

03.29.24

AHS Families,

We had a blast celebrating our students' academic achievements and growth all day, starting with our annual Academic Pep Rally!! We hope everyone has a safe and relaxing Spring Break! We look forward to returning from break and finishing the year strong!

Anderson Proud,
Kyle

P.S. Our [2024 Senior One Stop Stop](#) is being updated on a regular basis.

UPCOMING SCHOOL EVENTS:

- **04/01-05 - No School (Spring Break)**
- **04/08 - No School (Solar Eclipse, All Activities Canceled)**
- **04/11-12 - ELA II State Graduation Test**
- **04/11 - AHS Evening for the Arts (7-9 pm)**
- **04/16-17 - Algebra I and Geometry State Graduation Test**
- **04/18 - Biology, US History, US Government State Graduation Test**
- **05/04 - Prom and After Prom**
- **05/06-17 - AP Testing**
- **05/25 - Graduation at Cintas Center (3 pm)**

AHS UPDATES:

END OF COURSE STATE GRADUATION TESTING

A detailed communication was sent on 3/14/24, please reference for specific information. Students in the following courses will take their state graduation test on the following days:

- April 11 & 12, ELA II (2 day test)
- April 16 & 17, Algebra I and Geometry (2 day test each)
- April 18, Government, US History and Biology (1 day test each)

EVENING FOR THE ARTS

Thursday April 11th
7-9 pm Anderson High School
Main Gym
Coming Enjoy the Students Artwork

NATIONAL TESTING INFORMATION (ACT/SAT)

Why Take The ACT?

Taking the ACT test can increase your chances of earning new or better scholarships. Colleges use ACT scores to place you in the right classes at the right level. And, your ACT score can help you place out of remedial coursework rather than sitting for additional placement tests on campus — saving time and money!

Why Take The SAT?

Most colleges—including those that are test optional—still accept SAT test scores. Together with high school grades, the SAT can show your potential to succeed in college or a certain career field. Taking the SAT is strong evidence that you're ready for college and have what colleges are looking for. Plus, you can choose to only send your best scores to colleges.

| ACT Test Dates | ACT Registration Deadline | SAT Test Dates | SAT Registration Deadline |
|----------------|---------------------------|----------------|---------------------------|
| 4/13/24 | 3/8/24 | 5/4/24 | 4/19/24 |
| 6/8/24 | 5/3/24 | 6/1/24 | 5/16/24 |
| 7/13/24 | 6/7/24 | | |

[ACT Website](#)

[SAT Website](#)

LOCAL SCHOLARSHIP OPPORTUNITIES

The local scholarship application is available for interested seniors. Due to generous donations from school, parent, and community organizations, a substantial list of scholarships will be available for seniors this year. Last year we awarded 48 scholarships for a total amount of \$37,822.00!

In order to be eligible, seniors must have a 3.5 weighted grade point average (GPA) or higher and complete an online application. **The link is available [here](#), as well as in the Senior One Stop.** The deadline for applying for these scholarships is midnight on **Monday, April 17th**. Scholarship winners will be notified by mail.

Please reach out to [Emily Bamber](#) if you have any questions.

2024-2025 STUDENT SCHEDULES

Course Request Verification Letters will be mailed home prior to Spring Break. Please take the time to review these with your student(s) and remind them they have until May 1st to make any schedule changes with their counselors.

ACADEMIC SUPPORT

Students have a 25 minute advisory period everyday in their schedule. We encourage students to work with teachers during this time if they need help in any classes. Additionally, teachers have regular office hours before school (7:10-7:55) a few days a week to provide assistance to students.

SHOUT OUT AN ANDERSON HIGH SCHOOL STAFF MEMBER!

We are blessed to have one of the best staffs to work with day in and day out at Anderson High School. We praise them everyday for all the amazing things they do for our kids and our community! We want to give you a chance to do the same! If you would like to give a shout out to any staff member, please fill out this [form](#) so we can celebrate them!

2023-2024 YEARBOOK ORDERING

Yearbooks are \$60, and sales go from now through the end of May.

<http://buy2024andersonraptorsyearbook.com/>

AHS AT A GLANCE

To help any family that may be new to AHS and create a one-stop-shop for common questions even for our returning families, we have created this document: [2023-2024 AHS At A Glance](#).

FROM OUR BOOSTER GROUPS:

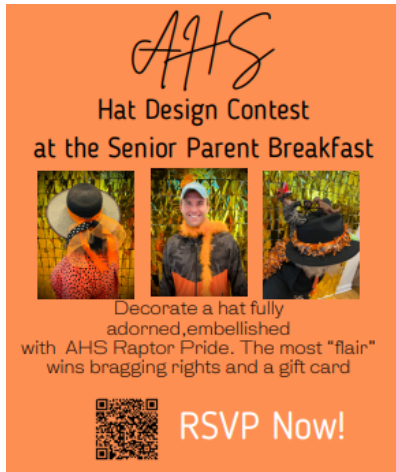
- **PTO**

Senior Breakfast

Are you interested in helping with the senior student breakfast on May 21?

Please email monicaredman7@gmail.com if you want to be involved!

Senior Parent Breakfast



AHS
Hat Design Contest
at the Senior Parent Breakfast

Decorate a hat fully adorned, embellished with AHS Raptor Pride. The most "flair" wins bragging rights and a gift card

RSVP Now!

The poster features the AHS logo at the top, followed by the event title. Below the title are three small images of decorated hats. The text describes the contest rules and prize. At the bottom left is a QR code, and at the bottom right is the text 'RSVP Now!'.

- **AFTER-PROM**

MAY 4th AFTER PROM - learn more about this 29 year old tradition! And THANK YOU to our donors!!! Click here:

https://andersonhspto.ptboard.com/school/cm?mid=6317#fndtn-ann_2

Juniors & Seniors (and their guests) will have an unforgettable night through a Vegas-themed After Prom experience on May 4th! You DO NOT have to attend Prom to attend After Prom. We anticipate 500 students spending their early morning post-prom hours having fun in our safe, alcohol and drug-free environment. We will have a two-room casino, unlimited food and drinks, laser tag, glow golf, animals, mechanical bull, raffle prizes and more!!!

To help more kids be able to attend the event, we are actually lowering the price this year! We rely on generous donations to cover the remaining costs. We can't do it without your support!

Click this link to donate: <http://bit.ly/donate-ahs-ap24>

- **FRIENDS OF ANDERSON DRAMA (FAD)**

[CLICK HERE](#) for information about FAD membership!

- **AHS Athletic Boosters**

[CLICK HERE](#) for information about AHS Athletic Booster Memberships!

RAPTOR RALLY
SPONSORSHIP LEVELS

| | | | |
|--|--|--|---|
| <p>\$1,800 COVERS 10 PEOPLE</p> <p>LEVEL 1</p> <ul style="list-style-type: none"> RESERVED TABLE 10 TICKETS - FREE FOOD & BEVERAGE EVENT ADVERTISING ANDERSON BOOSTER DIGITAL ADVERTISING SIGNAGE AT BOOSTERS' ANNUAL GOLF OUTING SIGNAGE AT CHARLES L. BROWN STADIUM | <p>\$1,200 COVERS 8 PEOPLE</p> <p>LEVEL 2</p> <ul style="list-style-type: none"> 8 TICKETS - FREE FOOD & BEVERAGE EVENT ADVERTISING ANDERSON BOOSTER DIGITAL ADVERTISING SIGNAGE AT BOOSTERS' ANNUAL GOLF OUTING SIGNAGE AT CHARLES L. BROWN STADIUM | <p>\$600 COVERS 4 PEOPLE</p> <p>LEVEL 3</p> <ul style="list-style-type: none"> 4 TICKETS - COVERS FREE FOOD & BEVERAGE EVENT ADVERTISING | <p>\$300 YOU PICK</p> <p>LEVEL 4</p> <p>CHOICE OF:</p> <ul style="list-style-type: none"> 2 TICKETS & A RESERVED HIGH TOP TABLE -OR- EVENT ADVERTISING |
|--|--|--|---|

CORPORATE SPONSORSHIPS* OFFER

- ELITE EVENT ACCESS
- FREE FOOD & DRINKS
- FREE ADVERTISING AT THE EVENT, ON THE BOOSTER WEBSITE, SOCIAL MEDIA & IN-MARKET

REACH THOUSANDS OF ANDERSON TOWNSHIP RESIDENTS WITH MULTIPLE DEMOGRAPHICS (AGE GROUPS, ADULTS, STUDENTS, INTERESTS, etc!)
*dependent on sponsorship level as listed

March 23rd | 7-TIPM @ IVY HILLS COUNTRY CLUB
QUESTIONS / INTEREST: meg@wiseproductionsllc.com

SMART BUSINESS OPPORTUNITY!

DON'T MISS OUT! WEBSITE & SOCIAL ADVERTISING WITH HUGE REACH!

ANDERSON ATHLETIC BOOSTERS
RAPTOR RALLY
UNDER THE BIG TOP!

March 23rd 7-11pm
Ivy Hills Country Club
NEW! CARNIVAL GAMES!

PRIZES • RAFFLES • CHANCES TO WIN
\$70 per person
entry, food & open bar

TICKET **THIS WAY**

https://bit.ly/AHS_rallytickets

The material contained in this communication, and the activities and organizations which it describes, are not endorsed or promoted by Forest Hills School District.

● **FH BAND BOOSTERS**

Booster Home - FH BANDS

DISTRICT UPDATES:

REMINDER: No School on April 8 for Solar Eclipse

You can find additional information on the [FHSD website here](#).

Anderson Mental Health Collaborative Speaker Series | April 11

Join the conversation on becoming a community of hope for those bereaved by suicide.

The Anderson Mental Health Collaborative, Forest Hills School District and Anderson Township are collaborating on a special evening to discuss this topic. Denise Meine-Graham, from Postvention Consulting, and Dr. Jennifer Wright-Berryman, an associate professor at UC's College of Allied Health Sciences and an expert in suicidology, will share about how becoming a community of hope for those bereaved by suicide is a powerful resource in preventing suicide.

This event, on Thursday, April 11, 2024, at 6 p.m. at Anderson Center (7850 Five Mile Road), is free and open to the public. Please note the topic of suicide will be discussed, including the loss of a child to suicide. [Click here to register now](#).

Summer Camp Resource List by MindPeace

The mental health professionals at MindPeace have created a helpful resource list of summer camp options that accommodate students with mental health needs or students with disabilities. [You can find a link to the list here](#). The resource list includes general camps available for anyone to participate including youth with disabilities. There are also camps listed for children specifically diagnosed with Autism Spectrum Disorder, ADHD, behavioral challenges, and other disabilities, and it includes options for equine therapy camps, music, dance, sports, and swimming camps.

Anderson Theatre showcases new Musical Alice By Heart

Alice by Heart, inspired by Lewis Carroll's classic Alice stories, is a heartfelt celebration of courage and love in the face of tragedy. Set in London during WWII, the characters escape to Wonderland with their favorite book. With a pop-rock score and a poignantly beautiful story by the Tony and Grammy award-winning creators of Spring Awakening, Alice by Heart encourages us all to celebrate the transformational power of the imagination, even in the harshest of times.

Performances of Alice by Heart run April 25-28 at Anderson High School. Tickets are \$15 and go on sale to the public on March 16. Purchase them using the attached form or by visiting our website (www.AndersonTheatre.com) where you can access the special \$10 Senior/Student ticket price.

Inventure Entrepreneurship Academy | Applications Open April 1

Inventure Entrepreneurship Academy is an immersive experience for high school students interested in entrepreneurship. This one-week program not only teaches valuable leadership skills and provides connections to local business founders, regional experts, and universities but also functions as an ideation sprint. This sprint is designed to teach participants the foundation of generating a business model from an idea, equipping them with the critical skills to transform innovative concepts into viable business plans. [Learn more here.](#)

At the conclusion of the program, participating teams will pitch their ideas for prize funding for their venture.

- When: June 24-28, 2024
- Where: 1819 Innovation Hub - University of Cincinnati (2900 Reading Road, Cincinnati, OH 45206)
- Program cost: \$20 for participants. Supplies, lunch, and snacks will be provided.
- Who is eligible: The first 50 high school students (rising freshman to seniors) in Hamilton County who register.

EMERGENCY AND SUPPORT RESOURCES

- If you, your student, or anyone else you know is in a life-threatening health crisis or emergency, call 911.
- If you, your student, or anyone else you know is in emotional distress or experiencing suicidal crisis, call or text 988, available 24/7.
- If you have concerns about threats to student safety, we urge you to call or text the Safer Ohio School Tip Line at 844-SaferOH. This line is staffed 24/7.
- If you are seeking additional resources, we encourage you to start at the links below:
 - [MindPeace](#)
 - [FHSD Family Resource List](#)