



03.13.26

AHS Family,

We had an INCREDIBLE Wellness Week, bringing attention to the importance of mental health! We are thankful for our Sources of Strength team, Student Government, and PTO coming together to make this happen!

Anderson Proud,

Kyle

AHS INFO:

END OF 3RD QUARTER

The last day of the 3rd quarter was Friday, March 13th. Students report cards are available to view online today, March 20th @ 3pm. Information on how to view digital report cards can be found [here](#).

OHIO STATE TESTING- END OF COURSE GRADUATION TESTS (OST- EOC)

This coming April, students currently enrolled in Algebra I, Biology, ELA II/AP Seminar, Geometry, US History, AP US History, Government and/or AP Government are required to take the Ohio End of Course tests corresponding to those particular classes. Your student(s) teachers have been preparing them throughout the school year for these tests but you can provide additional support and learn more using [THIS](#) link. Additional information will be provided in the near future.

RAPTOR RESOURCES

Raptor Resources is a student-led project through the National Honor Society, with the goal of making sure every student has what they need to be successful at school. Raptor Resources carries things like pencils, folders, binders, and many more. With help from both student, parent, and community donations, Raptor Resources makes sure every student has the opportunity to succeed in school.

Please consider purchasing from the [Raptor Resources Amazon Wish List](#) or making a monetary donation via Venmo and the AHS PTO will purchase the items - [@AndersonPTO](#)

Anderson Film premieres Boxcar in March

On March 20 and 21, the Anderson Film department premieres an adventure inspired by Gertrude Warner's iconic Boxcar Children book series, and written by AHS seniors Luke Patterson & Rowan Hurtubise. Set in the modern day, Boxcar tells the story of four children whose mother has passed away and whose father has seemingly abandoned them. It deals with the different ways each child tries to keep their family together under growing pressures from school, from their friends, and from each other.

The original score for the film is composed by Anderson senior Megan McSwegan. Each evening will also include selected short films from the Anderson Studio Film classes. Tickets are \$10 and on sale now! Visit [AndersonTheatre.com](#) for more details. Don't miss this celebration of groundbreaking student film, right here in our neighborhood.

Career Exploration Day Reminder

Anderson is thrilled to host an expanded career exploration event next week on March 26! Families of participating students should have received detailed information via email yesterday. ALL

JUNIORS will be attending this event, which will take place at school and allow everyone an opportunity to learn about a wide variety of industries and career opportunities that are available to students after high school and college. Any seniors who have been involved in other pre-apprenticeship events throughout the school year will also attend. Professionals representing industries including architecture, aviation, finance, law, urban planning and many other STEM-related fields will be on hand to talk to students about their professional experiences, educational backgrounds and real-world scenarios that touch on topics like conflict management and decision-making in a professional workplace.

(Button Link) SHOUT OUT AN ANDERSON HIGH SCHOOL STAFF MEMBER!

We are blessed to have one of the best staffs to work with day in and day out at Anderson High School. We praise them everyday for all the amazing things they do for our kids and our community! We want to give you a chance to do the same! If you would like to give a shout out to any staff member, please fill out this [form](#) so we can celebrate them!

(Button Link) AHS AT A GLANCE

This is a document that we put together to house important and overarching items for families: [AHS AT A GLANCE](#)

UPCOMING SCHOOL EVENTS:

- April 3 - Academic Pep Rally
- April 6-10 - No School (Spring Break)
- April 14-15 - ELA II/AP Seminar State Test
- April 21 - US Gov, AP Gov, US History, APUSH, and CP/H Biology State Tests
- April 28-29 - Algebra I and Geometry State Tests
- May 4-15 - AP Testing
- May 9 - AHS Prom and After Prom (ticking info- coming soon)
- May 23 - AHS Graduation
- May 26-29 - Second Semester Exams (grades 9-11)
- May 29 - End of 4th QTR/Last Day for Students (grades 9-11)

FROM OUR BOOSTER GROUPS:

PTO

Thank You, AHS PTO Supporters

As a meaningful Wellness Week wraps up and we look ahead to Staff Appreciation Week, we want to take a moment to say thank you to our incredible AHS PTO supporters.

Everything we do is rooted in one goal: to positively impact the lives of ALL Anderson students and staff. Whether it's supporting wellness initiatives, creating opportunities for connection, or celebrating the incredible people who make AHS so special, your support makes it all possible.

Because of you, we are able to show up bringing encouragement to our students and appreciation to our staff. These moments don't happen without the generosity, time, and commitment of our PTO members and donors.

As we head into Staff Appreciation Week, we are especially grateful for the chance to recognize and celebrate our dedicated staff, and we couldn't do it without you.

Thank you for helping us reach every corner of our school community and for believing in our mission to support ALL.

It's never too late to [Join the AHS PTO](#)

AFTER PROM

Support After Prom 2026

Planning is underway for Anderson High School After Prom 2026, and we're excited to kick off our fundraising drive! After Prom provides a safe, supervised, and fun environment for our juniors and seniors following prom.

This event is funded entirely through donations and fundraising efforts. We invite families, local businesses, and community members to support this important tradition. Every contribution helps make After Prom possible and directly benefits our students.

Ways to Support After Prom 2026:

- [Community Donation Campaign](#): February 10 - May 3
- Mercantile on Main Shop & Share: March 26
- Dewey's Pizza Dine to Donate: March 31

Donate here: bit.ly/donate-afterprom

Thank you for supporting AHS After Prom and our shared commitment to student safety. We truly appreciate our community coming together to make this event a success.

Forest Hills Band Boosters.

This coming Saturday, March 14th at Nagel Middle School the Forest Hills Band Program will have its 63rd Annual Spaghetti Dinner and Silent Auction at Nagel Middle School. Students in the Forest Hills Band Program from grades 5 through 12 will be performing at the event starting at 4:30pm. More information about the event is available online at

<http://www.fhbands.org/spaghetti-dinner.html>.

FAD BOOSTERS

Support the Anderson Theatre and Film students by Friends of Anderson Drama (FAD): [Join now!](#)
Car wash fundraiser [link](#)



Basic Wash

High-tech wash with hot-air dryers

\$11

per wash
value

Ultimate Wash

FastWax, Wheel Bright,
Underbody, Tire Shine

\$22

per wash
value



<https://bit.ly/carwashfad>

Support Anderson Theatre and Film by purchasing
Mike's Carwash tickets.

February 13th - March 20th

ATHLETIC BOOSTERS

Anderson Athletic Boosters is excited to announce their 1st Annual Boosters Bronco Raffle! The winner will become the proud owner* of a NEW! 2025 Ford Bronco Sport Big Bend. Get your tickets NOW** at <https://bit.ly/raptor-raffle>. Tickets are \$25/each or 5 for \$100. When completing your purchase, please select the student *or* staff member you are purchasing from. Thank you for helping us to make this a big success for Anderson Athletic Boosters and all of Anderson High School!

*The winner will own the Bronco; this is not a lease.

**Must be 18 years old to enter.

Official rules can be found at <https://bit.ly/2026raffle-officialrules>.

**RAPTOR
RAFFLE**

Enter for a Chance to Win!

ANDERSON
A
ATHLETIC
BOOSTERS

2025 Ford Bronco
Sport Big Bend

Sponsored By **MARK WILLIAMS**
AUTO GROUP

**LAST
CHANCE**

**1 TICKET FOR \$25
5 TICKETS FOR \$100**

SALES END 3/23...DRAWING 3/24

FROM THE DISTRICT OFFICE:

LAST CHANCE: Superintendent Search Input Survey

The Board of Education is asking for your input on its search for the district's next superintendent! You can take [an online survey here](#), and you can find more information about the [search process here](#). The survey will remain open through March 21.

Public Presentation on Community Engagement Study for Beech Acres

Community members are invited to attend a presentation on the final report of the Community Engagement Study related to the Anderson Park District property adjacent to Beech Acres Park. The meeting will take place March 24 at 6 p.m. at the Anderson Center. [Click here for more details.](#)

AHS Athletic Boosters - Ford Bronco Raffle!

Raffle closes March 23! The AHS Athletic Boosters has organized a fundraising raffle to give away a Ford Bronco Sport Big Bend! Your ticket purchase is an investment in every Anderson student-athlete and team, while also supporting Boosters initiatives, scholarships, facility upgrades, and more. Get your tickets NOW** at <https://bit.ly/raptor-raffle>. Official raffle rules can be found [here](#).

THS Athletic Boosters - Purchase Tickets Today to Support Spartanrama

2026 Spartanrama is fast approaching!! Join the Turpin Athletic Boosters for a night in support of our Spartans! The event will take place at American Legion Post 318 from 6:30-11 p.m. on Saturday, March 28, 2026. Join us for live music, food and drinks, games and entertainment among familiar faces! [Learn more and purchase tickets here.](#)

Forest Hills Foundation for Education

[Registration](#) for the 17th annual FH5K is OPEN! Join us at one of the most fun events of the year while we raise funds to support all Forest Hills students. Whether you walk, run, or cheer, you will have a blast -- and be sure to come up to the Nagel track for an epic After Party. Small Steps. Big Impact. Do you need some gear for the 5K? Running Club sponsor [Tri-State Running Company](#) is having a 25% off weekend. Stop by the Mariemont location this weekend (3/21 & 3/22) for some great discounts!

Community Events

[Click here to visit the flyers page](#) to learn more about opportunities like:

- Spring sports sign ups for a variety of leagues!
- [Anderson Theater and Film Summer Camp | Grades 3-8 | June 8-12](#)
- [Learning Aid Ohio | Free Tutoring Available for Students on IEPs \(see flyer for restrictions and application process\)](#)