#### 03.17.23

Dear AHS Families,

We are officially one week into the fourth academic quarter. What is really fun about this time of the school year is that we start to see a lot of "a ha!" moments with our students! They start to see the connections within the content areas as they advance their understanding of the standards. The Anderson High School motto is "Be Real. Be Kind. Be Better." and hope to see our school community finish the school year strong, making the last quarter our best quarter!

Have a great weekend!

Anderson Proud, Kyle

P.S. Our 'Senior One Stop Shop' has recently been updated. We encourage our families of senior students to continue to keep an eye on this document for important info.

# **UPCOMING SCHOOL EVENTS:**

- 03/25 Athletic Boosters Raptor Rally (info below)
- 04/01 04/09 No School (Spring Break)
- 04/12 04/13 ELA2 End of Course Exams
- 04/13 (7-9 pm) AHS Evening for the Arts
- 04/18 04/19 Algebra 1 and Geometry End of Course Exams
- 04/20 US History, American Government, and Biology End of Course Exams
- 04/21 4th QTR Interim
- 05/01-12 Advanced Placement Testing
- 05/13-14 Junior and Senior Prom and After Prom (information coming soon!)





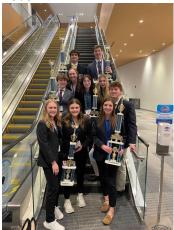
So impressed with the work of out Sculpture and Ceramics students!



Our National Merit Finalists were honored at the BOE meeting this week- Cole Williams, Samuel Mizukawa, Benjamin Zhou, and Daniel Hensler!



AP English Language and Composition students working on a creative introduction to their new novel!



Shoutout to our DECA students for doing a great job at their competition!



AHS SALT continues doing a great job of spreading the message of sportsmanship to our elementaries!



Choral students had a great trip to NYC!



Thanks to these talented musicians for performing at this week's BOE meeting!



Please join me in welcoming (for the 2023-2024 school year) Mr Will Amburgey to AHS! Mr Amburgey will be replacing the retiring Mr Dave Kammerer on our administrative team. Will has served as Assistant Principal at Mt Healthy Jr/Sr High School the past two years. We received over 50 applicants for this vacancy; our interview committee consisted of members of each department, student reps, and parent reps. We are beyond excited for him to join our team next year!

#### **AHS INFO:**

## • Report Cards Now Available on Progress Book

Report cards are now available on Progress Book. You may access these report cards on Progress Book by clicking on Report Card in the left hand navigation panel, then View Paper History in the upper right corner. This will take you to a list of available report cards for you to select. The report card will open in a PDF file and is printable should you choose to do so.

# Click here to see instructions.

If you do not have internet service or a working computer and require a printed version of your report card, please contact Eileen Birk in the cashier's office at 232-2772 or <a href="maileolite@foresthills.edu">eileenbirk@foresthills.edu</a> and a printed copy will be mailed to you. If you have difficulty viewing your report card on Progress Book, please email <a href="maileolite@foresthills.edu">parenthelp@foresthills.edu</a>.

NOTE: 4th quarter report cards are not released until all financial obligations are met.

#### SCHOOL FEES

Course fees and general fees are posted to Payschools Central and payment is now due. Please log on to Payschools Central to view your student's fees and make payment. The preferred method of payment would be by credit card on

## Payschools Central.

Payments may also be made by cash (exact change please), check, or money order made payable to Anderson High School, 7560 Forest Road, Cincinnati, OH 45255, Attention: Eileen Birk. If you need to set up a payment plan, please contact Eileen Birk at 513-232-2772, extension 2904, or at eileenbirk@foresthills.edu.

#### **Explanation of Fees**

All Anderson High School students are charged school fees which include:

- General fees printing, postage and other general expenses
- Course fees- for workbooks, print materials, lab materials and other classroom supplies
- Testing Fees including PSAT, Pre-ACT, ACT and AP Exam Fees

All fees must be paid prior to the end of the school year. If you have been charged AP Exam fees, these must be paid by April 1, 2023, so that we may order the correct number of tests. Final report cards, diplomas and transcripts will be held until all financial obligations are met. Notice: FHSD will waive fees for persons who are unable to afford them in accordance with its policy. For information concerning a fee waiver, please contact Eileen Birk at 513-232-2772, extension 2904, or at eileenbirk@foresthills.edu.

## • Scheduling for the 2023-2024 school year

This week, we will be mailing home a list of each student's course requests for you to verify. Students and parents will have until May 1st to adjust those course requests for next year, by contacting their student's counselor.

# • AHS Counseling Information - Spring 2023

The Counseling Department has created a <u>one-stop location</u> with important dates and information for this semester. You will find answers to frequently asked questions regarding scheduling, testing, scholarships, CCP, and career education. The Spring 2023 Information document can be accessed at <u>this link</u>, and it can be found on the AHS Counseling page on <u>foresthills.edu</u>, and in the signature of all emails from AHS Counselors.

# • Upcoming End of Course Exams and Schedules

Students enrolled in the following classes will be testing first thing each morning for End of Course Exams:

- 04/12 04/13 ELA2
- 04/18 04/19 Algebra 1 and Geometry
- 04/20 US History, American Government, and Biology

These assessments are extremely important and tied to student graduation. Please talk to your child about which classes they are enrolled in and the dates they will be testing.

**Due to testing we will run on a two-hour delay for the dates mentioned above. IF YOUR STUDENT IS TESTING, THEY NEED TO BE HERE AT 8AM!** Other students who should report at 8am are those attending an AP review session (AP teachers will let students know) as well as students with multiple missing assignments (look for an email or phone call from the school). Transportation will remain as normal on these dates. If your child does not need to report until 10am, but still needs district bussing, they should take their typical scheduled bus and spend the first two hours of the day in the cafeteria with adult supervision. This time will be used as an extended study hall.

If you have any questions about state testing, please contact <a href="mailto:emilybamber@foresthills.edu">emilybamber@foresthills.edu</a>.

#### • ACADEMIC SUPPORT:

Students have a 25 minute advisory period everyday in their schedule. We encourage students to work with teachers during this time if they need help in any classes. Additionally, teachers have regular office hours before school (7:10-7:55) a few days a week to provide assistance to students.

# • SHOUT OUT AN ANDERSON HIGH SCHOOL STAFF MEMBER!

Thank you to those who have taken the time to complete a shout out for our staff. They are truly grateful and we love celebrating them! We are blessed to have one of the best staffs to work with day in and day out at Anderson High School. We praise them everyday for all the amazing things they do for our kids and our community! We want to give you a chance to do the same! If you would like to give a shout out to any staff member, please fill out this <u>form</u> so we can celebrate them!

## YEARBOOK ORDERS

The 2023 Yearbook is on sale NOW! The journalism staff is at work making this book amazing. Remember when you order the book, you will receive an email receipt from the company.

https://shop.yearbookmarket.com/andersonhighschool

#### • AHS AT A GLANCE:

We initially created this <u>DOCUMENT</u> to help support students and parents who are new to AHS. We have since found that it is also beneficial for returning students and parents as well, feel free to access at your convenience.

## • GREAT OAKS SPOTLIGHT

#### **FROM THE DISTRICT:**



Don't miss out on the Anderson spring event of the Season and support Forest Hills students (register March 1)

# **NOW RECRUITING**

# **Business Sponsors**

connect with over 3,000 community members <u>megannwolff@gmail.com</u>

## Race Ambassadors

enthusiastic students, parents, staff and/or business leaders <u>lauren.teuschler@gmail.com</u>

## • Consider Being a Forest Hills 5K Race Sponsor or Ambassador!

The Forest Hills 5K offers a platform for you and your business to connect with families in the school district. Last year we had a record-breaking year with over 2,600 race participants: raising over \$130,000. **\$60,000** went directly to cover the cost of an additional Child Focus therapist removing a barrier for students seeking the mental health support desperately needed.

<u>Click here</u> to check out our 2023 Sponsor Package outlining the ways your business can be involved, plus more information about serving as a <u>Race Ambassador</u>. If you are ready to sign up now, you can go directly to this link: <u>2023 FH5K Sponsors (qgiv.com)</u>

FH5K Registration will be available starting March 1. Donate / Join AHS Raptors team

- -Sponsorship Questions, contact MegAnn Wolff
- -Race Ambassadors, contact Lauren Teuschler

# • Superintendent Provides Specifics on Levy-Related Reduction Scenarios

At Wednesday night's Board of Education meeting, Superintendent Hook provided details on specific areas facing reductions in connection to the May 2, 2023 combination levy. This is important information to share with families so there is a clear understanding of what steps are being taken now and what may become necessary depending on the outcome of the levy vote. Read the article, view the full presentation and find a link a video of the Board Meeting here: <a href="http://bit.ly/3Jq6svM">http://bit.ly/3Jq6svM</a>

## • UC STEM Unleashed Info Session on March 25

This is a free summer program for students interested in engineering and advanced STEM topics! Spots are limited and admission is competitive. Learn more about application criteria and program offerings in this <u>flyer</u>. An information session will be held on March 25 from 9:45 a.m. to 12:45 p.m. at the Super Saturday location at DePaul Cristo Rey High School.

# • FINAL REMINDER for Parent Academy on March 20

FHSD's fourth and final installment of Parent Academy is being held on Monday, March 20, 2023 from 6:30-8:15 p.m. at Nagel Middle School! A wide variety of topics offer discussions relevant to families with students of all ages. Learn more <a href="here">here</a>.

- Parent Academy Feb. 21 Topics/Schedule LINK
- Parent Academy Feb. 21 Registration LINK

# • Community Partnership Workshop on March 20

FHSD Parent Academy is happening in conjunction with our first Community Partnership Workshop, titled ""Who are the People in Your Neighborhood?" **This session is for high schoolers only.** We hope parents and guardians can come enjoy the other available sessions while their student meets local professionals and learn about different industries and career opportunities in our community.

## • Healthy Habits Week | March 27-31

- Wear fitness clothes on Wednesday, March 29! Share photos with #FHSDWellness!

## • 60th Annual Spaghetti Dinner | March 18

Sixty years! We hope you will be able to join Forest Hills Bands for this long-standing tradition that benefits students in the band program at FHSD. The event is being held at Nagel Middle School from 4:30-7:00 p.m. with music performances until 8:00 p.m. on Saturday, March 18! Students from 5th through 12th grade bands will be there to impress the audience! Visit the website <a href="here">here</a> and check out the flyer <a href="here">here</a>.

# • Anderson Film Premieres Suspense Film "The Whisper House" | March 24 & 25

Visit <u>AndersonTheatre.com</u> to get tickets for the premier of "The Whisper House"! Anderson High School senior and film student Devin Lands was inspired by Stephen King's novel "The Shining" when he wrote the screenplay for this year's mainstage Film project. His film tells the story of teenagers Michael, Rose, and Freddy as they spend three months house-sitting an off-season B&B for Michael's Uncle. The house has a dark past, but so does Michael, and all too soon that darkness rises to threaten them all. Check out the <u>flyer!</u>

## • EMERGENCY AND SUPPORT SERVICES

If you, your student, or anyone else you know is in a life-threatening health crisis or emergency, call 911.

If you, your student, or anyone else you know is in emotional distress or experiencing suicidal crisis, call or text 988, available 24/7.

If you have concerns about threats to student safety, we urge you to call or text the Safer Ohio School Tip Line at 844-SaferOH. This line is staffed 24/7.

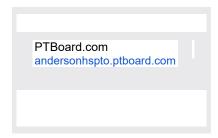
If you are seeking additional resources, we encourage you to start at the links below: MindPeace

FHSD Family Resource List 22-23

## **FROM OUR BOOSTER GROUPS:**

#### PTO

Check out the latest PTO Newsletter:



#### AFTER PROM

Back by popular demand, Goat Yoga! Join us at Anderson High School on Tuesday April 25<sup>th</sup> for Goat Yoga, proceeds to benefit AHS After Prom. This is a great chance to relax, stretch, and hang out with some really cute goats and really cute friends as well. There will be 2 - 45 minute sessions at 4:30 pm and 5:45 pm at AHS (Titus Lobby or Courtyard depending on the weather). Bring your own mat and water. Reserve your spot now as we've sold out the last 2 years! Cost is \$ 25 per person to support a great event to keep our kids entertained and safe on prom night. Thank you for supporting AHS After Prom.

To purchase tickets using your phone, please download the Hometown Ticketing Fan app. To purchase using a computer, please use this

link: <a href="https://tinyurl.com/3ew7fw7w">https://tinyurl.com/3ew7fw7w</a>

• FRIENDS OF ANDERSON DRAMA (FAD)

**CLICK HERE** for information about FAD membership!

• AHS Athletic Boosters

**CLICK HERE** for information about AHS Athletic Booster Memberships!



## RAPTOR RALLY TICKETS

#### FH BAND BOOSTERS

## **Booster Home - FH BANDS**

We are now just 1 day away from the 60th Annual Spaghetti Dinner being held on Saturday, March 18 th

at Nagel Middle School.

Come enjoy music played by our talented 5 th through 8 th grade bands, amazing small and jazz ensembles

and a performance by our Winterguards.

Check out the website now to purchase dinner tickets for the event early with a carryout option

available. <a href="https://spaghettidinner.weebly.com/gaposas">https://spaghettidinner.weebly.com/gaposas</a>

