



04.11.25

AHS Family,

We were thrilled to have everyone back after Spring Break! We look forward to a strong finish to the school year as we work through the 4th quarter. Please see important info and links below.

As always, please feel free to reach out with any questions- we recognize there is a lot going on during this busy time of the school year!

Anderson Proud,
Kyle

[Class of 25 Senior One Stop Shop](#) (add a button)

AHS INFO:

OHIO STATE TESTING- END OF COURSE GRADUATION TESTS (OST- EOC)

This coming April, students currently enrolled in English II/AP Seminar, Biology, US History/AP US History, Semester 2 US Government/AP US Government, Algebra I, and Geometry Ohio End of Course tests corresponding to those particular classes. Your student(s) teachers have been preparing them throughout the school year for these tests but you can provide additional support and learn more using [THIS](#) link. More detailed information is available [HERE](#).

AHS Local Scholarship Applications:

Local scholarship applications will be available for interested seniors beginning TODAY! Due to generous donations from school, parent, and community organizations, a substantial list of scholarships will be available for seniors this year. Last year we awarded 44 scholarships for a total amount of \$63,072.00! In order to be eligible, seniors must have a 3.5 weighted grade point average (GPA) or higher and complete an online application (link below). The deadline for applying for these scholarships is midnight on Tuesday, April 15th when the online application will close. Scholarship winners will be notified by mail. [2025 Local Scholarship Application](#)

AHS THEATER PRESENTS FROZEN

Anderson High School's 62nd Spring Musical, *Frozen, Jr.*, runs April 24th-27th. Adapted for the stage by Disney, *Frozen Jr.* tells the familiar story with all the characters and songs you love, and more. Get a chance to meet the characters after both matinees! Tickets are still available for all five performances. Visit AndersonTheatre.com for more information.

GREAT OAKS SPOTLIGHT

Three, that's right- THREE Raptors were named student of the month at their respective Great Oaks campus and state placers. Let's celebrate the following accomplishments:

Emma Duncan - Health Technology

Catelyn Weist - Early Childhood Education

Alyson Kalejs - Culinary Arts & Hospitality Services

Isaac Musselman took 4th place at the state competition for Animal Science/FFA

Ava Wellage also took 1st place at the state competition in Veterinary Science

Also, Lillian Crate's letter to Mr Biederman was selected in the Favorite Affiliate School Teacher Letter Writing competition! Congrats to both Lillian and Mr B!

2024-2025 YEARBOOK INFO

Yearbooks for the 2024-2025 school year can be ordered [here](#). **Cost is \$75, and last year's books sold out, so order early!** Service fees do apply online, but if you want to avoid them, please send \$75 cash or a check made out to AHS to Mrs. Renard in room 127 and she will order your yearbook.

Deadline to order is the end of the school year! Please email Mrs. Renard with questions:

kathleenrenard@foresthills.edu.

STORIES FOR A GREENER FUTURE

(Button Link) [Anderson High School Prom](#)

(Button Link) [Third Quarter Honor Roll](#)

(Button Link) **SHOUT OUT AN ANDERSON HIGH SCHOOL STAFF MEMBER!**

We are blessed to have one of the best staffs to work with day in and day out at Anderson High School. We praise them everyday for all the amazing things they do for our kids and our community! We want to give you a chance to do the same! If you would like to give a shout out to any staff member, please fill out this [form](#) so we can celebrate them!

(Button Link) **AHS AT A GLANCE**

This is a document that we put together to house important and overarching items for families: [AHS AT A GLANCE](#)

UPCOMING SCHOOL EVENTS:

- 4/15-16 - [ELA II EOC](#)
- 4/17 - [Biology, US History and Government EOC](#)
- 4/22-23 - [Algebra I and Geometry EOC](#)
- 4/25 - 4th Quarter Interim
- 5/3-4 Prom and After Prom
- 5/24 - Graduation at NKU, 3 pm

FROM OUR BOOSTER GROUPS:

PTO

Join the AHS PTO: bit.ly/Join-PTO

Student Appreciation is just around the corner, and we're planning something sweet to celebrate our amazing students - donuts for all 1,150 of them! 🍩

We want to make this a special treat while also supporting our fantastic local businesses. To help make it happen, we're asking for your help! If every family donated just \$2, we'd be able to cover the cost and give our students a delicious surprise. Interested in donating? You can donate via Venmo @Anderson-PTO-1 and write DONUTS in the memo line.

ATHLETIC BOOSTERS

Purchase your Membership at <https://bit.ly/ahs-boosters-2024-25>.

Forest Hills Band Boosters.

Any questions email Boosters@fhbands.org.

FROM THE DISTRICT OFFICE:

Pajama Donation Request! Help Support 9 United

Our friends at 9United are currently gathering donations for summer pajamas to support families in need in our community. The organization is requesting new pajamas for boys and girls, size 7-14.

Want to help? Either shop on your own for kids pjs and drop off at the address below. Or, shop online and have items shipped to: 9United, 7814 Outlookridge Lane, Cincinnati, OH 45244

All pajamas needed by April 30, 2025. You can also [support 9United's efforts here](#).

Forest Hills Foundation for Education

[The Forest Hills 5K](#) is in ONE MONTH!! This is the spring event of the season as it brings our community together for a day of good health, good fun, and a great cause: raising money to support all FHSD students. Whether you plan to walk, run, or cheer, you don't want to miss this. And be sure to stay for the After Party, where there will be free food, student entertainment, booths from lots of local businesses with information / giveaways, and of course the Mascot Games! [Register today](#) as we come together as One Community. One Finish Line.

Get Your Tickets NOW for Upcoming Musical Productions

The spring musicals are quickly approaching for Anderson and Turpin High Schools! Click the links below to learn more about the shows and purchase tickets online!

- [Anderson Theatre presents Frozen, Jr. \(April 24-27\), sharing the beloved Disney story with all of your favorite characters and songs.](#)
- [Turpin Theatre presents MAMMA MIA! \(May 1-4\), the fan-favorite musical featuring ABBA's timeless songs.](#)

Community Events

[Click here to visit the flyers page](#) to learn more about opportunities like:

- Stories for a Green Future - Winn Reading Event at Anderson HS for Grades K-6 | April 12 | [Click Here for Flyer](#) | [Click Here for Event/Organization Info](#)
- [Anderson Art Collaborative Color Dash Fundraiser | April 26](#)
- Spring and Summer Youth Sports Opportunities
- Summer Camps and Related Programs

EMERGENCY AND SUPPORT RESOURCES

- If you, your student, or anyone else you know is in a life-threatening health crisis or emergency, call 911.
- If you, your student, or anyone else you know is in emotional distress or experiencing suicidal crisis, call or text 988, available 24/7.
- If you have concerns about threats to student safety, we urge you to call or text the Safer Ohio School Tip Line at 844-SaferOH. This line is staffed 24/7.