

03.10.23

Dear AHS Families,

I continue to be so proud of our students and staff here at Anderson High School. This week, we had

Have a great weekend!

Anderson Proud,
Kyle

P.S. Our '[Senior One Stop Shop](#)' is still somewhat a work in progress; however, we want to communicate important information as it becomes available to us. Senior families can check this document periodically to best stay informed.

UPCOMING SCHOOL EVENTS:

- **03/10 - End of 3rd Quarter**
- **03/17 - No School for Students (Staff Professional Development)**
- **03/25 - Athletic Boosters Raptor Rally (info below)**
- **04/01 - 04/09 - No School (Spring Break)**
- **04/12 - 04/13 - ELA2 End of Course Exams**
- **04/18 - 04/19 - Algebra 1 and Geometry End of Course Exams**
- **04/20 - US History, American Government, and Biology End of Course Exams**

AROUND AHS:



"The Whisper House" will be screened on March 27 and 30 at Anderson high school. Each evening will also include selected short films from the AHS Studio Film class, including a documentary about former Bengal Solomon Wilcots, created by senior JD McManus, and a documentary about Anderson's legendary performing arts teacher Dick Wesp, created by senior Grace Adams. Tickets are \$10 and available online and at the door. Visit www.AndersonTheatre.com for more information.

AHS INFO:

- **SCHOOL FEES**

Course fees and general fees are posted to Payschools Central and payment is now due. Please log on to Payschools Central to view your student's fees and make payment. The preferred method of payment would be by credit card on [Payschools Central](#).

Payments may also be made by cash (exact change please), check, or money order made payable to Anderson High School, 7560 Forest Road, Cincinnati, OH 45255, Attention: Eileen Birk. If you need to set up a payment plan, please contact Eileen Birk at 513-232-2772, extension 2904, or at eileenbirk@foresthills.edu.

Explanation of Fees

All Anderson High School students are charged school fees which include:

- General fees - printing, postage and other general expenses
- Course fees- for workbooks, print materials, lab materials and other classroom supplies
- Testing Fees including PSAT, Pre-ACT, ACT and AP Exam Fees

All fees must be paid prior to the end of the school year. If you have been charged AP Exam fees, these must be paid by April 1, 2023, so that we may order the correct number of tests.

Final report cards, diplomas and transcripts will be held until all financial obligations are met.

Notice: FHSD will waive fees for persons who are unable to afford them in accordance with its policy. For information concerning a fee waiver, please contact Eileen Birk at 513-232-2772, extension 2904, or at eileenbirk@foresthills.edu.

- **Scheduling for the 2023-2024 school year**

Course requests for next school year are in and we will begin looking at the number of requests for each course and determining schedule and staffing needs. Around mid-March, we will be mailing home a list of each student's course requests for you to verify. Students and parents will have until May 1st to adjust those course requests for next year, by contacting their student's counselor.

- **AHS Counseling Information - Spring 2023**

The Counseling Department has created a [one-stop location](#) with important dates and information for this semester. You will find answers to frequently asked questions regarding scheduling, testing, scholarships, CCP, and career education. The Spring 2023 Information document can be accessed at [this link](#), and it can be found on the AHS Counseling page on foresthills.edu, and in the signature of all emails from AHS Counselors.

- **Upcoming End of Course Exams and Schedules**

Students enrolled in the following classes will be testing first thing each morning for End of Course Exams:

- **04/12 - 04/13 - ELA2**
- **04/18 - 04/19 - Algebra 1 and Geometry**
- **04/20 - US History, American Government, and Biology**

These assessments are extremely important and tied to student graduation. Please talk to your child about which classes they are enrolled in and the dates they will be testing.

Due to testing we will run on a two-hour delay for the dates mentioned above. IF YOUR STUDENT IS TESTING, THEY NEED TO BE HERE AT 8AM! Other students who should report at 8am are those attending an AP review session (AP teachers will let students know) as well as students with multiple missing assignments (look for an email or phone call from the school).

Transportation will remain as normal on these dates. If your child does not need to report until 10am, but still needs district bussing, they should take their typical scheduled bus and spend the first two hours of the day in the cafeteria with adult supervision. This time will be used as an extended study hall.

If you have any questions about state testing, please contact emilybamber@foresthills.edu.

- **ACADEMIC SUPPORT:**

Students have a 25 minute advisory period everyday in their schedule. We encourage students to work with teachers during this time if they need help in any classes. Additionally, teachers have regular office hours before school (7:10-7:55) a few days a week to provide assistance to students.

- **SHOUT OUT AN ANDERSON HIGH SCHOOL STAFF MEMBER!**

Thank you to those who have taken the time to complete a shout out for our staff. They are truly grateful and we love celebrating them! We are blessed to have one of the best staffs to work with day in and day out at Anderson High School. We praise them everyday for all the amazing things they do for our kids and our community! We want to give you a chance to do the same! If you would like to give a shout out to any staff member, please fill out this [form](#) so we can celebrate them!

- **YEARBOOK ORDERS**

The 2023 Yearbook is on sale NOW! The journalism staff is at work making this book amazing. Remember when you order the book, you will receive an email receipt from the company.

<https://shop.yearbookmarket.com/andersonhighschool>

- **AHS AT A GLANCE:**

We initially created this [DOCUMENT](#) to help support students and parents who are new to AHS. We have since found that it is also beneficial for returning students and parents as well, feel free to access at your convenience.

- **GREAT OAKS SPOTLIGHT**

FROM THE DISTRICT:

- **EMERGENCY AND SUPPORT SERVICES**

If you, your student, or anyone else you know is in a life-threatening health crisis or emergency, call 911.

If you, your student, or anyone else you know is in emotional distress or experiencing suicidal crisis, call or text 988, available 24/7.

If you have concerns about threats to student safety, we urge you to call or text the Safer Ohio School Tip Line at 844-SaferOH. This line is staffed 24/7.

If you are seeking additional resources, we encourage you to start at the links below:

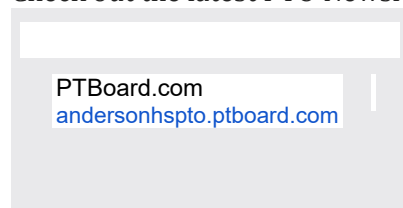
[MindPeace](#)

[FHSD Family Resource List 22-23](#)

FROM OUR BOOSTER GROUPS:

- **PTO**

Check out the latest PTO Newsletter:



- **FRIENDS OF ANDERSON DRAMA (FAD)**

[CLICK HERE](#) for information about FAD membership!



• **AHS Athletic Boosters**

[CLICK HERE](#) for information about AHS Athletic Booster Memberships!



AHS Football Touchdown Club Annual MULCH MADNESS is here! Please consider ordering your mulch from the football players to support our program. FREE delivery for orders of 25 bags or more! Order online or ask a football player for an order form. We appreciate your support! Sales end March 8th. Pick up and Delivery on March 25th.

Link to order: <http://bit.ly/ahsfootballmulchsale>

QR Code:



Questions: raptorstouchdownclub@gmail.com

• **FH BAND BOOSTERS**

[Booster Home - FH BANDS](#)

We are now just 1 week away from the 60th Annual Spaghetti Dinner being held on Saturday, March 18 th

at Nagel Middle School.

Come enjoy music played by our talented 5 th through 8 th grade bands, amazing small and jazz ensembles

and a performance by our Winterguards.

Check out the website now to purchase dinner tickets for the event early with a carryout option available. <https://spaghettidinner.weebly.com/>

