

03.08.24

AHS Families,

This has been a really memorable week at Anderson High School- impactful guest speakers, real world learning experiences in our Government classes, amazing concerts, a state walk, National Honor Society induction, mental wellness activities during lunches, and to top it all off... a tornado drill! OK, maybe the tornado drill doesn't quite fit the rest of the week. Nonetheless, I will leave the office this evening feeling an incredible sense of pride in our school community!

Have a great weekend!

Anderson Proud,
Kyle

P.S. Our [2024 Senior One Stop Stop](#) is still a work in progress, however we are sharing it now so families of seniors can begin looking ahead.

UPCOMING SCHOOL EVENTS:

- **03/15 - End of Third Quarter (Normal School Day)**
- **03/22 - Third Quarter Report Cards Posted to ProgressBook**
- **03/18-19 - No School for Students (Teacher PD)**
- **04/01-05 - No School (Spring Break)**
- ***04/11-12 - ELA II State Graduation Test (*UPDATED)**
- **04/16-17 - Algebra I and Geometry State Graduation Test**
- **04/18 - Biology, US History, US Government State Graduation Test**
- **05/04 - Prom and After Prom**
- **05/06-17 - AP Testing**
- **05/25 - Graduation at Cintas Center (3 pm)**

AHS UPDATES:

END OF COURSE STATE GRADUATION TESTING

A detailed communication will be sent next week.

Students in the following courses will take their state graduation test on the following days:

- April *11 & 12, ELA II (2 day test) (*UPDATED)
- April 16 & 17, Algebra I and Geometry (2 day test each)
- April 18, Government, US History and Biology (1 day test each)

3RD QUARTER REPORT CARDS

Third Quarter Report Cards will be posted on Friday, March 22, 2024. Information for parents on how to access Report Cards online, via Progressbook, can be found [here](#). If you are not able to access ProgressBook at this time, please email parenthelp@foresthills.edu.

NATIONAL TESTING INFORMATION (ACT/SAT)

Why Take The ACT?

Taking the ACT test can increase your chances of earning new or better scholarships. Colleges use ACT scores to place you in the right classes at the right level. And, your ACT score can help you place out of remedial coursework rather than sitting for additional placement tests on campus — saving time and money!

Why Take The SAT?

Most colleges—including those that are test optional—still accept SAT test scores. Together with high school grades, the SAT can show your potential to succeed in college or a certain career field. Taking the SAT is strong evidence that you're ready for college and have what colleges are looking for. Plus, you can choose to only send your best scores to colleges.

ACT Test Dates	ACT Registration Deadline	SAT Test Dates	SAT Registration Deadline
2/27/24 (State Funded at AHS)	N/A	3/9/24	2/23/24
4/13/24	3/8/24	5/4/24	4/49/24
6/8/24	5/3/24	6/1/24	5/16/24
7/13/24	6/7/24		

[ACT Website](#)

[SAT Website](#)

LOCAL SCHOLARSHIP OPPORTUNITIES

Local scholarship applications will be available for interested seniors beginning Monday, March 25th. Due to generous donations from school, parent, and community organizations, a substantial list of scholarships will be available for seniors this year. Last year we awarded 48 scholarships for a total amount of \$37,822.00!

In order to be eligible, seniors must have a 3.5 weighted grade point average (GPA) or higher and complete an online application (link below). The deadline for applying for these scholarships is midnight on **Monday, April 17th** when the online application will close. Scholarship winners will be notified by mail.

Link will be live in the Senior One Stop Shop the morning of March 25th.

ACADEMIC SUPPORT

Students have a 25 minute advisory period everyday in their schedule. We encourage students to work with teachers during this time if they need help in any classes. Additionally, teachers have regular office hours before school (7:10-7:55) a few days a week to provide assistance to students.

SHOUT OUT AN ANDERSON HIGH SCHOOL STAFF MEMBER!

We are blessed to have one of the best staffs to work with day in and day out at Anderson High School. We praise them everyday for all the amazing things they do for our kids and our community! We want to give you a chance to do the same! If you would like to give a shout out to any staff member, please fill out this [form](#) so we can celebrate them!

2023-2024 YEARBOOK ORDERING

Yearbooks are \$60, and sales go from now through the end of May.

<http://buy2024andersonraptorsyearbook.com/>

AHS AT A GLANCE

To help any family that may be new to AHS and create a one-stop-shop for common questions even for our returning families, we have created this document: [2023-2024 AHS At A Glance](#).

FROM OUR BOOSTER GROUPS:

- **PTO**

Contribute to Anderson's Staff Appreciation Week

The PTOs at all schools in Forest Hills will be celebrating the staff members the week of March 18.

[Click here](#) to purchase an item from the Amazon AHS Staff Appreciation Week Wish List (shipped directly to chairperson).

- or -

Make a donation via Venmo for Staff Appreciation Week @Anderson-PTO-1

- **AFTER-PROM**

MAY 4th AFTER PROM - learn more about this 29 year old tradition! And THANK YOU to our donors!!! Click here:

https://andersonhspto.ptboard.com/school/cm?mid=6317#fndtn-ann_2

Juniors & Seniors (and their guests) will have an unforgettable night through a Vegas-themed After Prom experience on May 4th! You DO NOT have to attend Prom to attend After Prom. We anticipate 500 students spending their early morning post-prom hours having fun in our safe, alcohol and drug-free environment. We will have a two-room casino, unlimited food and drinks, laser tag, glow golf, animals, mechanical bull, raffle prizes and more!!!

To help more kids be able to attend the event, we are actually lowering the price this year! We rely on generous donations to cover the remaining costs. We can't do it without your support!

Click this link to donate: <http://bit.ly/donate-ahs-ap24>

- **FRIENDS OF ANDERSON DRAMA (FAD)**

[CLICK HERE](#) for information about FAD membership!

- **AHS Athletic Boosters**

[CLICK HERE](#) for information about AHS Athletic Booster Memberships!



ANDERSON ATHLETIC BOOSTERS
RAPTOR RALLY
UNDER THE BIG TOP!

March 23rd 7-11pm
Ivy Hills Country Club
NEW! CARNIVAL GAMES!
• PRIZES • RAFFLES • CHANCES TO WIN
\$70 per person
entry, food & open bar

https://bit.ly/AHS_rallytickets

SPONSORSHIP LEVELS

LEVEL 1	LEVEL 2	LEVEL 3	LEVEL 4
\$1,800 COVERS 10 PEOPLE	\$1,200 COVERS 8 PEOPLE	\$600 COVERS 4 PEOPLE	\$300 YOU PICK
RESERVED TABLE • 10 TICKETS - FREE FOOD & BEVERAGE • EVENT ADVERTISING • ANDERSON BOOSTER DIGITAL ADVERTISING • SIGNAGE AT BOOSTERS' ANNUAL GOLF OUTING • SIGNAGE AT CHARLES L. BROWN STADIUM	8 TICKETS - FREE FOOD & BEVERAGE • EVENT ADVERTISING • ANDERSON BOOSTER DIGITAL ADVERTISING • SIGNAGE AT BOOSTERS' ANNUAL GOLF OUTING • SIGNAGE AT CHARLES L. BROWN STADIUM	4 TICKETS - COVERS FREE FOOD & BEVERAGE • EVENT ADVERTISING	CHOICE OF: • 2 TICKETS & A RESERVED HIGH TOP TABLE -OR- • EVENT ADVERTISING

CORPORATE SPONSORSHIPS* OFFER
- ELITE EVENT ACCESS
- FREE FOOD & DRINKS
- FREE ADVERTISING AT THE EVENT, ON THE BOOSTER WEBSITE, SOCIAL MEDIA & IN-MARKET
REACH THOUSANDS OF ANDERSON TOWNSHIP RESIDENTS WITH MULTIPLE DEMOGRAPHICS (AGE GROUPS, ADULTS, STUDENTS, INTERESTS, etc!)
*dependent on sponsorship level as listed
March 23rd | 7-11PM @ IVY HILLS COUNTRY CLUB
QUESTIONS / INTEREST: meg@wiseproductionsilc.com

SMART BUSINESS OPPORTUNITY!

DON'T MISS OUT! WEBSITE & SOCIAL ADVERTISING WITH HUGE REACH!

THIS WAY 

TICKET 

QR CODE 

The material contained in this communication, and the activities and organizations which it describes, are not endorsed or promoted by Forest Hills School District.

- **FH BAND BOOSTERS**

[Booster Home - FH BANDS](#)

DISTRICT UPDATES:

Nominate an Outstanding Educator!

Each year, FHSD submits nominees for the Hamilton County Education Foundation Celebrate Excellence awards and the Anderson Area Chamber of Commerce Teacher of the Year award. Please take a moment to nominate an FHSD educator who you believe deserves special recognition this year! Form: <https://forms.gle/u6DgkyBKBnHhEYFVA>

REMINDER: New Road Work on Clough Pike Begins Monday, March 11

The stretch of Clough Pike between Five Mile Road and Wolfangel Road will be closed in both directions beginning March 11 and running through mid-May (current anticipated end-date). If you or your student travels near this project to get to and from school, please be aware of potential impacts to traffic along the detour route and in surrounding areas. Check out [this story from WCPO](#) where Superintendent Larry Hook and Transportation Supervisor Richard Porter explain some of our preparations.

Register Now for FHSD's Community Wellness Fair and Final Parent Academy | March 18

Our Community Wellness Fair will run from 5:30-8:30 p.m. and feature more than 40 local businesses and organizations in areas like fitness, medicine, mental health, nutrition and much more! Stop by for a chance to win raffles and prize giveaways! Guests are also invited to attend a presentation on the future of education with Dr. Bill Daggett, a national leader in innovative education. This portion begins at 6:30 p.m., to allow individuals to attend both events. The Community Wellness Fair and Parent Academy will take place at Nagel Middle School. [Click here to find more information and a link to register!](#) Many thanks to [Hamilton County Public Health](#) and the [Forest Hills Foundation for Education](#) for making this evening possible.

REMINDER: No School for Students on March 18 and 19

The academic calendar was adjusted in January to include a non-school day for students on the presidential primary election day, when an influx of visitors is possible for schools that serve as polling locations. [Click here for additional details.](#)

Check Out These Recent Stories from the District Website:

- [Anderson HS Alum Helps Rescue Fellow Lifeguard and Classmate](#)
- [Hilinski's Hope Foundation Shares Encouraging Message with Students, Community](#)
- [Anderson, Turpin Government Students Gain First-Hand Experience with First District Court of Appeals Visit](#)

Anderson and Turpin Film Programs Present 2024 Mainstage Film *Head Case* | March 15 & 16

This original motion picture is entirely produced by Anderson and Turpin students! *Head Case* is written and directed by Anderson HS senior Chrisanthi Burch and scored by Turpin HS junior Joshua Yamaguchi. It tells the story of employees of a run down movie theater who have to decide what to do with a mysterious briefcase. Exploring various ways mental health challenges and is handled by the current generation, *Head Case* turns the lens of the camera on those of us who struggle with our own mental health and how we help or hinder those around us. Please consider the topics addressed when deciding whether to bring young students to the premiere. Learn more about the show [here](#). Tickets can be purchased through the [Anderson Film website here](#).

SAVE THE DATE: FH Bands Spaghetti Dinner | March 16

Please join the FH Band Boosters for their 61st Annual Spaghetti Dinner Fundraiser! The event takes place at Nagel Middle School and has everything: Student-performed MUSIC, great FOOD donated by LaRosas, and FUN (Lucky Notes & Silent Auction). Buy dinner tickets (dine in/take out) for the family: [Spaghetti Dinner Info & Tickets](#). Want to help out? [Volunteer!](#) 🍷
Have a small business and looking for an economical advertising opportunity with stellar reach within our community? Become a sponsor! [Check out our sponsor flyer](#) listing the various investment levels! Please contact meg@wiseproductionsllc.com for more details.

Still Time to Sign Up for Spring 2025 International Trip

The Alps and Mediterranean Coast: Renaissance, Geography, History - Spring of 2025 is still accepting new travelers and interested families can receive a discount through Monday, March 11. Come explore with us on a four country jump, from Zurich to Barcelona, in the spring of 2025. Students who are currently in 8th grade through 11th are eligible with proof of good academic/behavior standings, completion of your history courses with a B or better. Learn more: <https://www.eftours.com/tour-website/2665253US>

Community Events

You can also visit our [flyers webpage here](#) that has updates on other fun events and activities, including the following items:

- [Classroom Antics - STEAM Summer Camps for Ages 7-14](#)
- Anderson Athletic Boosters Summer Camps 2024 | Various Grades K-8 ([Flyer](#) - [Registration Link](#))

EMERGENCY AND SUPPORT RESOURCES

- If you, your student, or anyone else you know is in a life-threatening health crisis or emergency, call 911.
- If you, your student, or anyone else you know is in emotional distress or experiencing suicidal crisis, call or text 988, available 24/7.
- If you have concerns about threats to student safety, we urge you to call or text the Safer Ohio School Tip Line at 844-SaferOH. This line is staffed 24/7.
- If you are seeking additional resources, we encourage you to start at the links below:
 - [MindPeace](#)
 - [FHSD Family Resource List](#)