

**04.26.24**

AHS Families,

As we gear up for Prom and After Prom next weekend, we are having a school-wide spirit week!

Here are the themes for each day:

- Monday- Camo Day
- Tuesday- Tourist Day
- Wednesday- Holiday Day (9th- St Patrick's Day, 10th- Valentines Day, 11th- 4th of July, 12th- Christmas/Winter)
- Thursday- Anything but a Backpack Day (see guidelines on Anderson in the Know)
- Friday- Adam Sandler/Celebrity Day

Anderson Proud,

Kyle

P.S. Our [2024 Senior One Stop Stop](#) is being updated on a regular basis.

**UPCOMING SCHOOL EVENTS:**

- **05/04 - Prom and After Prom**
- **05/06-17 - AP Testing**
- **05/20 - Senior Three A Signings and Field Day**
- **05/21 - Senior's Last Day: Senior Breakfast, Memory Lane Walks, and MANDATORY Graduation Rehearsal**
- **05/21-24 - Second Semester Exams (grades 9-11, info below)**
- **05/24 - Last Day of School for Students (grades 9-11)**
- **05/25 - Graduation at Cintas Center (3 pm)**

**AHS UPDATES:**

**ANDERSON HIGH SCHOOL PROM AND AFTER PROM**

[2024 Prom](#) will take place at the Cincinnati Museum Center from 8-11pm on Saturday, May 4th. After Prom will take place from 11:30pm-3:00am at Anderson High School immediately following. More details have been shared via email earlier in the week and in the link above..

**SENIOR CLASS MEETING FROM 04.23.24**

On Tuesday (04/ 24) we held a class meeting with our Seniors to talk about end of year items. For the slideshow, click here: [Senior Class Meeting Slides](#)

**AP TESTING INFO**

Before long, students will have access to testing locations, seat numbers, and proctors via Schoology. Please pay close attention to the set [AP testing schedule](#). CollegeBoard only allows testing to take place during determined test windows. Therefore, it is important students are where they need to be on time, if not early! Also note, some tests may go past the 2:40 end of day at Anderson High School. No student will be dismissed until the end of the time frame required by CollegeBoard. If your student has any questions about AP testing, tell them to reach out to their AP teacher or Mr.Amburgey.

**EXAM INFORMATION - 2ND SEMESTER**

Exams for the second semester will be held for students in grades 9-11 on May 21, 22, 23 and 24. [CLICK HERE](#) for detailed information.

## 2024-2025 COURSE VERIFICATION AND SCHEDULES

Families should have received their course verification letters in late March/early April. If any of these requests were incorrect, students must reach out to their counselors prior to May 1st. Schedules for the 2024-2025 school year will become live in Progressbook mid-August. More information will be shared later this summer.

## NATIONAL TESTING INFORMATION (ACT/SAT)

### Why Take The ACT?

Taking the ACT test can increase your chances of earning new or better scholarships. Colleges use ACT scores to place you in the right classes at the right level. And, your ACT score can help you place out of remedial coursework rather than sitting for additional placement tests on campus — saving time and money!

### Why Take The SAT?

Most colleges—including those that are test optional—still accept SAT test scores. Together with high school grades, the SAT can show your potential to succeed in college or a certain career field. Taking the SAT is strong evidence that you're ready for college and have what colleges are looking for. Plus, you can choose to only send your best scores to colleges.

ACT Test Dates	ACT Registration Deadline	SAT Test Dates	SAT Registration Deadline
6/8/24	5/3/24	6/1/24	5/16/24
7/13/24	6/7/24		

[ACT Website](#)

[SAT Website](#)

## ACADEMIC SUPPORT

Students have a 25 minute advisory period everyday in their schedule. We encourage students to work with teachers during this time if they need help in any classes. Additionally, teachers have regular office hours before school (7:10-7:55) a few days a week to provide assistance to students.

## SHOUT OUT AN ANDERSON HIGH SCHOOL STAFF MEMBER!

We are blessed to have one of the best staffs to work with day in and day out at Anderson High School. We praise them everyday for all the amazing things they do for our kids and our community! We want to give you a chance to do the same! If you would like to give a shout out to any staff member, please fill out this [form](#) so we can celebrate them!

## 2023-2024 YEARBOOK ORDERING

Yearbooks are \$60, and sales go from now through the end of May.

<http://buy2024andersonraptorsyearbook.com/>

## AHS AT A GLANCE

To help any family that may be new to AHS and create a one-stop-shop for common questions even for our returning families, we have created this document: [2023-2024 AHS At A Glance](#).

## FROM OUR BOOSTER GROUPS:

- PTO

**Senior Yard Signs - Pick Up**

The PTO gives each senior a yard sign for their house, celebrating their graduation!

\*\* Details on how to get a free sign \*\*

- Saturday, April 27
- 9 am - Noon
- AHS front entrance loop (where the buses drop off/ pick up)
- Stay in your car and drive thru to grab
- Send any family member

New Date for Next PTO Meeting

Monday, May 13.

- 7 p.m.
- in the Cafeteria
- Come learn how you can be involved with end-of-year activities.
- Find out how you can get more involved next school year.
- The April 22 meeting date is canceled.

Senior Breakfast

*Are you interested in helping with the senior student breakfast on May 21?*

*Please email [monicaredman7@gmail.com](mailto:monicaredman7@gmail.com) if you want to be involved!*

- **AFTER-PROM**

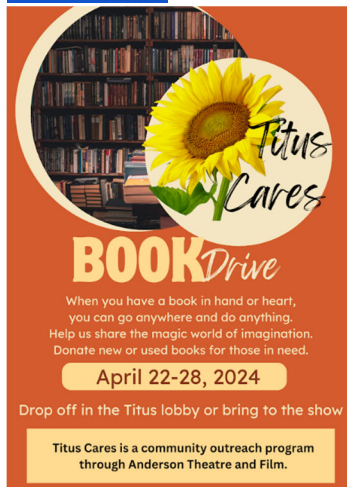
MAY 4th AFTER PROM - learn more about this 29 year old tradition! And THANK YOU to our donors!!! Click here:

[https://andersonhspto.ptboard.com/school/cm?mid=6317#fndtn-ann\\_2](https://andersonhspto.ptboard.com/school/cm?mid=6317#fndtn-ann_2)

Juniors & Seniors (and their guests) will have an unforgettable night through a Vegas-themed After Prom experience on May 4th! You DO NOT have to attend Prom to attend After Prom. We anticipate 500 students spending their early morning post-prom hours having fun in our safe, alcohol and drug-free environment. We will have a two-room casino, unlimited food and drinks, laser tag, glow golf, animals, raffle prizes and more!!!

- **FRIENDS OF ANDERSON DRAMA (FAD)**

[CLICK HERE](#) for information about FAD membership!



Anderson Theatre and Film's community outreach group, Titus Cares will be holding a book drive next week. 4/22 - 4/28. New or used books (for any age) can be dropped off in the tote located in the Titus Lobby or the main entrance. Books will be donated to Brighton Center.

FRIENDLY REMINDER: Please remind your student to bring a reusable water bottle to rehearsal and work days. The best way to stay healthy is to stay hydrated.

We are still in need of volunteers to help in the lobby during Alice By Heart. Performance days are 4/25-27 at 7 pm and 4/28 at 3 pm. If you could help please sign up here <https://www.signupgenius.com/go/30E0848ACA82BA2FE3-48625261-lobby>

- **AHS Athletic Boosters**

[CLICK HERE](#) for information about AHS Athletic Booster Memberships

- **FH BAND BOOSTERS**

[Booster Home - FH BANDS](#)

### **DISTRICT UPDATES:**

#### **FHSD School Connection Survey – Voluntary Student Survey**

Between May 1-10, all Forest Hills students will have the opportunity to participate in our FHSD School Connection Survey. Student feedback from this survey will help our teachers, counselors, and administrators gain insight into the 'student experience' with the goal of addressing present needs, while planning for our students' future success. This is an identical survey to one that was conducted earlier this school year during the fall semester. The survey will take approximately 20 minutes, is completely voluntary, and will be administered during school hours. Additionally, there are no consequences for students who do not participate, and no information obtained will be stored on a third-party server. To request that your student NOT participate in the survey and to learn more, visit the [Student Connection Survey Opt Out Form](#)

#### **FHSD is a Best Community for Music Education AGAIN**

Congratulations to our wonderfully talented music educators, as well as all of our students and families, for being recognized as a Best Community for Music Education by the NAMM Foundation (National Association of Music Merchants). This national recognition places FHSD among the best school districts and communities for music education in the entire country! You can learn more about the award and the criteria for earning it by checking out [this article on the FHSD website](#).

#### **Anderson Township Bike Registration Program**

The Hamilton County Sheriff's Office has initiated a new bike decal program to benefit Anderson Township residents! This is meant to help return recovered lost or stolen bikes to their owners. Interested families can simply fill out this [online form](#) and, once processed, they will receive a decal that can be placed on their bicycle.

#### **Forest Hills Foundation for Education**

**Join us for the 15th FH5K on Saturday, May 11 as we “Celebrate Every Victory.”**

[Register and Get Involved today!](#)

\*register by April 1st and you could be the lucky winner of a FREE massage!

**Interested in serving as a Race Ambassador?** Contact Turpin student [Kerry Fleming](#) so you can get signed up today.

Thanks to all of our 2024 Race Ambassadors – [check them out!](#)

**Can't attend** – you can still support the FH students with a donation.

Be sure you register under your student's school team OR create your own fundraising page. Help us reach our goal of \$125,000 to support student wellness!

### **Community Events**

You can also visit our [flyers webpage here](#) that has updates on other fun events and activities, including the following items:

- Light the Tower Spaghetti Dinner | May 4 from 4-7 p.m. | [Informational Flyer](#)
- [MindPeace Summer Camp Resource List](#)
- E3 Case Competition Scholarship Opportunity for Underrepresented Students | [Informational Flyer](#)
- Xavier Leadership Center Summer Reading Skills Programs for Grades K-10 | [Informational Flyer](#)
- Turpin High School Athletic Camps Summer 2024 | Various Grades ([Registration Link](#))
- Anderson Athletic Boosters Summer Camps 2024 | Various Grades ([Flyer](#) - [Registration Link](#))
- EmpowHer Summer Leadership and Fitness Program | [Informational Flyer](#) & [Registration Info](#)
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### **EMERGENCY AND SUPPORT RESOURCES**

- If you, your student, or anyone else you know is in a life-threatening health crisis or emergency, call 911.
- If you, your student, or anyone else you know is in emotional distress or experiencing suicidal crisis, call or text 988, available 24/7.
- If you have concerns about threats to student safety, we urge you to call or text the Safer Ohio School Tip Line at 844-SaferOH. This line is staffed 24/7.
- If you are seeking additional resources, we encourage you to start at the links below:
  - [MindPeace](#)
  - [FHSD Family Resource List](#)