

01.30.26

AHS Family,

As hard as this may be to believe, next Friday is already the interim mark for the third quarter. Does anyone else feel like this school year is flying by?! Winter conferences are scheduled for next Thursday, we would love to see you up here!

Anderson Proud,

Kyle

AHS INFO:

CCP Information

If your student is interested in taking CCP classes for the 2026 summer or the 2026-2027 school (both at Anderson High School and an IHE) please make sure to view this [slide show](#) and complete the "Intent to Enroll" that can be found on the final slide. Students MUST complete the "Intent to Enroll" no later than March 31, 2026.

SCHEDULING CLASSES FOR 26-27

Over the next few weeks students will begin the scheduling process at AHS. All schedule requests will be entered the week of February 9th. Students will have until May 1st to make changes to their requests with their counselor. [Click here](#) for more information. [Click here](#) for access to scheduling presentation shared with classes this week.

SECOND QUARTER HONOR ROLL

Click the link to view the Academic Honor Roll from the second quarter of the 2025-2026 School Year- congratulations to all! Please note- quarter GPAs are calculated without weight (weights are factored in semester grades). [2nd QTR Honor Roll](#)

AHS SCIENCE AND INNOVATION FAIR

[CLICK HERE](#) to learn more!

Anderson Theatre's Winter Play opens February 13th.

The Curious Incident of the Dog in the Night-Time follows Christopher, a teen who is exceptional at mathematics but ill-equipped to interpret everyday life. After the death of a neighbor's dog, Christopher's attempt to solve the mystery upturns his world. Come experience Christopher's unique perspective, and explore a deeper understanding of what it means to be human. This Tony Award winning play is best for 6th grade and up. It runs February 13 through 15. For ticket information visit [AndersonTheatre.com](#).

YEARBOOK SALES AND SENIOR ADS

Yearbooks for the 2025-2026 school year are now available! Visit [Yearbookforever.com](#) to purchase your yearbook and/or a Senior Ad, if you have a graduating Senior. Books must be preordered, as

there is no guaranteed availability once they arrive. Please contact Emma Shank (emmashank@foresthills.edu) with any questions.

(Button Link) SHOUT OUT AN ANDERSON HIGH SCHOOL STAFF MEMBER!

We are blessed to have one of the best staffs to work with day in and day out at Anderson High School. We praise them everyday for all the amazing things they do for our kids and our community! We want to give you a chance to do the same! If you would like to give a shout out to any staff member, please fill out this [form](#) so we can celebrate them!

(Button Link) AHS AT A GLANCE

This is a document that we put together to house important and overarching items for families: [AHS AT A GLANCE](#)

UPCOMING SCHOOL EVENTS:

- February 5 - [Evening Conferences](#) (click the link to schedule)
- February 6 - 3rd QTR Interim
- February 13 - Teacher Professional Development (No School for Students)
- February 16 - No School (Presidents Day)
- February 24 - State Funded Junior ACT (more details to come)
- March 6 - No School for Students (Teacher Professional Development)
- March 13 - End of 3rd QTR

FROM OUR BOOSTER GROUPS:

FROM THE DISTRICT OFFICE:

Breakfast is Available at Anderson

We want to offer a friendly reminder that breakfast is available before school every day from 7:40-8:00 am in the cafeteria.

Library Book Checkout Options for Families

We want to remind families of an option regarding school library checkouts. By default, students are able to independently select books with the support of our trained library staff. However, families who prefer to review and approve each book before it is checked out may choose to complete an opt-out form for their child. No action is needed if you wish for your student to self-select books. More information and the form are [available at this link](#).

Preschool Lottery Opens Sunday!

If you or someone you know might be interested in our highly rated preschool program, it is almost time to apply for peer model openings for the 2026-2027 school year! Applications open Sunday, Feb. 1 and run through Feb. 22. [Learn more about the process on our website here.](#)

Kindergarten Registration Now Available

Please help us spread the word that families can begin registering students for kindergarten for the 2026-2027 school year! All six elementary schools are recognized as Hall of Fame Schools by the Ohio Association of Elementary School Administrators for excellence in education. [Click here for details on the registration process and to learn more about upcoming dates.](#)