

04.28.23

Dear AHS Families,

I am so proud of our students and staff here at Anderson High School. Today we facilitated two required safety drills. Safety is the top priority each and every day. I was impressed with the organization, attentiveness, and focus that I witnessed.

As you likely have heard, May 2nd is an election day. Please exercise your right to vote. See below for more detailed information from the District.

Anderson Proud,
Kyle

P.S. Our '[Senior One Stop Shop](#)' is being updated periodically. We encourage our families of senior students to continue to keep an eye on this document for important info.

UPCOMING SCHOOL EVENTS:

- **05/01-12 - [Advanced Placement Testing](#)**
- **05/13-14 - Junior and Senior Prom and After Prom (info linked below)**
- **05/13 - FH5k (info below)**
- **05/16 - Senior Latin Honors Program (by invitation only)**
- **05/22 - Senior Signing and Field Day (see Senior One Stop Shop for details)**
- **05/23-05/26 - 2nd Semester Exams for Underclassmen (Info Below)**
- **05/23 - Senior Breakfast, Mandatory Graduation Rehearsal, Senior Memory Lane Walks (see Senior One Stop Shop for details)**
- **05/27 - Commencement Ceremony (see Senior One Stop Shop for Details)**

AROUND AHS:

Congrats to all of our students who competed at DECA Nationals!

Shoutout to all our AHS artists who earned ribbons at the Evening for the Arts!

Modern World History students visited the Holocaust and Humanity Center at CMC!

Learning vital skills in Health class!

Lacrosse in action!

Congratulations to PTO President, Tracy Huebner, on being recognized as Volunteer of the Year!

AHS and THS students (via the FHSD Community Partnership Program) heard a live case being presented at UC Law!

Some Art students got to visit the CAC and 21C Museum Hotel!

AHS INFO:

- **YEARBOOK ORDERS**

The 2023 Yearbook is on sale NOW! The journalism staff is at work making this book amazing. Remember when you order the book, you will receive an email receipt from the company.

<https://shop.yearbookmarket.com/andersonhighschool>

- **EXAM INFORMATION - 2ND SEMESTER**

Exams for the second semester will be held for students in grades 9-11 on May 23, 24, 25 and 26.

[CLICK HERE](#) for detailed information.

- **2023 Junior/Senior Prom and After-Prom**

[CLICK HERE](#) for information about Prom and After-Prom (locations, times, expectations, etc). This Doc will be updated as we get closer to the event and details become available to us.

- **Advanced Placement Testing**

AP tests start next week! Students have access to testing locations, seat numbers, and proctors via Schoology. Please pay close attention to the set [AP testing schedule](#). College Board only allows testing to take place during determined test windows. Therefore, it is important students are where they need to be on time, if not early! Also note, some tests may go past the 2:40 end of day at Anderson High School. No student will be dismissed until the end of the time frame required by College Board. If your student has any questions about AP testing, tell them to reach out to their AP teacher or [Mrs. Bamber](#).

- **ACADEMIC SUPPORT:**

Students have a 25 minute advisory period everyday in their schedule. We encourage students to work with teachers during this time if they need help in any classes. Additionally, teachers have regular office hours before school (7:10-7:55) a few days a week to provide assistance to students.

- **SHOUT OUT AN ANDERSON HIGH SCHOOL STAFF MEMBER!**

Thank you to those who have taken the time to complete a shout out for our staff. They are truly grateful and we love celebrating them! We are blessed to have one of the best staffs to work with day in and day out at Anderson High School. We praise them everyday for all the amazing things they do for our kids and our community! We want to give you a chance to do the same! If you would like to give a shout out to any staff member, please fill out this [form](#) so we can celebrate them!

- **AHS AT A GLANCE:**

We initially created this [DOCUMENT](#) to help support students and parents who are new to AHS. We have since found that it is also beneficial for returning students and parents as well, feel free to access at your convenience.

- **GREAT OAKS SPOTLIGHT**

FROM THE DISTRICT:

- ***WATCH: Levy Presentation and Q&A - [LINK](#)***

Check out the video above for a brief presentation on facts and figures related to the 6.9 mill combination levy that will be on the ballot on May 2. It also answers submitted questions from the community. To read the Q&A, click [here](#).

- **LEVY FAST FACT**

\$1.8 million in staffing and program reductions will go into effect before the 2023-2024 school year if the levy does not pass. This includes a loss of 15 staff positions, which would impact things like special education services, gifted education, reading intervention, media literacy/digital citizenship classes, music and more. There would be an increase to pay-to-participate fees for athletics, band and drama. Start times would change district wide to accommodate transportation reductions, reversing community-led efforts to offer later start times at the high schools and middle school to support student wellness.

Please check out the following links for reliable, factual information related to the levy:

- [Levy By The Numbers and Fiscal Responsibility Fact Sheet](#)

- [Informational Levy Webpage](#)
- [WATCH: Levy Videos](#)
- [Levy Presentation Slides](#)

The district is providing factual information to allow the community to make an informed decision. No taxpayer dollars are spent on efforts to advocate for or against the levy's passage.

- **Breaking News from the Forest Hills Bands!**

Got outbid at other recent auctions? Still looking for a unique gift for that special someone? Don't fret, the Big Band Bash Online Auction is here.

Use the link below to preview much coveted auction items (Turpin & Anderson Parking spots, YOU Fly the Plane, Shopping Spree and more...) All proceeds benefit the band and guard programs in the nine district schools! The auction opens Saturday, May 13, and will close for bidding Sunday May 21st!.

Link: <https://www.32auctions.com/2023 BBBBaauction FHbands>

- **Summer Opportunity: Earn a Mental Health Technician Certificate**

There is an opportunity this summer to earn a Mental Health Technician Certificate through a course with our partners at Child Focus! Please view [this flyer](#) for information about a learning opportunity that is available for incoming 11th and 12th graders at Anderson and Turpin.

- **Puerto Rico 2024!**

There are 4 spots still available! Open to all FHSD rising 9-11 grade Spanish students. This is an amazing opportunity for students to immerse themselves in the language and culture of Puerto Rico! Enrollment closes on Friday, May 5th but these spots will be filled on a first come first serve basis. [For more information and to enroll, Click Here!](#)

- **Community Events**

Be sure to visit our flyers page [HERE](#) that has updates on other fun events and activities, including [free summer camp opportunities for grades K-11](#) with the Jeff Wyler Boys & Girls Club and a [goIT Internet of Things camp for ages 13+](#)! You can find local restaurants partnering on school fundraisers by visiting the Dine & Donate calendar [HERE](#).

- **Forest Hills Foundation for Education**

On your mark, get set.... Go Register for the FH5K!

Don't miss out on the spring event of the season, the [2023 FH5K](#) hosted by the Forest Hills Foundation on Saturday, May 13.

Early bird registration will be ending very soon, so be sure to [get registered!](#)

When you register, you can join your school team ([Donate / Join AHS Raptors team](#)) and the students with the highest participation will be the lucky winners of:

Elementary – FREE Snowie before the end of the year

Nagel, Anderson & Turpin – Students will receive a free pizza from LaRosa's

Individual Fundraiser – 2 free Reds tickets next to diamond level seats

Do you know a Forest Hills staff member that will be retiring this year? We will be recognizing them at the FH5K! Not able to participate in the race? You can still fundraise, show your support as you cheer on runners/walkers, free food and fun at the After Party all while supporting the kids.

- **EMERGENCY AND SUPPORT SERVICES**

If you, your student, or anyone else you know is in a life-threatening health crisis or emergency, call 911.

If you, your student, or anyone else you know is in emotional distress or experiencing suicidal crisis, call or text 988, available 24/7.

If you have concerns about threats to student safety, we urge you to call or text the Safer Ohio School Tip Line at 844-SaferOH. This line is staffed 24/7.

If you are seeking additional resources, we encourage you to start at the links below:

[MindPeace](#)
[FHSD Family Resource List 22-23](#)

FROM OUR BOOSTER GROUPS:

- **PTO**

Senior Yard Sign Pick Up

Tomorrow, April 29

9 a.m. - 12 p.m.

Free

Drive up to the front office doors and grab your sign!

- **AFTER PROM**

Thank you to our AfterProm supporters!

Parking Spot Raffles End Sunday night @ Midnight

We have TWO parking spaces to raffle off to support After Prom. Winning students get to skip the parking lottery and select the prime spot they want before anyone else! Each ticket gets you one chance in BOTH drawings. The drawing will be held and announced during school on Monday, May 1st. Enter as often as you wish.

<https://bit.ly/ahs-ap-parkingpass-2023>

Volunteer at After Prom

Yes, it is a very late night. . . but it is also lots of fun! You do get breaks throughout the night so that you can see the kids, visit your friends who are volunteering and the time flies by. Active and passive jobs available. Please consider volunteering...we are all working together to keep our kids safe.

<https://bit.ly/ahs-ap-volunteers-2023>

Donate Food Items

Please drop off your food donations on Friday, May 12, from 3 - 9 p.m. or on Saturday, May 13 from 9 a.m. - 1 p.m.

If you chose to provide candy. you can [use the Amazon wish list list found here](#)

- **FRIENDS OF ANDERSON DRAMA (FAD)**

[CLICK HERE](#) for information about FAD membership!

- **AHS Athletic Boosters**

[CLICK HERE](#) for information about AHS Athletic Booster Memberships!

- **FH BAND BOOSTERS**

[Booster Home - FH BANDS](#)