



03.13.26

AHS Family,

We want to send our congratulations and best wishes to Mr Amburgey, who has been named the new Principal at Kings High School to start next school year! We thank Mr Amburgey for all his time and hard work at AHS as an Assistant Principal the past three years.

Anderson Proud,

Kyle

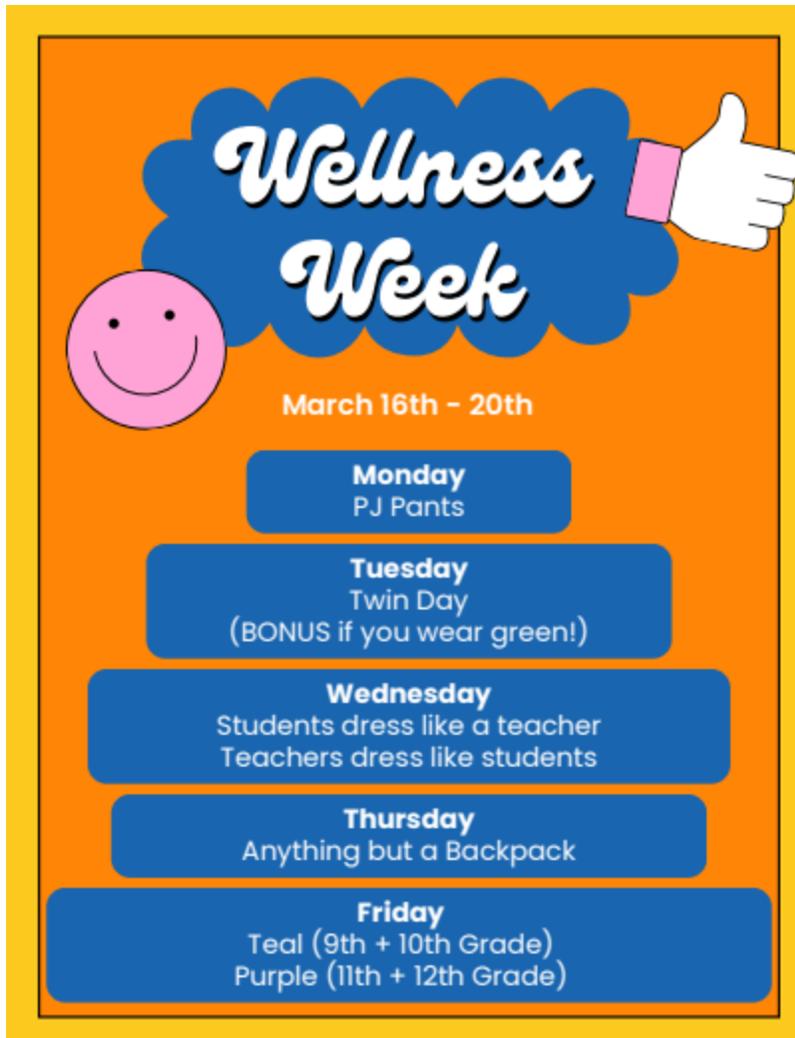
AHS INFO:

END OF 3RD QUARTER

The last day of the 3rd quarter is Friday, March 13th. Students report cards will be available to view online @ 3pm on Friday, March 20th. Information on how to view digital report cards can be found [here](#).

WELLNESS WEEK

Anderson High School's Sources of Strength (SOS) student leaders, with support of Student Government, are hosting a school-wide Wellness Week next week (3/16 - 3/20). This will include several activities to take place during Advisory and lunches to promote student mental well being. The week will cap off with a Pep Rally on Friday! Spirit days are highlighted in the image below!



OHIO STATE TESTING- END OF COURSE GRADUATION TESTS (OST- EOC)

This coming April, students currently enrolled in Algebra I, Biology, ELA II/AP Seminar, Geometry, US History, AP US History, Government and/or AP Government are required to take the Ohio End of Course tests corresponding to those particular classes. Your student(s) teachers have been preparing them throughout the school year for these tests but you can provide additional support and learn more using [THIS](#) link. Additional information will be provided in the near future.

Anderson Film premieres Boxcar in March

On March 20 and 21, the Anderson Film department premieres an adventure inspired by Gertrude Warner's iconic Boxcar Children book series, and written by AHS seniors Luke Patterson & Rowan Hurtubise. Set in the modern day, Boxcar tells the story of four children whose mother has passed away and whose father has seemingly abandoned them. It deals with the different ways each child tries to keep their family together under growing pressures from school, from their friends, and from each other.

The original score for the film is composed by Anderson senior Megan McSwegan. Each evening will also include selected short films from the Anderson Studio Film classes. Tickets are \$10 and on sale now! Visit AndersonTheatre.com for more details. Don't miss this celebration of groundbreaking student film, right here in our neighborhood.

(Button Link) SHOUT OUT AN ANDERSON HIGH SCHOOL STAFF MEMBER!

We are blessed to have one of the best staffs to work with day in and day out at Anderson High School. We praise them everyday for all the amazing things they do for our kids and our community! We want to give you a chance to do the same! If you would like to give a shout out to any staff member, please fill out this [form](#) so we can celebrate them!

(Button Link) AHS AT A GLANCE

This is a document that we put together to house important and overarching items for families: [AHS AT A GLANCE](#)

UPCOMING SCHOOL EVENTS:

- March 13 - End of 3rd QTR
- April 3 - Academic Pep Rally
- April 6-10 - No School (Spring Break)
- April 14-15 - ELA II/AP Seminar State Test
- April 21 - US Gov, AP Gov, US History, APUSH, and CP/H Biology State Tests
- April 28-29 - Algebra I and Geometry State Tests
- May 4-15 - AP Testing
- May 9 - AHS Prom and After Prom (ticking info- coming soon)
- May 23 - AHS Graduation
- May 26-29 - Second Semester Exams (grades 9-11)
- May 29 - End of 4th QTR/Last Day for Students (grades 9-11)

FROM OUR BOOSTER GROUPS:

PTO

[Join the AHS PTO](#)

AFTER PROM

Support After Prom 2026

Planning is underway for Anderson High School After Prom 2026, and we're excited to kick off our fundraising drive! After Prom provides a safe, supervised, and fun environment for our juniors and seniors following prom.

This event is funded entirely through donations and fundraising efforts. We invite families, local businesses, and community members to support this important tradition. Every contribution helps make After Prom possible and directly benefits our students.

Ways to Support After Prom 2026:

- [Community Donation Campaign](#): February 10 - May 3
- Mercantile on Main Shop & Share: March 26
- Dewey's Pizza Dine to Donate: March 31

Donate here: bit.ly/donate-afterprom

Thank you for supporting AHS After Prom and our shared commitment to student safety. We truly appreciate our community coming together to make this event a success.

Forest Hills Band Boosters.

This coming Saturday, March 14th at Nagel Middle School the Forest Hills Band Program will have its 63rd Annual Spaghetti Dinner and Silent Auction at Nagel Middle School. Students in the Forest Hills Band Program from grades 5 through 12 will be performing at the event starting at 4:30pm. More information about the event is available online at <http://www.fhbands.org/spaghetti-dinner.html>.

FAD BOOSTERS

Support the Anderson Theatre and Film students by Friends of Anderson Drama (FAD): [Join now!](#)
Car wash fundraiser [link](#)



MIKE'S CARWASH®

FAD
Friends of Anderson Drama

Basic Wash \$11 per wash value
High-tech wash with hot-air dryers

Ultimate Wash \$22 per wash value
FastWax, Wheel Bright, Underbody, Tire Shine

 <https://bit.ly/carwashfad>

Support Anderson Theatre and Film by purchasing
Mike's Carwash tickets.
February 13th - March 20th

ATHLETIC BOOSTERS

Anderson Athletic Boosters is excited to announce their 1st Annual Boosters Bronco Raffle! The winner will become the proud owner* of a NEW! 2025 Ford Bronco Sport Big Bend.

Get your tickets NOW** at <https://bit.ly/raptor-raffle>. Tickets are \$25/each or 5 for \$100. When completing your purchase, please select the student *or* staff member you are purchasing from. Thank you for helping us to make this a big success for Anderson Athletic Boosters and all of Anderson High School!

*The winner will own the Bronco; this is not a lease.

**Must be 18 years old to enter.

Official rules can be found at <https://bit.ly/2026raffle-officialrules>.



RAPTOR RAFFLE

Enter For a Chance to Win!

**2025 Ford Bronco
Sport Big Bend**



Sponsored By

MARK WILLIAMS
AUTO GROUP

The material contained in this communication, and the activities and organizations which it describes, are not endorsed

FROM THE DISTRICT OFFICE:

63rd Annual Spaghetti Dinner | March 14

We hope you will join us to support the Forest Hills Band Program at the 63rd Annual Spaghetti Dinner and Silent Auction! The event takes place Saturday, March 14 from 4:30-8 p.m. at Nagel! To purchase tickets and learn more, [please visit the website here](#). You can also get a sneak peek of the silent auction items [here](#). This fundraiser supports band and colorguard students across all nine FHSD schools, and guests will be treated to wonderful performances from band students in grades 5-12!

Superintendent Search Survey Available Now

The Board of Education is asking for your input on its search for the district's next superintendent! You can take [an online survey here](#), and you can find more information about the [search process here](#).

Anderson Film Presents *Boxcar* on March 20 and 21

Tickets are available now for the premiere of *Boxcar*, a film inspired by Gertrude Warner's iconic Boxcar Children book series. The film, written by AHS seniors Luke Patterson & Rowan Hurtubise with a score by Megan McSwegan, tells the story of four children whose mother has passed away and whose father has seemingly abandoned them. Each evening will also include selected short films from the Anderson Studio Film classes. [Tickets are \\$10 and on sale now!](#)

Forest Hills Foundation for Education

Mark your calendars! [Registration for the Forest Hills 5K](#) opens on Monday, 3/16! The race starts and finishes at Nagel. Race shirts are included with your registration. This is the 17th year of the 5K and it is the highlight community event of the season. The After Party on Nagel's track is so much fun, featuring student entertainment, lots of local businesses, a Kids Fun Run, and of course Mascot Musical Chairs! Our theme this year is Small Steps. Big Impact.

Public Presentation on Community Engagement Study for Beech Acres

Community members are invited to attend a presentation on the final report of the Community Engagement Study related to the Anderson Park District property adjacent to Beech Acres Park. The meeting will take place March 24 at 6 p.m. at the Anderson Center. [Click here for more details.](#)

FHSD School Connection Survey - Voluntary Student Survey

Student feedback from this survey (grades 2-12) will help our teachers, counselors and administrators gain insight into the 'student experience' to address present needs, while planning for our students' future success. To request that your student NOT participate in the survey, visit the [School Connection Survey Opt Out Form](#). You can view a list of survey questions here: [Elementary Questions](#) & [Middle School Questions](#).