

03.25.23

Dear AHS Families,

In the office we often say that springtime at AHS is like sprinting a marathon. There are lots of great things going on and it all comes up quickly! We are attempting to get information out as early as possible for each event, please take some time to review the bulleted items below and don't hesitate to reach out with questions.

Have a great weekend!

Anderson Proud,
Kyle

P.S. Our '[Senior One Stop Shop](#)' has recently been updated. We encourage our families of senior students to continue to keep an eye on this document for important info.

UPCOMING SCHOOL EVENTS:

- **03/24-25 - AHS Film Presents Whisper House**
- **03/25 - Athletic Boosters Raptor Rally (info below)**
- **04/01 - 04/09 - No School (Spring Break)**
- **04/12 - 04/13 - ELA2 End of Course Exams**
- **04/13 (7-9 pm) - AHS Evening for the Arts**
- **04/18 - 04/19 - Algebra 1 and Geometry End of Course Exams**
- **04/20 - US History, American Government, and Biology End of Course Exams**
- **04/21 - 4th QTR Interim**
- **05/01-12 - [Advanced Placement Testing](#)**
- **05/13-14 - Junior and Senior Prom and After Prom (info linked below)**

AROUND AHS:



AHS Orchestras enjoyed a great trip to NYC!



Thank you AHS PTO for taking care of our staff during Teacher Appreciation Week!



Congratulations to the Teacher Academy students advancing to Nationals and for receiving special commendation from the Statehouse!



FBLA 'Shark Tank'!



PLC leaders sharing instructional practices Wednesday morning!



Engaging science lab in Mr Good's classroom!



Congratulations to Sam Mizukawa and Mr Rodriguez for being honored by the Anderson Area Chamber of Commerce Student and Educator of the Year, respectively!



Spring athletics are officially underway!



Students are gaining real world experience through the FHSD Community Partnership Program!

AHS INFO:

- **Report Cards Now Available on Progress Book**

Report cards are now available on Progress Book. You may access these report cards on Progress Book by clicking on Report Card in the left hand navigation panel, then View Paper History in the upper right corner. This will take you to a list of available report cards for you to select. The report card will open in a PDF file and is printable should you choose to do so.

[Click here to see instructions.](#)

If you do not have internet service or a working computer and require a printed version of your report card, please contact Eileen Birk in the cashier's office at 232-2772 or eileenbirk@foresthills.edu and a printed copy will be mailed to you. If you have difficulty viewing your report card on Progress Book, please email parenthelp@foresthills.edu.

NOTE: 4th quarter report cards are not released until all financial obligations are met.

- **College Credit Plus 2023-24 Deadline**

Any student interested in participating in College Credit Plus for the 2023-24 school year should have attended the mandatory meeting earlier this month. The pink Intent-to-Enroll form passed out at that meeting must be turned in by March 31 in order for students to be eligible to participate in College Credit Plus next school year.

Questions? Email your student's counselor.

- **LOCAL SCHOLARSHIP INFORMATION:**

Local scholarship applications will be available for interested seniors beginning Friday, March 24th. Due to generous donations from school, parent, and community organizations, a substantial list of scholarships will be available for seniors this year. Last year we awarded 45 scholarships for a total amount of \$32,350.00! In order to be eligible, seniors must have a 3.5 weighted grade point average (GPA) or higher and complete an online application (link below). The deadline for applying for these scholarships is midnight on Monday, April 17th when the online application will close. Scholarship winners will be notified by mail.

[2023 Local Scholarship Application](#)

- **2023 Junior/Senior Prom and After-Prom**

[CLICK HERE](#) for information about Prom and After-Prom (locations, times, expectations, etc). This Doc will be updated as we get closer to the event and details become available to us.

- **AHS Counseling Information - Spring 2023**

The Counseling Department has created a [one-stop location](#) with important dates and information for this semester. You will find answers to frequently asked questions regarding scheduling, testing, scholarships, CCP, and career education. The Spring 2023 Information document can be accessed at [this link](#), and it can be found on the AHS Counseling page on [foresthills.edu](#), and in the signature of all emails from AHS Counselors.

- **Upcoming End of Course Exams and Schedules**

Students enrolled in the following classes will be testing first thing each morning for End of Course Exams:

- 04/12 - 04/13 - ELA2

- 04/18 - 04/19 - Algebra 1 and Geometry

- 04/20 - US History, American Government, and Biology

These assessments are extremely important and tied to student graduation. Please talk to your child about which classes they are enrolled in and the dates they will be testing.

Due to testing we will run on a two-hour delay for the dates mentioned above. IF YOUR STUDENT IS TESTING, THEY NEED TO BE HERE AT 8AM! Other students who should report at 8am are those attending an AP review session (AP teachers will let students know) as well as students with multiple missing assignments (look for an email or phone call from the school).

Transportation will remain as normal on these dates. If your child does not need to report until 10am, but still needs district bussing, they should take their typical scheduled bus and spend the first two hours of the day in the cafeteria with adult supervision. This time will be used as an extended study hall.

If you have any questions about state testing, please contact emilybamber@foresthills.edu.

- **From the AHS Strength and Conditioning Staff:**

[CLICK HERE](#) for information and infographics about recommendations from the AHS Strength and Conditioning staff.

- **ACADEMIC SUPPORT:**

Students have a 25 minute advisory period everyday in their schedule. We encourage students to work with teachers during this time if they need help in any classes. Additionally, teachers have regular office hours before school (7:10-7:55) a few days a week to provide assistance to students.

- **SHOUT OUT AN ANDERSON HIGH SCHOOL STAFF MEMBER!**

Thank you to those who have taken the time to complete a shout out for our staff. They are truly grateful and we love celebrating them! We are blessed to have one of the best staffs to work with day in and day out at Anderson High School. We praise them everyday for all the amazing things they do for our kids and our community! We want to give you a chance to do the same! If you would like to give a shout out to any staff member, please fill out this [form](#) so we can celebrate them!

- **YEARBOOK ORDERS**

The 2023 Yearbook is on sale NOW! The journalism staff is at work making this book amazing. Remember when you order the book, you will receive an email receipt from the company.

<https://shop.yearbookmarket.com/andersonhighschool>

- **AHS AT A GLANCE:**

We initially created this [DOCUMENT](#) to help support students and parents who are new to AHS. We have since found that it is also beneficial for returning students and parents as well, feel free to access at your convenience.

- **GREAT OAKS SPOTLIGHT**

FROM THE DISTRICT:

- **FHSD Earns State Award for Sound Financial Practices**

Forest Hills has once again earned the distinguished Auditor of State Award for having a “clean” audit report. Clean and accurate record-keeping is an important aspect in the district’s obligation to families and taxpayers to operate in a fiscally responsible way. To learn more about the recognition, please click here: <http://bit.ly/3FKGemM>

- **UC STEM Unleashed Info Session on March 25**

This is a free summer program for students interested in engineering and advanced STEM topics! Spots are limited and admission is competitive. Learn more about application criteria and program offerings in this [flyer](#). An information session will be held on March 25 from 9:45 a.m. to 12:45 p.m. at the Super Saturday location at DePaul Cristo Rey High School.

- **Healthy Habits Week | March 27-31**

- Wear fitness clothes on Wednesday, March 29! Share photos with #FHSDWellness!

- 6th Grade Poster Contest with Step Up Anderson Township: [flyer link](#)

- - The theme is “This...Not That.” Suggestions about healthy habits and making positive choices compared to a negative choice (ex: take a walk or bike ride, not vaping. Exercise, not smoking). Participation is OPTIONAL.

- **Anderson Film Premieres Suspense Film “The Whisper House” | March 24 & 25**

Visit AndersonTheatre.com to get tickets for the premier of “The Whisper House”! Watch the trailer [here!](#) Anderson High School senior and film student Devin Lands was inspired by Stephen King’s novel “The Shining” when he wrote the screenplay for this year’s mainstage Film project. His film tells the story of teenagers Michael, Rose, and Freddy as they spend three months house-sitting an off-season B&B for Michael’s Uncle. The house has a dark past, but so does Michael, and all too soon that darkness rises to threaten them all. Check out the [flyer!](#)

- **Upcoming Easter Egg Hunts!**

Heart Church is hosting an Easter Egg Hunt on Saturday, April 1 from 10:00-11:00 a.m. at Nagel Middle School! 7 Hills Cincinnati will host their Easter Egg Hunt at Nagel on Saturday, April 8!



Don't miss out on the Anderson spring event of the Season and support Forest Hills students (register March 1)

NOW RECRUITING

Business Sponsors
connect with over 3,000 community members
meganwolf@gmail.com

Race Ambassadors
enthusiastic students, parents, staff and/or business leaders
lauren.teuschler@gmail.com

- **Consider Being a Forest Hills 5K Race Sponsor or Ambassador!**

The Forest Hills 5K offers a platform for you and your business to connect with families in the school district. Last year we had a record-breaking year with over 2,600 race participants: raising over \$130,000. **\$60,000 went directly to cover the cost of an additional Child Focus therapist** - removing a barrier for students seeking the mental health support desperately needed.

[Click here](#) to check out our 2023 Sponsor Package outlining the ways your business can be involved, plus more information about serving as a [Race Ambassador](#). If you are ready to sign up now, you can go directly to this link: [2023 FH5K Sponsors \(qgiv.com\)](#)

FH5K Registration will be available starting March 1. [Donate / Join AHS Raptors team](#)

-Sponsorship Questions, contact [MegAnn Wolff](#)

-Race Ambassadors, contact [Lauren Teuschler](#)

- **EMERGENCY AND SUPPORT SERVICES**

If you, your student, or anyone else you know is in a life-threatening health crisis or emergency, call 911.

If you, your student, or anyone else you know is in emotional distress or experiencing suicidal crisis, call or text 988, available 24/7.

If you have concerns about threats to student safety, we urge you to call or text the Safer Ohio School Tip Line at 844-SaferOH. This line is staffed 24/7.

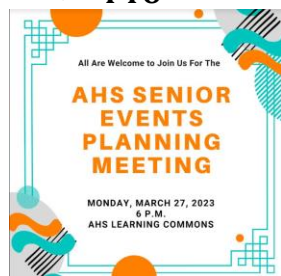
If you are seeking additional resources, we encourage you to start at the links below:

[MindPeace](#)

[FHSD Family Resource List 22-23](#)

FROM OUR BOOSTER GROUPS:

- **PTO**



In order for the fun, senior events to happen at the end of the school year, we need adults to step up and help! You don't have to chair everything, but we need people to brainstorm ideas and then work together to make it happen for the seniors and their moms!

Adult volunteers can be senior parents or freshmen-junior parents.

Come Monday, March 27 at 6 p.m. to the Planning Meeting to see how you can help!

These fun Senior events include:

- Senior breakfast
- Senior yard signs
- Senior mom social
- Senior fun on the last day of school

- **AFTER PROM**

Back by popular demand, Goat Yoga! Join us at Anderson High School on Tuesday April 25th for Goat Yoga, proceeds to benefit AHS After Prom. This is a great chance to relax, stretch, and hang out with some really cute goats and really cute friends as well. There will be 2 - 45 minute sessions at 4:30 pm and 5:45 pm at AHS (Titus Lobby or Courtyard depending on the weather). Bring your own mat and water.

Reserve your spot now as we've sold out the last 2 years! Cost is \$ 25 per person to support a great event to keep our kids entertained and safe on prom night. Thank you for supporting AHS After Prom.

To purchase tickets using your phone, please download the Hometown Ticketing Fan app. To purchase using a computer, please use this

link: <https://tinyurl.com/3ew7fw7w>

- **FRIENDS OF ANDERSON DRAMA (FAD)**

[CLICK HERE](#) for information about FAD membership!

- **AHS Athletic Boosters**

[CLICK HERE](#) for information about AHS Athletic Booster Memberships!

DONATIONS NEEDED!
CALLING ALL AHS FAMILIES!
We're collecting donations for the upcoming Athletic Boosters' **RAPTOR RALLY!**

If you, or a business you know of, are able to donate a gift card, merchandise, service, etc we would LOVE to include AHS family items in our auction baskets! Any and all monetary values are welcomed & (much) appreciated. Drop items to the Main Office, labeled Attn: Raptor Rally & include your name & contact info.

Donation Deadline is March 1st
Questions? megewiseproductionsllc.com

GET YOUR TICKETS TODAY!
<https://bit.ly/AHSrallytickets>

ANDERSON ATHLETIC BOOSTERS
RAPTOR RALLY
MARCH 25
7-11 PM
IVY HILLS COUNTRY CLUB

\$70/PERSON
\$50/COACH + \$50 COACH'S GUEST

HEAVY HORS D'OEUVRES & BEVERAGES
NEW THIS YEAR --> OPEN BAR
(covers Premium Liquors, Domestic + Imported Beers, Seltzers & House Wines)

GREAT LIVE AUCTION ITEMS...

- RESERVED PARKING SPOTS
- MYSTERY BOXES
- HIGH-END JEWELRY, HOME DECOR
- RESTAURANTS, FAMILY NIGHT, DATE NIGHT, CRAFT COCKTAILS & FASHION BASKETS
- PLUS, SO MUCH MORE!!!!

[RAPTOR RALLY TICKETS](#)

- **FH BAND BOOSTERS**

[Booster Home - FH BANDS](#)