 28th. The testing will start first thing in the morning and conclude around noon. Students will return to their typical scheduled day at this time. All other students will attend school as normal on this day.

- **SHOUT OUT AN ANDERSON HIGH SCHOOL STAFF MEMBER!!!!**

We are blessed to have one of the best staffs to work with day in and day out at Anderson High School. We praise them everyday for all the amazing things they do for our kids and our community! We want to give you a chance to do the same! If you would like to give a shout out to any staff member, please fill out this [form](#) so we can celebrate them!

- **YEARBOOK ORDERS**

The 2023 Yearbook is on sale NOW! The journalism staff is at work making this book amazing. Remember when you order the book, you will receive an email receipt from the company.

<https://shop.yearbookmarket.com/andersonhighschool>

- **SENIOR AD IN YEARBOOK**

You have an opportunity to purchase an ad in the back of the 2023 yearbook for your senior. Please see the information in the link. Contact pampendery@foresthills.edu with any questions.

[2023 Senior Ad Information](#) (Mrs Pendery is willing to take late orders for now)

- **AHS AT A GLANCE:**

We initially created this [DOCUMENT](#) to help support students and parents who are new to AHS. We have since found that it is also beneficial for returning students and parents as well, feel free to access at your convenience.

- **GREAT OAKS SPOTLIGHT**

FROM THE DISTRICT:

- **ICYMI: Levy Informational Materials**

The Forest Hills Board of Education unanimously approved a levy for the May ballot. Bookmark the informational levy webpage [here](#) to keep up with any updates or new details.

- **Nearly 350 Students Showcased Their Science Skills**

There was a FANTASTIC turnout for FHSD's annual Science Fair and Innovation Expo! Thanks to everyone who participated! Read more about the event [here](#).

- **Parent Academy success!**

The second installation of FHSD's Parent Academy offered 14 different topics and welcomed roughly 80 parents and guardians this past Tuesday! We hope to see you in February or March for the next Parent Academy nights! Learn more about the January topics [here](#).

- **Student Applications Open NOW for Internships, Shadowing and Workshops!**

Here in Forest Hills we are lucky to have partnerships with local businesses and organizations to help our students develop their career interests and talents. Beginning in March, students will be able to take advantage of **after school internship, shadowing, and workshop opportunities as part of our Community Partnership Program**. This program is not mandatory, but it is of great value for your student to explore. On your student's Anderson in the Know and Counselor Connection in Schoology, there is a folder titled "Community Partnerships 2022-2023". It can be found under the "resources" tab within the group. Specific details about partnership opportunities are organized by career field, and there is an application to the program available within the folder. This application must be completed by February 14, 2023. If you or your student has questions, please email our Community Partnership Specialist, Melanie Hartong, at melaniehartong@foresthills.edu.

- **AHS Hearing and Vision Screenings**

FHSD is partnering with Xavier University to administer vision and hearing screenings for all students in grades 9 and 11. Anderson High School will host its final screening on January 31. These screenings are required by law. For more information about the screenings, including how to opt a student out, please click [here](#).

- **Kindergarten Registration is now OPEN**

Please share this information with anyone who has children nearing school age! The 2023-2024 school year registration is now open for incoming kindergarten students. Find more information, including helpful informational videos from each elementary school, [here](#).

- **Preschool Applications Begin Feb. 1**

FHSD Preschool uses an online application and lottery system for Peer Model acceptance into the Preschool Program at Sherwood Elementary School. The lottery will be open for the 2023-24 school year from February 1-26, 2023. More info: <http://bit.ly/3PtW65A>

- **Support the FHSD Preschool Program**

Did you know FHSD's entire preschool program is now housed at Sherwood Elementary? On Feb. 8 from 4-8 p.m., Altitude Trampoline Park and Marco's Pizza are partnering with the Sherwood PTO on a [fundraiser dedicated to the FHSD Preschool Program!](#) The money raised will be used to support ongoing PTO efforts including teacher appreciation, scholastic wishlists and other items, all of which will directly benefit the DISTRICT-WIDE preschool program.

Support FHSD Preschool

A Sherwood Fundraiser with



All funds raised will be used by Sherwood PTO to DIRECTLY benefit FHSD Preschool students and staff through efforts like scholastic wish lists, teacher appreciation and more!

Thursday February 9th 4-8PM

How can you help?

Come Jump and Eat Pizza!

Altitude & Marcos will donate 20% of proceeds of jump passes, and pizza sales (in Altitude during the event, as well as carryout or delivery from the Marco's on 5 Mile

Order Pizza! Carryout or Delivery

All funds raised will go to support the 200 students and 30 staff members of our Forest Hills District Preschool Program

Can't go?
Already have a membership?
Not Hungry?
You can send a donation directly to Sherwood PTO
Thank you for your support!



Questions? Email- Sherwoodarcherspto@gmail.com

Altitude Trampoline Park-7522 Beechmont Ave Cincinnati, OH 45255
Marco's Pizza- 7733 Five Mile Rd. Cincinnati, OH 45230
Call or Visit to Order & Mention FHSD Preschool (513)-474-2400

• EMERGENCY AND SUPPORT RESOURCES

If you, your student, or anyone else you know is in a life-threatening health crisis or emergency, call 911.

If you, your student, or anyone else you know is in emotional distress or experiencing suicidal crisis, call or text 988, available 24/7.

If you have concerns about threats to student safety, we urge you to call or text the Safer Ohio School Tip Line at 844-SaferOH. This line is staffed 24/7.

If you are seeking additional resources, we encourage you to start at the links below:

- [MindPeace](#)
- [FHSD Family Resource List 22-23](#)

FROM OUR BOOSTER GROUPS:

• PTO

If you signed up to donate an item for next week's Treat Trolley for the staff, please turn it in to the front office by Tuesday, Jan. 31. Thank you!

— There's still a few items left on the list, if you want to donate. [click here to sign up](#)

The PTO is helping the school nurse with the vision and hearing screenings. We are still in need of a volunteer the afternoon of Jan. 31.

— If you can help, please [click here to volunteer](#)

- **FRIENDS OF ANDERSON DRAMA (FAD)**

[CLICK HERE](#) for information about FAD membership!

- **AHS Athletic Boosters**

[CLICK HERE](#) for information about AHS Athletic Booster Memberships!



- **FH BAND BOOSTERS**

[Booster Home - FH BANDS](#)