

**04.19.24**

AHS Families,

Today marks the interim of the fourth academic quarter. It feels like this year has flown by! We are encouraging our students to 'sprint through the finish line' of the school year and end on a high note!

Have a great weekend!

Anderson Proud,  
Kyle

P.S. Our [2024 Senior One Stop Stop](#) is being updated on a regular basis.

**UPCOMING SCHOOL EVENTS:**

- **04/19 - Fourth Quarter Interim**
- **05/04 - Prom and After Prom**
- **05/06-17 - AP Testing**
- **05/20 - Senior Three A Signings and Field Day**
- **05/21 - Senior's Last Day: Senior Breakfast, Memory Lane Walks, and MANDATORY Graduation Rehearsal**
- **05/21-24 - Second Semester Exams (grades 9-11, info below)**
- **05/24 - Last Day of School for Students (grades 9-11)**
- **05/25 - Graduation at Cintas Center (3 pm)**

**AHS UPDATES:**

**FRESHMEN CHROMEBOOK SWAP**

Freshmen will be swapping in their current district-issued Chromebook and will be receiving a new one next Thursday (4/25/24). For more information, [CLICK HERE](#)

**Anderson Theatre showcases new Musical *Alice By Heart***

Alice by Heart, inspired by Lewis Carroll's classic Alice stories, is a heartfelt celebration of courage and love in the face of tragedy. Young Alice Spencer takes shelter from the bombings of WWII in an underground London train station, along with her ailing friend Alfred. Their only solace is to escape into the world of Alice's favorite book, and together they journey to Wonderland. Imagination transforms the destruction around them into a magical land where the characters explore love, loss, grief, and the painful need to move forward despite it all.

With a pop-rock score and a poignantly beautiful story by the Tony and Grammy award-winning creators of Spring Awakening, Alice by Heart encourages us all to celebrate the transformational power of the imagination, even in the harshest of times.

Performances of Alice by Heart run April 25-28 at Anderson High School. Tickets are \$15 and you can purchase them by visiting our website ([www.AndersonTheatre.com](http://www.AndersonTheatre.com)) where you can access the special \$10 Senior/Student ticket price.

**ANDERSON HIGH SCHOOL PROM AND AFTER PROM**

[2024 Prom](#) will take place at the Cincinnati Museum Center from 8-11pm on Saturday, May 4th. After Prom will take place from 11:30pm-3:00am at Anderson High School immediately following. More details will be shared next week about theme, tickets, and logistics.

### **AP TESTING INFO**

Before long, students will have access to testing locations, seat numbers, and proctors via Schoology. Please pay close attention to the set [AP testing schedule](#). CollegeBoard only allows testing to take place during determined test windows. Therefore, it is important students are where they need to be on time, if not early! Also note, some tests may go past the 2:40 end of day at Anderson High School. No student will be dismissed until the end of the time frame required by CollegeBoard. If your student has any questions about AP testing, tell them to reach out to their AP teacher or Mr.Amburgey.

### **2024-2025 STUDENT SCHEDULES**

Course Request Verification Letters will be mailed home prior to Spring Break. Please take the time to review these with your student(s) and remind them they have until May 1st to make any schedule changes with their counselors.

### **EXAM INFORMATION - 2ND SEMESTER**

Exams for the second semester will be held for students in grades 9-11 on May 21, 22, 23 and 24. [CLICK HERE](#) for detailed information.

### **NATIONAL TESTING INFORMATION (ACT/SAT)**

Why Take The ACT?

Taking the ACT test can increase your chances of earning new or better scholarships. Colleges use ACT scores to place you in the right classes at the right level. And, your ACT score can help you place out of remedial coursework rather than sitting for additional placement tests on campus — saving time and money!

Why Take The SAT?

Most colleges—including those that are test optional—still accept SAT test scores. Together with high school grades, the SAT can show your potential to succeed in college or a certain career field. Taking the SAT is strong evidence that you're ready for college and have what colleges are looking for. Plus, you can choose to only send your best scores to colleges.

<b>ACT Test Dates</b>	<b>ACT Registration Deadline</b>	<b>SAT Test Dates</b>	<b>SAT Registration Deadline</b>
6/8/24	5/3/24	6/1/24	5/16/24
7/13/24	6/7/24		

[ACT Website](#)

[SAT Website](#)

### **ACADEMIC SUPPORT**

Students have a 25 minute advisory period everyday in their schedule. We encourage students to work with teachers during this time if they need help in any classes. Additionally, teachers have regular office hours before school (7:10-7:55) a few days a week to provide assistance to students.

### **SHOUT OUT AN ANDERSON HIGH SCHOOL STAFF MEMBER!**

We are blessed to have one of the best staffs to work with day in and day out at Anderson High School. We praise them everyday for all the amazing things they do for our kids and our community! We want to give you a chance to do the same! If you would like to give a shout out to any staff member, please fill out this [form](#) so we can celebrate them!

### **2023-2024 YEARBOOK ORDERING**

Yearbooks are \$60, and sales go from now through the end of May.

<http://buy2024andersonraptorsyearbook.com/>

### **AHS AT A GLANCE**

To help any family that may be new to AHS and create a one-stop-shop for common questions even for our returning families, we have created this document: [2023-2024 AHS At A Glance](#).

### **FROM OUR BOOSTER GROUPS:**

- **PTO**

#### **Senior Yard Signs - Pick Up**

The PTO gives each senior a yard sign for their house, celebrating their graduation!

**\*\* Details on how to get a free sign \*\***

- Saturday, April 27
- 9 am - Noon
- AHS front entrance loop (where the buses drop off/ pick up)
- Stay in your car and drive thru to grab
- Send any family member

#### **New Date for Next PTO Meeting**

Monday, May 13.

- 7 p.m.
- in the Cafeteria
- Come learn how you can be involved with end-of-year activities.
- Find out how you can get more involved next school year.
- The April 22 meeting date is canceled.


#### **Senior Breakfast**

*Are you interested in helping with the senior student breakfast on May 21?*


*Please email [monicaredman7@gmail.com](mailto:monicaredman7@gmail.com) if you want to be involved!*

*Senior Parent Breakfast*

*AHS*  
**Hat Design Contest**  
 at the Senior Parent Breakfast



Decorate a hat fully adorned, embellished with AHS Raptor Pride. The most "flair" wins bragging rights and a gift card

 **RSVP Now!**

- **AFTER-PROM**

MAY 4th AFTER PROM - learn more about this 29 year old tradition! And THANK YOU to our donors!!! Click here:

[https://andersonhspto.ptboard.com/school/cm?mid=6317#fndtn-ann\\_2](https://andersonhspto.ptboard.com/school/cm?mid=6317#fndtn-ann_2)

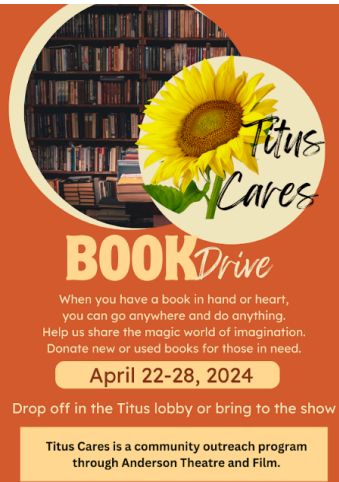
Juniors & Seniors (and their guests) will have an unforgettable night through a Vegas-themed After Prom experience on May 4th! You DO NOT have to attend Prom to attend After Prom. We anticipate 500 students spending their early morning post-prom hours having fun in our safe, alcohol and drug-free environment. We will have a two-room casino, unlimited food and drinks, laser tag, glow golf, animals, mechanical bull, raffle prizes and more!!!

To help more kids be able to attend the event, we are actually lowering the price this year! We rely on generous donations to cover the remaining costs. We can't do it without your support!

Click this link to donate: <http://bit.ly/donate-ahs-ap24>

- **FRIENDS OF ANDERSON DRAMA (FAD)**

[CLICK HERE](#) for information about FAD membership!



*Titus Cares*

**BOOK** Drive

When you have a book in hand or heart,  
 you can go anywhere and do anything.  
 Help us share the magic world of imagination.  
 Donate new or used books for those in need.

April 22-28, 2024

Drop off in the Titus lobby or bring to the show

Titus Cares is a community outreach program  
 through Anderson Theatre and Film.

Anderson Theatre and Film's community outreach group, Titus Cares will be holding a book drive next week. 4/22 - 4/28. New or used books (for any age) can be dropped off in the tote located in the Titus Lobby or the main entrance. Books will be donated to Brighton Center.

FRIENDLY REMINDER: Please remind your student to bring a reusable water bottle to rehearsal and work days. The best way to stay healthy is to stay hydrated.

We are still in need of volunteers to help in the lobby during Alice By Heart. Performance days are 4/25-27 at 7 pm and 4/28 at 3 pm. If you could help please sign up here

<https://www.signupgenius.com/go/30E0848ACA82BA2FE3-48625261-lobby>

- **AHS Athletic Boosters**

[CLICK HERE](#) for information about AHS Athletic Booster Memberships

- **FH BAND BOOSTERS**

[Booster Home - FH BANDS](#)

### **DISTRICT UPDATES:**

#### **Congratulations to These Outstanding Volunteers!**

Each school recognized an individual who has gone above and beyond in their volunteer efforts for the 2023-2024 school year during Wednesday's Board of Education meeting. We are so grateful for the support and dedication of these outstanding volunteers. FHSD is a special place where so many people offer their time and energy to support students. Thank you to all of our wonderful volunteers! [Check out the honored individuals here.](#)

#### **Save the Date: Free Sports Physicals on June 15**

FHSD's Official Sports Medicine and Wellness Partners, OrthoCincy and The Christ Hospital, are offering FREE sports physicals for students entering grades 6-12 for the 2024-2025 school year! These will take place on Saturday, June 15 from 9 a.m.-noon. Please [read this article](#) for additional requirements and need-to-know information!

#### **Informational Webinar for Graduating Seniors Interested in Career Opportunities**

Join representatives from the Ohio Technical Centers and At The Core for an informative webinar to learn about powerful and exciting opportunities for graduating seniors including the adult programs at Ohio's Technical Centers. The webinar takes place on April 23 from 6:30-8 p.m. [You can find additional information and a link to RSVP in this flyer.](#)

#### **Go Green for Mental Health with the Anderson Mental Health Collaborative**

Join our friends and partners with the AMHC for their annual fundraiser on **Thursday, April 25 at Big Ash**. This "Go Green" party for Mental Health Month will feature live music and a community night of raising awareness about Mental Health. You can learn more and purchase tickets here:

<https://www.andersonmentalhealthcollaborative.com/events>

#### **Forest Hills Foundation for Education**

**Join us for the 15th FH5K on Saturday, May 11 as we "Celebrate Every Victory."**

[Register and Get Involved today!](#)

\*register by April 1st and you could be the lucky winner of a FREE massage!

**Interested in serving as a Race Ambassador?** Contact Turpin student [Kerry Fleming](#) so you can get signed up today.

Thanks to all of our 2024 Race Ambassadors – [check them out!](#)

**Can't attend** – you can still support the FH students with a donation.

Be sure you register under your student's school team OR create your own fundraising page.

Help us reach our goal of \$125,000 to support student wellness!

**Get Tickets NOW for Anderson and Turpin Spring Musicals!**

Anderson Theatre presents *Alice by Heart*, a new musical inspired by Lewis Carroll's classic Alice stories. Turpin Theatre presents *Into the Woods*, the classic show featuring everyone's favorite storybook characters.

Performances for both productions run from April 25-28 at the respective high schools. You can find additional information and purchase tickets at the following links:

[www.AndersonTheatre.com](http://www.AndersonTheatre.com)

[www.TurpinTheatre.com](http://www.TurpinTheatre.com)

### **Community Events**

You can also visit our [flyers webpage here](#) that has updates on other fun events and activities, including the following items:

- [Mercy Health Community Health Fair | Anderson HealthPlex on April 20](#)
- Turpin High School Athletic Camps Summer 2024 | Various Grades ([Registration Link](#))
- Anderson Athletic Boosters Summer Camps 2024 | Various Grades ([Flyer](#) - [Registration Link](#))
- EmpowHer Summer Leadership and Fitness Program | [Informational Flyer](#) & [Registration Info](#)
- [Mental Health Webinar Series directed to parents from the Hamilton County ESC](#). The next event is April 23 and discusses social media and protecting children online.

### **EMERGENCY AND SUPPORT RESOURCES**

- If you, your student, or anyone else you know is in a life-threatening health crisis or emergency, call 911.
- If you, your student, or anyone else you know is in emotional distress or experiencing suicidal crisis, call or text 988, available 24/7.
- If you have concerns about threats to student safety, we urge you to call or text the Safer Ohio School Tip Line at 844-SaferOH. This line is staffed 24/7.
- If you are seeking additional resources, we encourage you to start at the links below:
  - [MindPeace](#)
  - [FHSD Family Resource List](#)