

**04.12.24**

AHS Families,

Whether you traveled or stayed local, we hope every family enjoyed Spring Break last week; and, it was GREAT having everyone back in the building this week! While the weather has been subpar this week, the talent on display at last night's AHS Evening for the Arts was OFF THE CHARTS!

Have a great weekend!

Anderson Proud,  
Kyle

P.S. Our [2024 Senior One Stop Stop](#) is being updated on a regular basis.

**UPCOMING SCHOOL EVENTS:**

- **04/16-17 - Algebra I and Geometry State Graduation Test**
- **04/18 - Biology, US History, US Government State Graduation Test**
- **04/19 - Fourth Quarter Interim**
- **05/04 - Prom and After Prom**
- **05/06-17 - AP Testing**
- **05/20 - Senior Three A Signings and Field Day**
- **05/21 - Senior's Last Day: Senior Breakfast, Memory Lane Walks, and MANDATORY Graduation Rehearsal**
- **05/21-24 - Second Semester Exams (grades 9-11, more info to come)**
- **05/24 - Last Day of School for Students (grades 9-11)**
- **05/25 - Graduation at Cintas Center (3 pm)**

**AHS UPDATES:**

**END OF COURSE STATE GRADUATION TESTING**

A detailed communication was sent on 3/14/24 and 4/9/24, please reference either for specific information. Questions? Email Mrs Emily Stanyard, [emilystanyard@foresthills.edu](mailto:emilystanyard@foresthills.edu)  
Students in the following courses will take their state graduation test on the following days:

- April 16 & 17, Algebra I and Geometry (2 day test each)
- April 18, Government, US History and Biology (1 day test each)

**NATIONAL TESTING INFORMATION (ACT/SAT)**

Why Take The ACT?

Taking the ACT test can increase your chances of earning new or better scholarships. Colleges use ACT scores to place you in the right classes at the right level. And, your ACT score can help you place out of remedial coursework rather than sitting for additional placement tests on campus — saving time and money!

Why Take The SAT?

Most colleges—including those that are test optional—still accept SAT test scores. Together with high school grades, the SAT can show your potential to succeed in college or a certain career field. Taking the SAT is strong evidence that you're ready for college and have what colleges are looking for. Plus, you can choose to only send your best scores to colleges.

<b>ACT Test Dates</b>	<b>ACT Registration Deadline</b>	<b>SAT Test Dates</b>	<b>SAT Registration Deadline</b>
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4/13/24	3/8/24	5/4/24	4/19/24
6/8/24	5/3/24	6/1/24	5/16/24
7/13/24	6/7/24		

[ACT Website](#)

[SAT Website](#)

### **LOCAL SCHOLARSHIP OPPORTUNITIES**

The local scholarship application is available for interested seniors. Due to generous donations from school, parent, and community organizations, a substantial list of scholarships will be available for seniors this year. Last year we awarded 48 scholarships for a total amount of \$37,822.00!

In order to be eligible, seniors must have a 3.5 weighted grade point average (GPA) or higher and complete an online application. **The link is available [here](#), as well as in the Senior One Stop.** The deadline for applying for these scholarships is midnight on **Monday, April 17th**. Scholarship winners will be notified by mail.

Please reach out to [Emily Bamber](#) if you have any questions.

### **ANDERSON HIGH SCHOOL PROM AND AFTER PROM**

2024 Prom will take place at the Cincinnati Museum Center from 8-11pm on Saturday, May 4th. After Prom will take place from 11:30pm-3:00am at Anderson High School immediately following. More details will be shared next week about theme, tickets, and logistics.

### **2024-2025 STUDENT SCHEDULES**

Course Request Verification Letters will be mailed home prior to Spring Break. Please take the time to review these with your student(s) and remind them they have until May 1st to make any schedule changes with their counselors.

### **EXAM INFORMATION - 2ND SEMESTER**

Exams for the second semester will be held for students in grades 9-11 on May 21, 22, 23 and 24. [CLICK HERE](#) for detailed information.

### **ACADEMIC SUPPORT**

Students have a 25 minute advisory period everyday in their schedule. We encourage students to work with teachers during this time if they need help in any classes. Additionally, teachers have regular office hours before school (7:10-7:55) a few days a week to provide assistance to students.

### **SHOUT OUT AN ANDERSON HIGH SCHOOL STAFF MEMBER!**

We are blessed to have one of the best staffs to work with day in and day out at Anderson High School. We praise them everyday for all the amazing things they do for our kids and our community! We want to give you a chance to do the same! If you would like to give a shout out to any staff member, please fill out this [form](#) so we can celebrate them!

### **2023-2024 YEARBOOK ORDERING**

Yearbooks are \$60, and sales go from now through the end of May. <http://buy2024andersonraptorsyearbook.com/>

### **AHS AT A GLANCE**

To help any family that may be new to AHS and create a one-stop-shop for common questions even for our returning families, we have created this document: [2023-2024 AHS At A Glance](#).

**FROM OUR BOOSTER GROUPS:**

- **PTO**

Senior Breakfast

*Are you interested in helping with the senior student breakfast on May 21?*

*Please email [monicaredman7@gmail.com](mailto:monicaredman7@gmail.com) if you want to be involved!*

Senior Parent Breakfast



- **AFTER-PROM**

MAY 4th AFTER PROM - learn more about this 29 year old tradition! And THANK YOU to our donors!!! Click here:

[https://andersonhspto.ptboard.com/school/cm?mid=6317#fndtn-ann\\_2](https://andersonhspto.ptboard.com/school/cm?mid=6317#fndtn-ann_2)

Juniors & Seniors (and their guests) will have an unforgettable night through a Vegas-themed After Prom experience on May 4th! You DO NOT have to attend Prom to attend After Prom. We anticipate 500 students spending their early morning post-prom hours having fun in our safe, alcohol and drug-free environment. We will have a two-room casino, unlimited food and drinks, laser tag, glow golf, animals, mechanical bull, raffle prizes and more!!!

To help more kids be able to attend the event, we are actually lowering the price this year! We rely on generous donations to cover the remaining costs. We can't do it without your support!

Click this link to donate: <http://bit.ly/donate-ahs-ap24>

- **FRIENDS OF ANDERSON DRAMA (FAD)**

[CLICK HERE](#) for information about FAD membership!

- **AHS Athletic Boosters**

[CLICK HERE](#) for information about AHS Athletic Booster Memberships

- **FH BAND BOOSTERS**

[Booster Home - FH BANDS](#)

**DISTRICT UPDATES:**

**SAVE THE DATE - Forest Hills Foundation for Education**

FH5K Pre-Race Party at Wandering Monsters

**Thursday, April 18 from 5:30-8:30 p.m.**

Let's kick-off the celebration as a community and come meet Gary, FCC mascot!

10% of all sales will go back to the FH students

**Join us for the 15th FH5K on Saturday, May 11 as we "Celebrate Every Victory."**

[Register and Get Involved today!](#)

**Register Now for EmpowHer Summer Leadership and Fitness Program**

EmpowHer & Move is a no-cost leadership development and fitness summer program for incoming high-school girls who live in Anderson Township and Newtown. Embark on a transformative journey of self-discovery, leadership empowerment, friendship and physical and mental fitness. Are you ready? Let's go! You can [view an informational flyer here](#), and you can register here:

[www.empowherandmove.org](http://www.empowherandmove.org)

**Summer Camp Resource List by MindPeace**

The mental health professionals at MindPeace have created a helpful resource list of summer camp options that accommodate students with mental health needs or students with disabilities. [You can find a link to the list here](#). The resource list includes general camps available for anyone to participate including youth with disabilities. There are also camps listed for children specifically diagnosed with Autism Spectrum Disorder, ADHD, behavioral challenges, and other disabilities, and it includes options for equine therapy camps, music, dance, sports, and swimming camps.

**Get Tickets NOW for Anderson's Spring Musicals!**

Anderson Theatre presents *Alice by Heart*, a new musical inspired by Lewis Carroll's classic Alice stories. Performances for the production will run from April 25-28. You can find additional information and purchase tickets at the following link: [www.AndersonTheatre.com](http://www.AndersonTheatre.com)

**Community Events**

You can also visit our [flyers webpage here](#) that has updates on other fun events and activities, including the following items:

- Anderson Athletic Boosters Summer Camps 2024 | Various Grades K-8 ([Flyer](#) - [Registration Link](#))
- [Mental Health Webinar Series directed to parents from the Hamilton County ESC](#). The next event is April 23 and discusses social media and protecting children online.
- Anderson Mental Health Collaborative: Go Green for Mental Health at Big Ash Brewing on April 25, 2024. [Purchase tickets here](#).

**EMERGENCY AND SUPPORT RESOURCES**

- If you, your student, or anyone else you know is in a life-threatening health crisis or emergency, call 911.
- If you, your student, or anyone else you know is in emotional distress or experiencing suicidal crisis, call or text 988, available 24/7.
- If you have concerns about threats to student safety, we urge you to call or text the Safer Ohio School Tip Line at 844-SaferOH. This line is staffed 24/7.
- If you are seeking additional resources, we encourage you to start at the links below:
  - [MindPeace](#)
  - [FHSD Family Resource List](#)