



**04.25.25**

AHS Family,

As we gear up for Prom and After Prom, our Student Government group has put a spirit week together:

*Monday - College and Career Day (Wear your college t-shirt or future career gear)*

*Tuesday - Twin Day (Match your friend)*

*Wednesday - Adam Sandler Day (Oversized clothes)*

*Thursday - Throwback Thursday (recreate a childhood photo)*

*Friday - Beach Day (get ready for the aquarium with some under the sea gear)*

We hope to see lots of student and staff participation!

Anderson Proud,

Kyle

[Class of 25 Senior One Stop Shop](#) (add a button)

### **AHS INFO:**

#### **AP TESTING INFO**

Students have access to testing locations, seat numbers, and proctors via Schoology. Please pay close attention to the set [AP testing schedule](#). CollegeBoard only allows testing to take place during determined test windows. Therefore, it is important students are where they need to be on time, if not early! Also note, some tests may go past the 2:40 end of day at Anderson High School. No student will be dismissed until the end of the time frame required by CollegeBoard. If your student has any questions about AP testing, tell them to reach out to their AP teacher or Mr.Amburgey. All

students must test on their school issued device. There are no exceptions. Please make sure your student charges their device the night before their exam.

### **PROGRESS BOOK/SCHOOLGY**

Today, Friday, April 25th, marks the fourth quarter interim marking period. This is a good time to check your child's academic progress on Progress Book. As always, if you have concerns or questions regarding your son/daughter's grades, please reach out to their teacher for information and possible ways to support your child's academic success from home.

### **AHS AFTER PROM- VOLUNTEERS NEEDED**

We still need 16 volunteers to help make After Prom come together. Join us in creating a memorable celebration while keeping our kids safe—sign up today using this link: [After Prom Sign-up Genius](#) —to volunteer for the AHS After Prom on May 3rd!

### **AHS THEATER PRESENTS FROZEN**

Anderson High School's 62nd Spring Musical, *Frozen, Jr.*, runs April 24th-27th. Adapted for the stage by Disney, *Frozen Jr.* tells the familiar story with all the characters and songs you love, and more. Get a chance to meet the characters after both matinees! Tickets are still available for all five performances. Visit [AndersonTheatre.com](http://AndersonTheatre.com) for more information.

### **2024-2025 YEARBOOK INFO**

Yearbooks for the 2024-2025 school year can be ordered [here](#). **Cost is \$75, and last year's books sold out, so order early!** Service fees do apply online, but if you want to avoid them, please send \$75 cash or a check made out to AHS to Mrs. Renard in room 127 and she will order your yearbook. **Deadline to order is the end of the school year!** Please email Mrs. Renard with questions: [kathleenrenard@foresthills.edu](mailto:kathleenrenard@foresthills.edu).

**(Button Link)** [Anderson High School Prom](#)

### **(Button Link) SHOUT OUT AN ANDERSON HIGH SCHOOL STAFF MEMBER!**

We are blessed to have one of the best staffs to work with day in and day out at Anderson High School. We praise them everyday for all the amazing things they do for our kids and our community! We want to give you a chance to do the same! If you would like to give a shout out to any staff member, please fill out this [form](#) so we can celebrate them!

### **(Button Link) AHS AT A GLANCE**

This is a document that we put together to house important and overarching items for families: [AHS AT A GLANCE](#)

### **UPCOMING SCHOOL EVENTS:**

- 4/25 - 4th Quarter Interim
- 5/3-4 Prom and After Prom
- 5/5-16 [Advanced Placement Testing](#)
- 5/16 Last Academic Day for Seniors
- 5/20 Senior Celebration Day 1
- 5/21 Senior Celebration Day 2
- 5/24 - Graduation at NKU, 3 pm

### **FROM OUR BOOSTER GROUPS:**

## **PTO**

Join the AHS PTO: [bit.ly/Join-PTO](https://bit.ly/Join-PTO)

## **ATHLETIC BOOSTERS**

Purchase your Membership at <https://bit.ly/ahs-boosters-2024-25>.

## **Forest Hills Band Boosters.**

Any questions email [Boosters@fhbands.org](mailto:Boosters@fhbands.org).

## **FROM THE DISTRICT OFFICE:**

### **Stay Up-to-Date on the State Budget**

Conversations about the state biennial budget are going to pick up in the Ohio Senate in the coming weeks! [Click here](#) to read the letter Superintendent Hook shared with lawmakers to explain how potential changes could impact our school district.

*[Please click here to visit our new webpage](#) to learn more about the biennial budget process, find out how the Board and FHSD are advocating on behalf of our local community and discover ways the community can get involved.*

### **FHSD Career Readiness Survey - Voluntary Student Survey**

This is a friendly reminder that students currently in grades 9-11 will have the opportunity to participate in our Career Readiness Survey in the coming weeks. We believe this information will help us establish valuable pre-apprenticeship, internship and career exploration opportunities that will benefit students throughout the school district. You can [review the survey questions here](#) and can complete [this opt-out form](#) and return it to your child's school if you do not wish to participate.

### **Forest Hills Foundation for Education**

The FH5K is in 2 weeks! We are so excited to see you at one of the biggest community events of the year, so be sure to [register for the FH5K](#) before prices go up on May 1st. Race shirts are included with your registration. The top participating school gets a prize!! Rising Anderson and Turpin seniors, [sign up for the College Essay Writing Workshop](#). There will be two sessions to choose from on June 6th at Nagel, facilitated by Abigail Whited of Riverbend Education Solutions. And we invite parents of the graduating class of 2025 to [Honor Your Graduate](#)! Leave your legacy and pay it forward to future graduates.

### **Summer 2025 Sports Camps**

Sign up is now open for summer sports camps organized by the Anderson and Turpin Athletic Boosters! There are a variety of programs and times available. Visit the registration pages linked below for a full list of sports, times and more specific information!

- [Anderson Sports Camps](#)
- [Turpin Sports Camps](#)

### **Community Events**

[Click here to visit the flyers page](#) to learn more about opportunities like:

- [Anderson Gymnastics Youth Camp for Incoming 1st-5th Graders | June 4-6](#)
- [Anderson Art Collaborative Color Dash Fundraiser | April 26](#)
- Spring and Summer Youth Sports Opportunities
- Summer Camps and Related Programs

**EMERGENCY AND SUPPORT RESOURCES**

- If you, your student, or anyone else you know is in a life-threatening health crisis or emergency, call 911.
- If you, your student, or anyone else you know is in emotional distress or experiencing suicidal crisis, call or text 988, available 24/7.
- If you have concerns about threats to student safety, we urge you to call or text the Safer Ohio School Tip Line at 844-SaferOH. This line is staffed 24/7.