

**04.21.23**

Dear AHS Families,

In the realm of academics, today marks the interim of the fourth quarter. Please see the instructions below on how to access your student's current grades. In a lot of cases, this will be a cause to celebrate! In case it isn't, please remember that we have several weeks left so students can improve their grades. We have academic support built into the day both before school with Office Hours and during school in Advisory. If you have questions, your best first point of contact is your student's teacher.

In the world of the arts, next weekend is our Spring Musical- Bring it On! Details below, we hope to see everyone at the show! We also have Orchestra, Band, and Choir concerts in the coming weeks- always a great show!

From athletics, our spring sports are in full force with many great opportunities for the AHS community to come watch and support our student athletes!

Anderson Proud,  
Kyle

P.S. Our '[Senior One Stop Shop](#)' is being updated periodically. We encourage our families of senior students to continue to keep an eye on this document for important info.

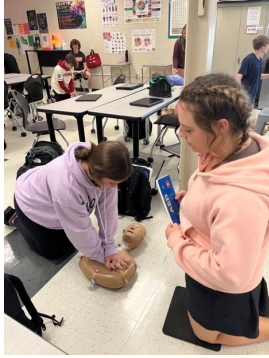
**UPCOMING SCHOOL EVENTS:**

- **04/21 - 4th QTR Interim**
- **05/01-12 - [Advanced Placement Testing](#)**
- **05/13-14 - Junior and Senior Prom and After Prom (info linked below)**
- **05/22 - Senior Signing and Field Day (see Senior One Stop Shop for details)**
- **05/23-05/26 - 2nd Semester Exams for Underclassmen (Info Below)**
- **05/23 - Senior Breakfast, Mandatory Graduation Rehearsal, Senior Memory Lane Walks (see Senior One Stop Shop for details)**
- **05/27 - Commencement Ceremony (see Senior One Stop Shop for Details)**

**AROUND AHS:**



It was great watching our baseball team get the win at UC's stadium!



Learning vital skills in Health class!



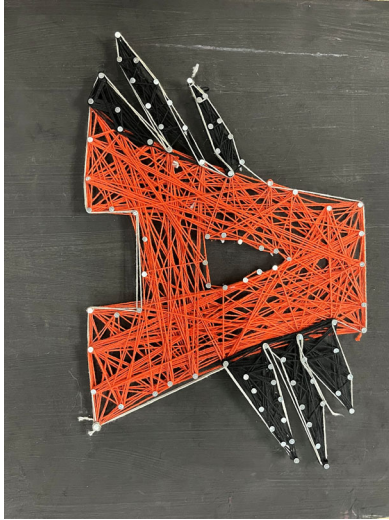
Lacrosse in action this week!



Congratulations to PTO President, Tracy Huebner, on being recognized as Volunteer of the Year!



AHS and THS students (via the FHSD Community Partnership Program) heard a live case being presented at UC Law!



I think our 8th graders are excited to get to AHS next year- check out this awesome Nighthawk artwork!



Always a treat to stop by our music classrooms and listen to our students!

### **AHS INFO:**

- **Fourth Quarter Interim**

Today, April 21st, marks the fourth quarter interim marking period. This is a good time to check your child's academic progress on ProgressBook. As always, if you have concerns or questions regarding your son/daughter's grades, please reach out to their teacher for information and possible ways to support your child's academic success from home.

- **EXAM INFORMATION - 2ND SEMESTER**

Exams for the second semester will be held for students in grades 9-11 on May 23, 24, 25 and 26. [CLICK HERE](#) for detailed information.

- **2023 Junior/Senior Prom and After-Prom**

[CLICK HERE](#) for information about Prom and After-Prom (locations, times, expectations, etc). This Doc will be updated as we get closer to the event and details become available to us.

- **Advanced Placement Testing**

AP tests are just a little over a week away! Students will have access to testing locations, seat numbers, and proctors early next week. Please pay close attention to the set [AP testing schedule](#). College Board only allows testing to take place during determined test windows. Therefore, it is important students are where they need to be on time, if not early! Also note, some tests may go past the 2:40 end of day at Anderson High School. No student will be

dismissed until the end of the time frame required by College Board. If your student has any questions about AP testing tell them to reach out to their AP teacher or [Mrs. Bamber](#).

- **ACADEMIC SUPPORT:**

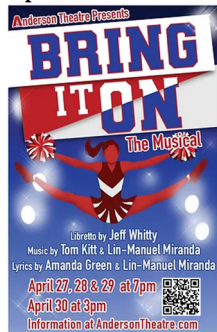
Students have a 25 minute advisory period everyday in their schedule. We encourage students to work with teachers during this time if they need help in any classes. Additionally, teachers have regular office hours before school (7:10-7:55) a few days a week to provide assistance to students.

- **SHOUT OUT AN ANDERSON HIGH SCHOOL STAFF MEMBER!**

**Thank you to those who have taken the time to complete a shout out for our staff. They are truly grateful and we love celebrating them!** We are blessed to have one of the best staffs to work with day in and day out at Anderson High School. We praise them everyday for all the amazing things they do for our kids and our community! We want to give you a chance to do the same! If you would like to give a shout out to any staff member, please fill out this [form](#) so we can celebrate them!

- **Bring It On**

April 27, 28, 29 7pm and April 30 3pm



Anderson High School's 60th spring musical is *Bring It On!*, a high-flying look at competitive cheerleading from some of Broadway's brightest minds, including lyrics and music by Lin-Manuel Miranda. Campbell is cheer-royalty at Truman High School, but must spend her senior year at neighboring Jackson High School, which doesn't even have a Cheer squad. Danielle is the headstrong and hardworking leader of Jackson's Dance Crew, whose reluctance turns to determination as together the girls form a powerhouse squad for the ultimate competition—the National Cheer Championships.

With a colorful assortment of characters, an exciting fresh sound, and explosive choreography, this musical is nothing like you've ever seen before. Celebrate 60 years of spectacular spring musicals with us, and watch Anderson *Bring It On!*

- **YEARBOOK ORDERS**

The 2023 Yearbook is on sale NOW! The journalism staff is at work making this book amazing. Remember when you order the book, you will receive an email receipt from the company.

<https://shop.yearbookmarket.com/andersonhighschool>

- **AHS AT A GLANCE:**

We initially created this [DOCUMENT](#) to help support students and parents who are new to AHS. We have since found that it is also beneficial for returning students and parents as well, feel free to access at your convenience.

- **Fall Colorguard: Dancing & Spinning**

If any students are looking for an exciting performance group to become a part of, the colorguard team is holding their first practices next week on Monday & Wednesday nights. You can read additional information via the links below. All students are welcome and no prior experience is required.

[Click this link](#) to read additional information.

- **INTERNATIONAL TRAVEL OPPORTUNITY**

**Puerto Rico 2024!** ~ Is your student interested in traveling to Puerto Rico summer 2024? We invite you to attend the Informational Parent meeting on **Wednesday, April 26th at 6:00 pm in the Nagel Learning Commons**. This opportunity is open to all FHSD rising 9th-11th grade Spanish students. RSVP is required to attend this meeting. RSVP online by clicking here:

<https://rsvp.efexploreamerica.com/u8pg2ca>

- **GREAT OAKS SPOTLIGHT**



This week was the 'Favorite Teacher Lunch' at Live Oaks! Junior Kathryn Brayshaw wrote an essay about the impact Mrs Ogleton has had on her. Kathryn's essay was selected as one of the few winning essays! Accordingly, Mrs Ogleton and I joined her for lunch in the Culinary Arts restaurant on the Live Oaks campus- the food was delicious! After lunch, she showed us her Digital Arts lab- it was a fantastic afternoon!

**FROM THE DISTRICT:**

- **Live Levy Presentation | April 25 at 7:00 p.m.**

Join FHSD Superintendent Larry Hook and Treasurer Alana Cropper for a presentation and Q&A on the 6.9 mill combination levy! This event will be streamed live on the [district's YouTube channel](#) and posted there for later viewing. You can submit questions in advance or during the event by emailing [contact@foresthills.edu](mailto:contact@foresthills.edu). More info: <https://bit.ly/3mNjZqd>

- **Fast Facts: May 2nd Combination Levy**

Ohio law known as House Bill 920 protects homeowners and residents from facing inflationary tax increases as property values increase. This means when property values go up, the effective tax rate in a district decreases because only the amount approved by voters can be collected. **That means that although properties are soon to be reassessed in Hamilton County, any increase in value does not increase the cost of this levy for homeowners.**

Do you have questions about the upcoming levy? FHSD has created a series of short videos to answer some commonly asked questions. Please feel free to watch the videos linked below or share them with friends and family.

- [General Overview of the Levy](#) (How much it costs and what it funds)
- [FHSD's Fiscal Responsibility](#) (Current and past efforts to save money)
- [FHSD's Current Financial State](#) (Five-year forecast review and rising costs)
- [School Funding in Ohio](#) (H.B. 920 and the impact on school property taxes)

- **GET TICKETS: Spectacular Performances with Spring Musicals**

The Anderson and Turpin Theatre programs are both getting ready to take the stage with wonderful performances! THS students are putting on *How to Succeed in Business Without Really Trying* THIS WEEKEND (April 21-23)...don't miss it! The AHS show will be next weekend (April 27-



30) where audiences can watch *Bring It On! The Musical*. Click the links for more details and ticket information: [Turpin Theatre](#) | [Anderson Theatre](#)

- **Summer Opportunity: Earn a Mental Health Technician Certificate**

There is an opportunity this summer to earn a Mental Health Technician Certificate through a course with our partners at Child Focus! Please view [this flyer](#) for information about a learning opportunity that is available for incoming 11th and 12th graders at Anderson and Turpin.

- **Anderson Mental Health Collaborative Fundraiser | April 27**

As a kickoff for Mental Health Month (May), the Anderson Mental Health Collaborative is holding its first fundraiser on Thursday, April 27 from 6:00 to 10:00 p.m. at Big Ash Brewing.

The cost to attend is \$20 per person which includes a \$10 credit to use for food or drinks at Big Ash. Dan Varner will be performing. Get tickets and learn more here:

<https://www.andersonmentalhealthcollaborative.com/>

- **Beginning Band & Strings Sign Ups**

It is that time of year again to sign current FOURTH graders up for their Beginning Band & Strings program that begins in 5th grade! Forest Hills is nationally-recognized as a "Best Community for Music Education" and students who learn an instrument consistently rank in the Top 10 of their graduating classes from both Anderson and Turpin. Watch your building's Principal Newsletter for more information or click the links below!

WEBSITE: <http://bit.ly/3MhxxBp>

DIGITAL FLYER WITH LINKS: <http://bit.ly/3Ub3sIN>

- **2023 Special Education Survey**

Each year we ask families of students on IEPs to share their opinions on Special Education in FHSD. Feedback is valued and acted upon. Please take about 5 minutes to share your opinions. Thank you!

Survey link: <http://bit.ly/42N2SVL>

- **Forest Hills Foundation for Education**

**On your mark, get set.... Go Register for the FH5K!**

Don't miss out on the spring event of the season, the [2023 FH5K](#) hosted by the Forest Hills Foundation on Saturday, May 13.

**Early bird registration will be ending very soon**, so be sure to [get registered!](#)

When you register, you can join your school team ([Donate / Join AHS Raptors team](#)) and the students with the highest participation will be the lucky winners of:

Elementary – FREE Snowie before the end of the year

Nagel, Anderson & Turpin – Students will receive a free pizza from LaRosa's

Individual Fundraiser – 2 free Reds tickets next to diamond level seats

Do you know a Forest Hills staff member that will be retiring this year? We will be recognizing them at the FH5K! Not able to participate in the race? You can still fundraise, show your support as you cheer on runners/walkers, free food and fun at the After Party all while supporting the kids.



Don't miss out on the Anderson spring event of the Season and support Forest Hills students (register March 1)

**NOW RECRUITING**

**Business Sponsors**  
connect with over 3,000 community members  
[megannwolff@gmail.com](mailto:megannwolff@gmail.com)

**Race Ambassadors**  
enthusiastic students, parents, staff and/or business leaders  
[lauren.teuschler@gmail.com](mailto:lauren.teuschler@gmail.com)

- **EMERGENCY AND SUPPORT SERVICES**

If you, your student, or anyone else you know is in a life-threatening health crisis or emergency, call 911.

If you, your student, or anyone else you know is in emotional distress or experiencing suicidal crisis, call or text 988, available 24/7.

If you have concerns about threats to student safety, we urge you to call or text the Safer Ohio School Tip Line at 844-SaferOH. This line is staffed 24/7.

If you are seeking additional resources, we encourage you to start at the links below:

[MindPeace](#)

[FHSD Family Resource List 22-23](#)

### **FROM OUR BOOSTER GROUPS:**

- **PTO**

[Click here to view the current PTO Newsletter.](#)

#### **Important dates/information included:**

- Farewell Breakfast for Senior Moms (May 12 – RSVP link).
- Senior Sign Pickup Info. (April 29, 9-Noon).
- After Prom Volunteers.
- Open PTO Positions next year.
- PTO Meeting (April 24 at 7 p.m.).

#### *Senior Yard Signs*

As a gift from the PTO, each senior receives a free yard sign, showcasing their upcoming graduation! There will be a drive-thru-type pickup day for family members to grab their sign!

Saturday, April 29

9 a.m. - Noon

Main entrance off Forest / Bus drop-off



- Arrive wearing your homemade AHS-themed hat
  - Prizes for best hat
- Mingle with other senior moms & enjoy a photo booth
- Write a message for your senior's time capsule
- View the senior slideshow
- Buy "Mimosas" from the bar & eat breakfast

RSVP for this free event: [bit.ly/seniormoms23](https://bit.ly/seniormoms23)

- **AFTER PROM**

**Back by popular demand, Goat Yoga! Join us at Anderson High School on Tuesday April 25<sup>th</sup>** for Goat Yoga, proceeds to benefit AHS After Prom. This is a great chance to relax, stretch, and hang out with some really cute goats and really cute friends as well. There will be 2 - 45 minute sessions at 4:30 pm and 5:45 pm at AHS (Titus Lobby or Courtyard depending on the weather). Bring your own mat and water. Reserve your spot now as we've sold out the last 2 years! Cost is \$ 25 per person to support a great event to keep our kids entertained and safe on prom night. Thank you for supporting AHS After Prom.

To purchase tickets using your phone, please download the Hometown Ticketing Fan app. To purchase using a computer, please use this

link: <https://tinyurl.com/3ew7fw7w>

- **FRIENDS OF ANDERSON DRAMA (FAD)**

[CLICK HERE](#) for information about FAD membership!

- **AHS Athletic Boosters**

[CLICK HERE](#) for information about AHS Athletic Booster Memberships!

- **FH BAND BOOSTERS**

[Booster Home - FH BANDS](#)