



**04.18.25**

AHS Family,

The spring time is always an exciting time at Anderson High School! We know there are a lot of activities taking place in a relatively short period of time, so please do not hesitate to reach out with questions and be sure to read the important blurbs and links below.

Anderson Proud,  
Kyle

[Class of 25 Senior One Stop Shop](#) (add a button)

### **AHS INFO:**

#### **OHIO STATE TESTING- END OF COURSE GRADUATION TESTS (OST- EOC)**

Next week students enrolled in Algebra , and Geometry will be taking their Ohio End of Course tests corresponding to those particular classes. Your student(s) teachers have been preparing them throughout the school year for these tests but you can provide additional support and learn more using [THIS](#) link. More detailed information is available [HERE](#).

#### **AHS AFTER PROM- VOLUNTEERS NEEDED**

Join us in creating a memorable celebration while keeping our kids safe—sign up today using this link: [After Prom Sign-up Genius](#) —to volunteer for the AHS After Prom on May 3rd!

#### **AHS ENVIRONMENTAL CLUB: EARTH DAY FAIR**

Anderson Environmental Club is hosting an Earth Day Fair THIS Saturday, April 19th! From 10:30 am - 1:30 pm in Anderson's Learning Commons there will be raffles including a designer tote bag, Cincinnati Parks Merch, gift cards, and more (combined prize values: \$300+); community organizations; interactive stations for kids' (or adults!) arts and games; speakers; student art work, and more! Speaker topics will include sustainable fashion, permaculture, water quality, and careers in sustainability. The Earth Day Fair is completely free and will be lots of fun for everyone! All are welcome!

#### **AHS THEATER PRESENTS FROZEN**

Anderson High School's 62nd Spring Musical, *Frozen, Jr.*, runs April 24th-27th. Adapted for the stage by Disney, *Frozen Jr.* tells the familiar story with all the characters and songs you love, and more. Get a chance to meet the characters after both matinees! Tickets are still available for all five performances. Visit [AndersonTheatre.com](http://AndersonTheatre.com) for more information.

#### **2024-2025 YEARBOOK INFO**

Yearbooks for the 2024-2025 school year can be ordered [here](#). **Cost is \$75, and last year's books sold out, so order early!** Service fees do apply online, but if you want to avoid them, please send \$75 cash or a check made out to AHS to Mrs. Renard in room 127 and she will order your yearbook. **Deadline to order is the end of the school year!** Please email Mrs. Renard with questions: [kathleenrenard@foresthills.edu](mailto:kathleenrenard@foresthills.edu).

**(Button Link)** [Anderson High School Prom](#)

#### **(Button Link) SHOUT OUT AN ANDERSON HIGH SCHOOL STAFF MEMBER!**

We are blessed to have one of the best staffs to work with day in and day out at Anderson High School. We praise them everyday for all the amazing things they do for our kids and our community! We want to give you a chance to do the same! If you would like to give a shout out to any staff member, please fill out this [form](#) so we can celebrate them!

#### **(Button Link) AHS AT A GLANCE**

This is a document that we put together to house important and overarching items for families: [AHS AT A GLANCE](#)

#### **UPCOMING SCHOOL EVENTS:**

- 4/19 - AHS Environmental Club's Earth Day Fair
- 4/22-23 - [Algebra I and Geometry EOC](#)
- 4/25 - 4th Quarter Interim
- 5/3-4 Prom and After Prom
- 5/5-16 [Advanced Placement Testing](#)
- 5/24 - Graduation at NKU, 3 pm

#### **FROM OUR BOOSTER GROUPS:**

##### **PTO**

Join the AHS PTO: [bit.ly/Join-PTO](https://bit.ly/Join-PTO)

## **ATHLETIC BOOSTERS**

Purchase your Membership at <https://bit.ly/ahs-boosters-2024-25>.

### **Forest Hills Band Boosters.**

Any questions email [Boosters@fhbands.org](mailto:Boosters@fhbands.org).

## **FROM THE DISTRICT OFFICE:**

### **State Biennial Budget Update - Info and Advocacy**

Lawmakers in Columbus are in the middle of finalizing the two-year state budget! This could have significant implications for public education funding, which could force districts like FHSD to rely even more heavily on local taxes to maintain current services.

*[Please click here to visit our new webpage](#) to learn more about the biennial budget process, find out how the Board and FHSD are advocating on behalf of our local community and discover ways the community can get involved.*

### **Summer School Registration is Open**

Get a head start on summer academic plans and register for FHSD Summer School ASAP! The registration process for 2025 is open now, and you can find helpful information and details about academic programs [on our website here](#).

### **FHSD School Connection Survey – Voluntary Student Survey**

During the month of May, all FHSD elementary and middle school students will have the opportunity to participate in our School Connection Survey. Student feedback from this survey will help our teachers, counselors, and administrators gain insight into the 'student experience' with the goal of addressing present needs, while planning for our students' future success. The survey will take approximately 20 minutes, is completely voluntary, and will be administered during school hours. There are no consequences for students who do not participate, and no information will be stored on a third-party server. To request that your student NOT participate in the survey, visit the [Student Connection Survey Opt Out Form](#). You can view a list of survey questions here: [Elementary Questions](#) & [Middle School Questions](#). High school students completed the survey earlier this month.

### **Forest Hills Foundation for Education**

Have you [registered for the FH5K yet](#)? We're excited to see you on Saturday, May 10th at Nagel for the 16th annual FH5K and an epic After Party! The FHFE is also pleased to offer a [College Essay Writing Workshop](#) with Abigail Whited of [Riverbend Education Solutions](#) for rising seniors (current juniors) on Friday, June 6. There will be two sessions to choose from for this important workshop focusing on essay topics and structure. And last but certainly not least, parents of the Class of 2025 - we invite you to [Honor Your Graduate](#)!

### **Summer 2025 Sports Camps**

Sign up is now open for summer sports camps organized by the Anderson and Turpin Athletic Boosters! There are a variety of programs and times available. Visit the registration pages linked below for a full list of sports, times and more specific information!

- [Anderson Sports Camps](#)
- [Turpin Sports Camps](#)

### **Community Events**

[Click here to visit the flyers page](#) to learn more about opportunities like:

- [Anderson HS Environmental Club Earth Day Fair | April 19 from 10:30 a.m. - 1:30 p.m.](#)
- [Anderson Art Collaborative Color Dash Fundraiser | April 26](#)
- Spring and Summer Youth Sports Opportunities
- Summer Camps and Related Programs

#### **EMERGENCY AND SUPPORT RESOURCES**

- If you, your student, or anyone else you know is in a life-threatening health crisis or emergency, call 911.
- If you, your student, or anyone else you know is in emotional distress or experiencing suicidal crisis, call or text 988, available 24/7.
- If you have concerns about threats to student safety, we urge you to call or text the Safer Ohio School Tip Line at 844-SaferOH. This line is staffed 24/7.