



03.28.25
AHS Family,

What a tremendous week of celebration we have had! We had programs and students perform and be commended at the Anderson Township Chamber of Commerce Annual Awards, we celebrated 84 outstanding Raptors at our quarterly Rep the A Breakfast, and we culminated the week with another amazing AHS Achievers' Academic Pep Rally! It is such a blessing to work with awesome students and a staff that goes the extra mile to celebrate their accomplishments and growth.

Have a safe, relaxing, and enjoying Spring Break!

Anderson Proud,
Kyle

[Class of 25 Senior One Stop Shop](#) (add a button)

AHS INFO:

OHIO STATE TESTING- END OF COURSE GRADUATION TESTS (OST- EOC)

This coming April, students currently enrolled in Algebra I, Biology, ELA II, AP Seminar, Geometry, US History, AP US History, Government and/or AP Government are required to take the Ohio End of Course tests corresponding to those particular classes. Your student(s) teachers have been preparing them throughout the school year for these tests but you can provide additional support and learn more using [THIS](#) link. More detailed information is available [HERE](#).

2025 FRESHMAN DEVICE SWAP

AHS Local Scholarship Applications:

Local scholarship applications will be available for interested seniors beginning TODAY! Due to generous donations from school, parent, and community organizations, a substantial list of scholarships will be available for seniors this year. Last year we awarded 44 scholarships for a total amount of \$63,072.00! In order to be eligible, seniors must have a 3.5 weighted grade point average (GPA) or higher and complete an online application (link below). The deadline for applying for these scholarships is midnight on Tuesday, April 15th when the online application will close. Scholarship winners will be notified by mail. [2025 Local Scholarship Application](#)

ATTENTION SOPHOMORES! Bick's Driving School is offering the last in person driving classes and incar sessions all in one deal to both Turpin and Anderson students. Class starts April 8-10 and April 15-17 from 3:15-7:30. Classes will be held at Turpin High School (Room 222). In-cars can be scheduled right after you complete the 24 hour driving school. JUMP ON THIS FAST AS SPOTS FILL UP QUICK! The cost is \$699.00. If you have any questions contact Bick's Driving School at info@bicks.net or go on their website at www.bickswesternhills.com for more information.

(Button Link) SHOUT OUT AN ANDERSON HIGH SCHOOL STAFF MEMBER!

We are blessed to have one of the best staffs to work with day in and day out at Anderson High School. We praise them everyday for all the amazing things they do for our kids and our community! We want to give you a chance to do the same! If you would like to give a shout out to any staff member, please fill out this [form](#) so we can celebrate them!

(Button Link) AHS AT A GLANCE

This is a document that we put together to house important and overarching items for families: [AHS AT A GLANCE](#)

UPCOMING SCHOOL EVENTS:

- 3/31 - 4/4 - Spring Break
- 4/10 - AHS Evening for the Arts, 7-9 pm
- 4/15-16 - [ELA II EOC](#)
- 4/17 - [Biology, US History and Government EOC](#)
- 4/22-23 - [Algebra I and Geometry EOC](#)
- 5/3-4 Prom and After Prom
- 5/24 - Graduation at NKU, 3 pm

FROM OUR BOOSTER GROUPS:

PTO

Join the AHS PTO: bit.ly/Join-PTO

ATHLETIC BOOSTERS

Purchase your Membership at <https://bit.ly/ahs-boosters-2024-25>.

Forest Hills Band Boosters.

Any questions email Boosters@fhbands.org.

FROM THE DISTRICT OFFICE:

FHSD School Connection Survey – Voluntary Student Survey

Between April 7-11, all FHSD high school students will have the opportunity to participate in our School Connection Survey. Student feedback from this survey will help our teachers, counselors, and administrators gain insight into the 'student experience' with the goal of addressing present

needs, while planning for our students' future success. The survey will take approximately 20 minutes, is completely voluntary, and will be administered during school hours. There are no consequences for students who do not participate, and no information will be stored on a third-party server. To request that your student NOT participate in the survey, visit the [Student Connection Survey Opt Out Form](#). You can view a [list of survey questions here](#). Students in grades 2-8 will take the survey in May, and additional communication will be shared with those schools at that time.

Reminder - FHSD Central Office is CLOSED for Spring Break

Please be aware that the district's Central Office at 7946 Beechmont Ave. will be closed during Spring Break. The office will reopen at 7 a.m. on Monday, April 7.

Forest Hills Foundation for Education

Calling all Anderson and Turpin alumni! Please help the Forest Hills Foundation for Education plan for the future of the high school Alumni Associations by [completing this survey](#). Together, we can make a profound and lasting impact on both high schools and the lives of countless students. The Foundation wishes everyone a restful and rejuvenating Spring Break, and [remember to sign up for the FH5K here!](#)

FHSD is Hiring! Join Our Team!

FHSD is seeking talented and passionate individuals for a variety of open positions, including teachers, instructional support staff, transportation, food service and administrators. Looking for a rewarding career where you can make a difference? Apply today, or share this link with someone who would be a great fit: <https://www.foresthills.edu/employment>

Special Highlight: Our Food Service Department is currently looking to fill one permanent position and to find additional substitute employees! Most sub shifts are 3.5 hours and pay is \$16.18 per hour. Please pass the word along! This is a great opportunity for folks looking for part-time work during the school day and for retirees. You can find [application information here](#) or email Food Service Coordinator Karla Butler at karlabutler@foresthills.edu.

EMERGENCY AND SUPPORT RESOURCES

- If you, your student, or anyone else you know is in a life-threatening health crisis or emergency, call 911.
- If you, your student, or anyone else you know is in emotional distress or experiencing suicidal crisis, call or text 988, available 24/7.
- If you have concerns about threats to student safety, we urge you to call or text the Safer Ohio School Tip Line at 844-SaferOH. This line is staffed 24/7.