

02.24.23

Dear AHS Families,

As I'm preparing this week's Family Update, I see our Track & Field students running by my window. Somehow, it's already time for the spring sports season--time really does fly (and so do these student athletes)! The winter play was last weekend, and it was amazing! Work for the spring production has already begun.

This also means that the third academic quarter is winding down. Please review your student's grades on ProgressBook and encourage them to work with their teachers in any areas they may need. As a reminder, teachers are available during office hours by appointment before school (7:10-7:55) and during our 25 minute Advisory period in the middle of the school day.

Anderson Proud,
Kyle

P.S. Our '[Senior One Stop Shop](#)' is still very much a work in progress; however, we want to communicate important information as it becomes available to us. Senior families can check this document periodically to best stay informed.

UPCOMING SCHOOL EVENTS:

- **02/28 - State-Funded ACT for Juniors (Info Below)**
- **03/04 - Spring Fling Dance**
- **03/10 - End of 3rd Quarter**
- **03/17 - No School for Students (Staff Professional Development)**
- **03/25 - Athletic Boosters Raptor Rally (info below)**
- **04/01 - 04/09 - No School (Spring Break)**

AROUND AHS:



Had a blast cheering for our swimmers at Districts at Miami University!



AHS Theater did not disappoint, Puffs was outstanding!



English 10 students practicing their persuasive essay speeches!



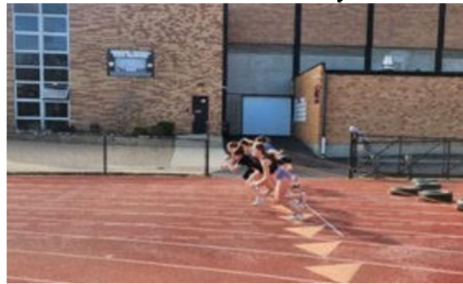
Thanks to Fox19 for featuring our award-winning DECA students and their student-run spirit shop, the Rapstore!



Congrats to our wrestling and boys bowling teams for finishing 2nd in the ECC!



FBLA Students on their way to Columbus for competition!



Spring sports are getting out of the blocks!

AHS INFO:

- **Spring Fling Dance & Ticketing Information**

Tickets are now on sale for the Spring Fling Dance to be held on March 4th from 8:00 pm to 11:00 pm in the AHS Cafeteria. Please review [THIS IMPORTANT INFORMATION](#) regarding dance guidelines and ticketing procedures.

- **Scheduling for the 2023-2024 school year**

Course requests for next school year are in and we will begin looking at the number of requests for each course and determining schedule and staffing needs. Around mid-March, we will be mailing home a list of each student's course requests for you to verify. Students and parents will have until May 1st to adjust those course requests for next year, by contacting their student's counselor.

- **AHS Counseling Information - Spring 2023**

The Counseling Department has created a [one-stop location](#) with important dates and information for this semester. You will find answers to frequently asked questions regarding scheduling, testing,

scholarships, CCP, and career education. The Spring 2023 Information document can be accessed at [this link](#), and it can be found on the AHS Counseling page on foresthills.edu, and in the signature of all emails from AHS Counselors.

- **ACADEMIC SUPPORT:**

Students have a 25 minute advisory period everyday in their schedule. We encourage students to work with teachers during this time if they need help in any classes. Additionally, teachers have regular office hours before school (7:10-7:55) a few days a week to provide assistance to students.

- **STATE FUNDED ACT**

All Juniors will be taking the ACT at Anderson High School on February 28th. This includes students who attend the Oaks and students who are enrolled in CCP courses. The testing will start first thing in the morning and conclude around noon. **Junior students will be dismissed after testing. This is different from the original message!** All other students will attend school as normal on this day.

- **SHOUT OUT AN ANDERSON HIGH SCHOOL STAFF MEMBER!!!!**

Thank you to those who have taken the time to complete a shout out for our staff. They are truly grateful and we love celebrating them! We are blessed to have one of the best staffs to work with day in and day out at Anderson High School. We praise them everyday for all the amazing things they do for our kids and our community! We want to give you a chance to do the same! If you would like to give a shout out to any staff member, please fill out this [form](#) so we can celebrate them!

- **YEARBOOK ORDERS**

The 2023 Yearbook is on sale NOW! The journalism staff is at work making this book amazing. Remember when you order the book, you will receive an email receipt from the company.

<https://shop.yearbookmarket.com/andersonhighschool>

- **AHS AT A GLANCE:**

We initially created this [DOCUMENT](#) to help support students and parents who are new to AHS. We have since found that it is also beneficial for returning students and parents as well, feel free to access at your convenience.

- **GREAT OAKS SPOTLIGHT**

FROM THE DISTRICT:

- **Nominations Due NEXT WEEK for Educator of the Year Award**

The Anderson Area Chamber of Commerce would like to hear from you! Please click [here](#) for the form to nominate a staff member from Forest Hills who you feel deserves to be recognized for their contributions to their school and community. Nominations are due by Friday, March 3rd at 9:00 am to info@AndersonAreaChamber.org. Thank you for taking the time to show your appreciation for someone who has made a difference this year in your child's life.

- **College Credit Plus Info Meeting NEXT TUESDAY**

Mark your calendars: Forest Hills will hold its annual meeting on Tuesday, February 28 at 6:00 p.m. at Turpin High School to discuss the CCP program and provide all necessary paperwork and Intent to Enroll forms. **This is considered a mandatory meeting for both parents and students who are considering enrolling in the CCP program.** MORE INFO: <http://bit.ly/3XkVIEb>

- **Summer School Registration is OPEN NOW**

Please [click here](#) to learn more about the enrichment, intervention and original credit/credit recovery (high school) options available to students this year! That link also includes information about when and where the different sessions will run. ***Class size is limited. Please register early as classes fill quickly.***

Summer School Info Flyers:

[-Elementary School Flyer](#)

[-Middle School Flyer](#)

[-High School Flyer](#)

- **FINAL NOTICE: Preschool Application Deadline is Feb. 26**

FHSD Preschool uses an online application and lottery system for Peer Model acceptance into the Preschool Program at Sherwood Elementary School. The lottery will be open for the 2023-24 school year from February 1-26, 2023. More info: <http://bit.ly/3PtW65A>

- **Community Events**

Anderson Township Little League's registration deadline is Tuesday, February 28! Don't forget to sign up: [FLYER](#) & [NEW WEBSITE](#). Be sure to visit our flyers page [HERE](#) that has updates on other fun events and activities, including "Enriching Kidz" courses at [Mercer](#) and [Wilson](#), [World of Spanish summer camps](#) for ages 5-11 and summer camps at the [University of Notre Dame's DNA Learning Center](#) for grades 7-10! You can find local restaurants partnering on school fundraisers by visiting the Dine & Donate calendar [HERE](#).

- **Forest Hills Foundation for Education**



Don't miss out on the Anderson spring event of the Season and *support Forest Hills students (register March 1)*

NOW RECRUITING

Business Sponsors

connect with over 3,000 community members

megannwolff@gmail.com

Race Ambassadors

enthusiastic students, parents, staff and/or business leaders

lauren.teuschler@gmail.com

- **Consider Being a Forest Hills 5K Race Sponsor or Ambassador!**

The Forest Hills 5K offers a platform for you and your business to connect with families in the school district. Last year we had a record-breaking year with over 2,600 race participants: raising

over \$130,000. **\$60,000 went directly to cover the cost of an additional Child Focus therapist** - removing a barrier for students seeking the mental health support desperately needed.

[Click here](#) to check out our 2023 Sponsor Package outlining the ways your business can be involved, plus more information about serving as a [Race Ambassador](#). If you are ready to sign up now, you can go directly to this link: [2023 FH5K Sponsors \(ggiv.com\)](https://www.ggiv.com/2023-FH5K-Sponsors)

FH5K Registration will be available starting March 1.

-Sponsorship Questions, contact [MegAnn Wolff](#)

-Race Ambassadors, contact [Lauren Teuschler](#)

- **EMERGENCY AND SUPPORT SERVICES**

If you, your student, or anyone else you know is in a life-threatening health crisis or emergency, call 911.

If you, your student, or anyone else you know is in emotional distress or experiencing suicidal crisis, call or text 988, available 24/7.

If you have concerns about threats to student safety, we urge you to call or text the Safer Ohio School Tip Line at 844-SaferOH. This line is staffed 24/7.

If you are seeking additional resources, we encourage you to start at the links below:

[MindPeace](#)

[FHSD Family Resource List 22-23](#)

FROM OUR BOOSTER GROUPS:

- **PTO**

-PTO Meeting

Feb. 27 at 7 p.m.

Representatives from Citizens for Forest Hills will be sharing facts about the May 2 Levy

-**Spring Fling Dance**

March 4, 8-11 p.m. (new time)

Tickets on sale next week.

[Volunteers and Donations Needed – Sign Up Here!](#)

- **FRIENDS OF ANDERSON DRAMA (FAD)**

[CLICK HERE](#) for information about FAD membership!

- **AHS Athletic Boosters**

[CLICK HERE](#) for information about AHS Athletic Booster Memberships!

DONATIONS NEEDED!
CALLING ALL AHS FAMILIES!
We're collecting donations for the upcoming Athletic Boosters' **RAPTOR RALLY!**
If you, or a business you know of, are able to donate a gift card, merchandise, service, etc we would LOVE to include AHS family items in our auction baskets! Any and all monetary values are welcomed & (much) appreciated. Drop items to the Main Office, labeled Attn: Raptor Rally & include your name & contact info.
Donation Deadline is March 1st
Questions? megawiseproductionsllc.com

GET YOUR TICKETS TODAY!
<https://bit.ly/AHSrallytickets>
ANDERSON ATHLETIC BOOSTERS
RAPTOR RALLY
MARCH 25
7-11 PM
IVY HILLS COUNTRY CLUB

\$70/PERSON
\$50/COACH + \$50 COACH'S GUEST
HEAVY HORS D'OEUVRES & BEVERAGES
NEW THIS YEAR --> OPEN BAR
(covers Premium Liquors, Domestic + Imported Beers, Seltzers & House Wines)
GREAT LIVE AUCTION ITEMS...
• RESERVED PARKING SPOTS
• MYSTERY BOXES
• HIGH-END JEWELRY, HOME DECOR
• RESTAURANTS, FAMILY NIGHT, DATE NIGHT, CRAFT COCKTAILS & FASHION BASKETS
• PLUS, SO MUCH MORE!!!!

AHS Football Touchdown Club Annual MULCH MADNESS is here! Please consider ordering your mulch from the football players to support our program. FREE delivery for orders of 25 bags or more! Order online or ask a football player for an order form. We appreciate your support! Sales end March 8th. Pick up and Delivery on March 25th.

Link to order: <http://bit.ly/ahsfootballmulchsale>

QR Code:



Questions: raptorstouchdownclub@gmail.com

- **FH BAND BOOSTERS**

Booster Home - FH BANDS

We are now just 3 weeks away from the 60 th Annual Spaghetti Dinner being held on Saturday, March 18 th at Nagel Middle School.

Come enjoy music played by our talented 5 th through 8 th grade bands, amazing small and jazz ensembles

and a performance by our Winterguards.

Check out the website now to purchase dinner tickets for the event early with a carryout option available. <https://spaghettdinner.weebly.com/>

