

03.06.26

AHS Family,

After an AMAZING Professional Development day today, I still find myself grinning ear to ear with pride about yesterday's In-School Concert! We were able to highlight our choral, band, and orchestral programs in front of the entire student body- and it could not have gone any better! Our student-artists performed at an incredibly high level and our students in the audience were wonderfully supportive of their fellow Raptors.

Have a great weekend!

Anderson Proud,

Kyle

AHS INFO:

END OF 3RD QUARTER

The last day of the 3rd quarter will be held on Friday, March 13th. Students report cards will be available to view online @ 3pm on Friday, March 20th. Information on how to view digital report cards can be found [here](#).

OHIO STATE TESTING- END OF COURSE GRADUATION TESTS (OST- EOC)

This coming April, students currently enrolled in Algebra I, Biology, ELA II/AP Seminar, Geometry, US History, AP US History, Government and/or AP Government are required to take the Ohio End of Course tests corresponding to those particular classes. Your student(s) teachers have been preparing them throughout the school year for these tests but you can provide additional support and learn more using [THIS](#) link. Additional information will be provided in the near future.

Anderson Film premieres Boxcar in March

On March 20 and 21, the Anderson Film department premieres an adventure inspired by Gertrude Warner's iconic Boxcar Children book series, and written by AHS seniors Luke Patterson & Rowan Hurtubise. Set in the modern day, Boxcar tells the story of four children whose mother has passed away and whose father has seemingly abandoned them. It deals with the different ways each child tries to keep their family together under growing pressures from school, from their friends, and from each other.

The original score for the film is composed by Anderson senior Megan McSwegan. Each evening will also include selected short films from the Anderson Studio Film classes. Tickets are \$10 and on sale now! Visit [AndersonTheatre.com](#) for more details. Don't miss this celebration of groundbreaking student film, right here in our neighborhood.

BLOOD CANCER UNITED FUNDRAISER

Three students from Anderson are participating in a fundraiser for Blood Cancer United. They are advocating and supporting blood cancer patients and their families by collecting tax-deductible donations. Go to this [link](#) to help support their efforts for fundraising to cure blood cancer!

(Button Link) SHOUT OUT AN ANDERSON HIGH SCHOOL STAFF MEMBER!

We are blessed to have one of the best staffs to work with day in and day out at Anderson High School. We praise them everyday for all the amazing things they do for our kids and our community! We want to give you a chance to do the same! If you would like to give a shout out to any staff member, please fill out this [form](#) so we can celebrate them!

(Button Link) AHS AT A GLANCE

This is a document that we put together to house important and overarching items for families: [AHS AT A GLANCE](#)

UPCOMING SCHOOL EVENTS:

- March 13 - End of 3rd QTR
- April 3 - Academic Pep Rally
- April 6-10 - No School (Spring Break)
- April 14-15 - ELA II/AP Seminar State Test
- April 21 - US Gov, AP Gov, US History, APUSH, and CP/H Biology State Tests
- April 28-29 - Algebra I and Geometry State Tests
- May 4-15 - AP Testing
- May 9 - AHS Prom and After Prom (ticking info- coming soon)
- May 23 - AHS Graduation
- May 26-29 - Second Semester Exams (grades 9-11)
- May 29 - End of 4th QTR/Last Day for Students (grades 9-11)

FROM OUR BOOSTER GROUPS:

PTO

[Join the AHS PTO](#)

AFTER PROM

Support After Prom 2026

Planning is underway for Anderson High School After Prom 2026, and we're excited to kick off our fundraising drive! After Prom provides a safe, supervised, and fun environment for our juniors and seniors following prom.

This event is funded entirely through donations and fundraising efforts. We invite families, local businesses, and community members to support this important tradition. Every contribution helps make After Prom possible and directly benefits our students.

Ways to Support After Prom 2026:

- [Community Donation Campaign](#): February 10 - May 3
- Mercantile on Main Shop & Share: March 26
- Dewey's Pizza Dine to Donate: March 31

Donate here: bit.ly/donate-afterprom

Thank you for supporting AHS After Prom and our shared commitment to student safety. We truly appreciate our community coming together to make this event a success.

Forest Hills Band Boosters.

Any questions email Boosters@fhbands.org.

FAD BOOSTERS

Support the Anderson Theatre and Film students by joining our booster group. Friends of Anderson Drama (FAD) is the parent Booster Organization supporting the drama programs of Anderson High School. Our purpose is to encourage and support the students of AHS in achieving the highest standards of excellence in theatre and cinema arts. [Join now!](#)

ATHLETIC BOOSTERS

Anderson Athletic Boosters is excited to announce their 1st Annual Boosters Bronco Raffle! The winner will become the proud owner* of a NEW! 2025 Ford Bronco Sport Big Bend.

Get your tickets NOW** at <https://bit.ly/raptor-raffle>. Tickets are \$25/each or 5 for \$100. When completing your purchase, please select the student *or* staff member you are purchasing from.

Thank you for helping us to make this a big success for Anderson Athletic Boosters and all of Anderson High School!

*The winner will own the Bronco; this is not a lease.

**Must be 18 years old to enter.

Official rules can be found at <https://bit.ly/2026raffle-officialrules>.

FROM THE DISTRICT OFFICE:

Honor Flight Tri-State - March 8 Flightless Honor Flight

Students, staff and families in FHSD have been invited to celebrate and honor local veterans in a special "Welcome Home Ceremony" for those who cannot travel to Washington D.C. due to health or mobility challenges. Wear patriotic colors, make welcome home veterans signs and cheer on our local veterans!

- Sunday, March 8
- 3:15 p.m. arrival, 3:45 p.m. event
- Anderson Center, 7850 Five Mile Rd
- Park in Tri-Health lot and garage between Five Mile Rd and AMC (parking at Anderson Center is reserved for the elderly and disabled)

Forest Hills Foundation for Education

We received over 30 Student-Led Grant proposals! This is an unprecedented level of engagement from students, and the Foundation is excited to see such active participation in the enhancement of their Forest Hills experiences. The grant committee is reviewing the submissions and award decisions will be announced the week of March 16.

AHS Athletic Boosters - Ford Bronco Raffle!

The AHS Athletic Boosters has organized a fundraising raffle to give away a Ford Bronco Sport Big Bend! Your ticket purchase is an investment in every Anderson student-athlete and team, while also supporting Boosters initiatives, scholarships, facility upgrades, and more. Get your tickets NOW** at <https://bit.ly/raptor-raffle>. Official raffle rules can be found [here](#).

THS Athletic Boosters - Purchase Tickets Today to Support Spartanrama

2026 Spartanrama is fast approaching!! Join the Turpin Athletic Boosters for a night in support of our Spartans! The event will take place at American Legion Post 318 from 6:30-11 p.m. on Saturday, March 28, 2026. Join us for live music, food and drinks, games and entertainment among familiar faces! [Learn more and purchase tickets here.](#)

Mt. Washington Library Programming Survey

Anyone who visits Mt. Washington Branch Library is encouraged to fill out [this programming survey](#) to offer feedback on the types of events, activities and classes you'd like to see at their location!

FHSD School Connection Survey – Voluntary Student Survey

In the coming weeks, students in grades 2-12 will have the opportunity to participate in our School Connection Survey. Student feedback from this survey will help our teachers, counselors and administrators gain insight into the 'student experience' to address present needs, while planning for our students' future success. To request that your student NOT participate in the survey, visit the [School Connection Survey Opt Out Form](#). You can view a list of survey questions here: [Elementary Questions](#) & [Middle School Questions](#).