

**04.29.22**

Dear AHS Families,

Today, I got to do one of my favorite things- recognize students who are doing awesome things around the building. At AHS, we have a 'Positive Office Referral' system where staff members can fill out a form for students doing a great job of representing aspects of our school motto, Be Real. Be Kind. Be Better.

I spoke with thirty or so amazing young adults for a variety of reasons- excelling in their studies, improving their study habits, being kind to a friend in need, etc. I absolutely love that our staff looks for ways to give our students shoutouts for being the great people that they are!

Anderson Proud,  
Kyle

P.S. We will continue to update the [Senior Class of 2022 'One-Stop-Shop'](#) document as we approach the end of the school year as a means to make tracking the information needed for seniors and their parents a little easier. Some important info has been added to the document to get things started.

We have also created a [New Parent One Stop Shop](#) for any parents with students who are new to AHS for the 2022-2023 school year. Full disclosure, this is still a work in progress.

P.P.S The Pto Parking Raffle deadline (great fundraiser for our amazing PTO) is this Sunday. More info below.

**UPCOMING SCHOOL EVENTS:**

- **05/02/22-05/13/22 - [AP Testing Weeks](#)**
- **05/14/22 - Forest Hills 5K (see below)**
- **05/14/22 - Junior/Senior Prom (8:30 at the Phoenix) and After-Prom (following Prom at AHS)**
- **05/20/22 - Senior Field Day**
- **05/23/22 - Senior Last Day**
- **05/28/22 - Graduation, 3 PM at Cintas Center, Xavier University (See Senior One Stop Shop Above for details)**

**AROUND AHS:**



AHS and THS students enrolled in the Medical Interventions course took a great field trip to Beacon Orthopedics and Sports Medicine!



Over 100 AHS and THS students, staff, and peer helpers



I had a lot of fun hooting and hollering for our spring sports teams this week!



Trust me, you do not want to miss Oliver! What a great production!

#### **FROM THE DISTRICT:**

- **Community Mental Health Presentation**

The FHSD Wellness Team was joined by two crucial community partners who shared their insights and expertise related to mental health and suicide prevention this week. You can learn more about what was discussed [here](#). The full presentation is available to watch [here](#).

- **Special Education Parent Survey**

The Ohio Department of Education has selected FHSD families to participate in a survey about special education services. The goal is to collect information that will help ODE improve services for students with disabilities across Ohio. If you have a child with an educational disability, please click [here](#) to take the survey.

- **Anderson Township History to Schools Tree Program -**

19 years, 9,000 saplings later...

Anderson Township has provided over 9,000 saplings to second grade students in the Forest Hills Local School District over the past nineteen years through its ongoing History to Schools program. This has been part of the celebration of Arbor Day and Anderson's efforts as a Tree City USA Community.

So, how many of those little trees have now taken root and are thriving? In honor of Arbor Day, we are asking residents who have planted their History to Schools sapling to share a photo of their tree (or, for those receiving one this year, a photo of it being planted).

Photos may be emailed to [info@AndersonTownshipOH.gov](mailto:info@AndersonTownshipOH.gov) or sent via Facebook Messenger to Anderson Township, Ohio. Thanks for helping to spread the tree canopy in Anderson Township!

- **SUMMER SCHOOL INFO:**

[CLICK HERE](#) for information about summer school.

- **County Internet Survey**

Hamilton County leaders are planning to improve broadband internet service with American Rescue Plan funds! Please consider taking this [20-minute survey](#) to help guide the county's plan to prioritize where and how the money should be spent.

- **Boys and Girls Club Summer Camps**

The Wyler Boys and Girls Club at 4626 Aicholtz Road is hosting free summer camp programs for ages 5-18, which run Mon-Fri from June 6 to July 29. Check out the [flyer](#) for more information and visit the [website](#) to apply.

- **Wear Green on 5/13 to Support FH5K and Mental Health!**

The FHSD Wellness Team is encouraging students, families and the community to wear green on Friday, May 15 to show our excitement for the FH5K and our support during Mental Health Awareness Month. Join us!

- **Mental Health Resources:**

Did you know?

Stress is the body's reaction due to pressure from an event, situation, or thoughts. Common stressors for students can include but are not limited to challenges with relationships, academics, family discord, or significant life changes. Students may struggle with verbalizing their stressors and instead might demonstrate irritability, changes in behavior, difficulty sleeping/sleeping too much, neglecting responsibilities, or showing signs of physical illness. To help students with stress levels it's important to help them utilize different management techniques. Stress management can look different for everyone, but encouraging students to get enough rest, exercise, make time for fun, and communicate about their needs can help set them up for success.

If you, your student, or anyone else you know is in a **life-threatening mental health crisis, call 911.**

Please also be aware of **suicide hotline contact information: Phone - 1-800-273-TALK**

If your student is experiencing a **non-life threatening mental health crisis** and you need direction on next steps to stay safe, we urge you to **call the Psychiatric Intake Response Center (PIRC) at Cincinnati Children's Hospital. The PIRC line is 513.636.4124.** This line is staffed 24 hours a day, 7 days a week.

**Text - Text "NAMI" to 741-741 for access to 24/7 mental health crisis counseling via text.**

If you have concerns about threats to **student safety, we urge you to call or text the Safer Ohio School Tip Line at 844-SaferOH.** This line is staffed 24 hours a day, 7 days a week. If you are seeking additional resources, we encourage you to start at the links below:

[MindPeace](#)

[Forest Hills Community Resource List](#)

**FROM THE FOREST HILLS FOUNDATION FOR EDUCATION (FH5K):**



- **2022 FH5K: Let's Come Together as a Community**  
*Register, Donate or Create a Team*

After two years of hosting the FH5K virtually, the Forest Hills Foundation for Education will host the **2022 FH5K on Saturday, May 14 in-person.**

This will be the *largest Anderson community event in the past 2 years* – and we can't wait to **bring our community together, promote physical activity and create awareness for mental health.**

[REGISTER BEFORE SPRING BREAK](#)

**Parents/Guardians - If you register by Thursday, April 7 – we are giving away 2 free 1-hour massages and Big Ash gift cards to 12 lucky participants!** Will AHS lead the way with the highest percentage of students participating? Your kids could win FREE Gold Star/Tom & Chee before the end of the year.

- Join the AHS RAPTOR TEAM and *TAKE A STEP TO STOP THE STIGMA.* #AHSisFAMILY #RaptorStrong

[Sign up here to donate and/or participate](#)

**FROM 9UNITED:**

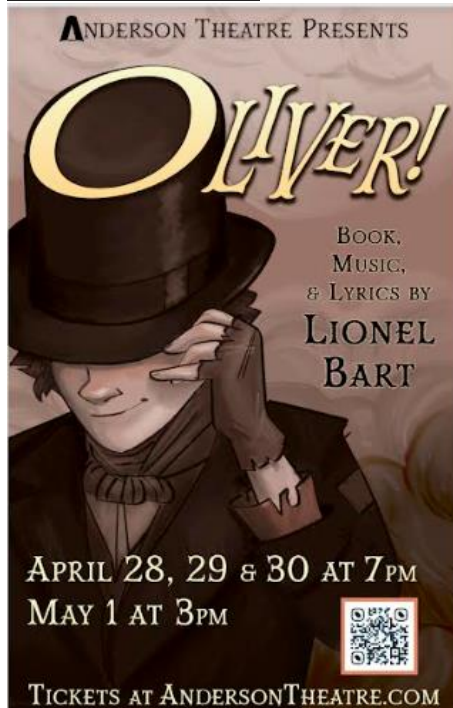
**FROM THE ANDERSON TOWNSHIP HISTORICAL SOCIETY AND URBAN FARM:**

YOUTH battle of the bands and artisan vendor sale. For information, view the [digital flyer](#).

**STUDENT FEES REMINDER:**

This is a courtesy reminder that your student may have fees that are unpaid. Please note that all fees for AP Exams must now be paid in full. We are unable to release final report cards, diplomas and transcripts until all financial obligations are met. If your student is on a special plan with your school please disregard this notice. The preferred method of payment is by credit card via [SPSEZPay](#). Payments may also be made by cash or money order, payable to AHS. If you have questions regarding any outstanding fees, please contact Eileen Birk at [eileenbirk@foresthills.edu](mailto:eileenbirk@foresthills.edu).

**COME SEE OLIVER!**



Family Favorite "Oliver!" Caps Off Anderson Theatre Season

Welcome to the Victorian London of Charles Dickens, where a young boy faces hunger, cruelty, and rough kindness as he travels the dark streets of London. Despite it all, Oliver never gives up his dream of a true home and a family to love. The Tony and Olivier Award-winning *Oliver!* is one of the few musicals to also win an Academy Award for Best Picture, and is widely hailed as a true theatrical masterpiece by actors and audience members alike. Exuberant songs like “Consider Yourself” and “You've Got to Pick a Pocket or Two” mix with ballads like “Where is Love” and “As Long as He Needs Me” to make this production a musical treasure. You’ll consider yourself one of us when you experience this family-friendly production!!

Shows are April 28, 29, and 30 at 7:00 pm, and May 1 at 3:00 pm, in Titus Auditorium of Anderson High School. Tickets are \$10 each and can be purchased online or by using the order form attached. Visit [AndersonTheatre.com](http://AndersonTheatre.com) for more information and online sales!

### **ADVANCED PLACEMENT ASSESSMENTS:**

#### **[AP Student Information](#)**

AP Tests are just around the corner! Next week students will be able to access Schoology for the exact location for each exam at Anderson High School. Other important factors for students taking AP assessments:

- The start time for each exam is NOT flexible. Students must arrive at the appropriate location on time!
- Students are NOT permitted to miss other classes during the day if they are not testing. Students will only be excused from classes if they are in an AP test.
- Students are required to stay for the entire length of the assessment, regardless if they finish early.

If students have any questions about AP assessments, they should contact Mrs. Bamber immediately.

### **INFORMATION ABOUT NCAA ELIGIBILITY:**

The NCAA recently shared helpful resources for students considering playing their sport at the next level, and their families. If interested, view [THIS INFORMATION](#)

### **ACADEMIC SUPPORT:**

Students have a 25 minute advisory period everyday in their schedule. We encourage students to work with teachers during this time if they need help in any classes. Additionally, teachers have regular office hours before school (7:10-7:55) a few days a week to provide assistance to students.

### **GREAT OAKS SPOTLIGHT:**



Congratulations to these four for being accepted into the Great Oaks Law Enforcement program!

### **PARKING:**

Students in Good Standing are eligible to purchase parking passes for the school year. This means students must have all their credits. If you would like to purchase a parking pass or have a question about student parking, please contact Mrs Stanyard, [emilystanyard@foresthills.edu](mailto:emilystanyard@foresthills.edu).

*We are getting complaints from neighboring businesses about student parking on their property. Please be aware that they plan to start towing.*

### **SCHOOL DROP-OFF AND PICK-UP INFORMATION:**



If you are dropping off your student before school or picking up after school, this should happen in our south lot according to the diagram above. Pulling forward around the loop allows for better traffic flow on Forest Road.

**There should be no pick-up or drop-off occurring in the parking lots of our neighboring businesses or our northern lot (Lot E).**

### **PARENT SPOTLIGHT:**

#### **PROGRESSBOOK/SCHOOLGY UPDATE:**

Today marks our halfway point for the fourth quarter marking period. This is a good time to check your child's academic progress on Progress Book. As always, if you have concerns or questions regarding your son/daughter's grades, please reach out to their teacher for information and possible ways to support your child's academic success from home.

**FROM THE PTO:**

- **SENIOR YARD SIGNS** will be available for pick up on **Sat. April 30<sup>th</sup> 9 am-noon**. The PTO purchased a yard sign for each senior, so please stop by the front entrance of AHS to grab your celebration sign. Can't make it on April 30th? Ask a classmate or friend to pick it up for you. *Please direct all questions to [andersonhspto@gmail.com](mailto:andersonhspto@gmail.com)*
- Attention Senior Mothers, we want to celebrate YOU! So please join us for a special afternoon of light refreshments and snacks. Coach Andy Wolf and Kyle Fender will join us as we prepare to celebrate our seniors. Please see the details below.  
<https://www.signupgenius.com/go/5080b4eaba62fa1fc1-senior>



## Senior Mom Social

Please join us in celebrating our time together as Anderson High School mothers. Graduation is fast approaching and we hope you are able to carve out a little time to relax before the big moment arrives. We will come together for an afternoon of celebrations on Thursday, May 19th at The Game (8251 Beechmont Ave.-behind Arthur's) from 1-3 pm. This will be a casual mix & mingle gathering with light snacks & beverages. Please email Nichelle Trigg with any questions at [andersonhspto@gmail.com](mailto:andersonhspto@gmail.com)

[www.signupgenius.com](http://www.signupgenius.com)

[Anderson High School: After Prom Volunteer Sign Up 2022 \(signupgenius.com\)](http://www.signupgenius.com)



## After Prom Volunteer Sign Up 2022

After Prom is one of the biggest nights of the year for our Juniors and Seniors and in order to pull it off, we need over 100 volunteers to work that night! Volunteers need to arrive at 11:00 pm (there is a mandatory safety meeting in the cafeteria) and stay until 4:00 am. The last 30 minutes will be spent helping us to quickly clean up to get ready for the church set up for that day. Yes, it is a very late night. . . but it is also lots of fun! You do get breaks throughout the night so that you can see the kids, visit your friends who are volunteering and eat some tasty food!

[www.signupgenius.com](http://www.signupgenius.com)



- Anderson's PTO encourages students to submit their nominations for the Good Egg Award. This award, given monthly to a staff member at Anderson, is selected solely on the nominations from students. Nominations are accepted from the 1st day of school to April 1 and can be submitted at [CLICK HERE](#). Don't limit your nominations to just teachers - we'd love to recognize coaches who teach at Anderson, counselors, our health office team, custodians, food service staff, etc. - anyone who makes a difference in your day at Anderson High School! **October's Good Egg:** Allison Perry! **November Good Egg:** Analise Petsche! **January's Good Egg:** Bill Pitts! **February's Good Egg:** Troy Spitzmueller! **March's Good Egg:** Jeff Granger!
- Please join us for our very last PTO meeting on Monday, May 9 at 7 pm in the AHS learning commons.

**FROM THE AHS ATHLETIC BOOSTERS:**

Anderson High School Athletic Boosters Hall of Fame Committee will be holding its **Athletic Hall of Fame induction and dinner** on Saturday, April 23 at 6 p.m.

We will honor the following individuals: Dan Albers, Greg Ellis, Dan Bartholomew, Daniel Rod, Madison Temple, and Sue Vogel.

Information and Ticketing: [Hall of Fame Induction Form](#)

We look forward to a fantastic evening; we hope you can join the fun!

AHS Boosters Summer Sports Camp registration will begin soon. Check your email for updates from Boosters or follow them on Twitter (@Boosters\_AHS) for more details.

**YEARBOOK:**

- The link to purchase the 2022 yearbook is open! Buy your 2022 yearbook, *Tradition Continues!* For any questions please email [pampendery@foresthills.edu](mailto:pampendery@foresthills.edu) <https://shop.yearbookmarket.com/andersonhighschool>
- Senior parents! The link provided gives you the opportunity to purchase a senior ad in the back of the yearbook. For any questions please email [pampendery@foresthills.edu](mailto:pampendery@foresthills.edu) [CLICK HERE](#)
- Senior parents: Senior baby ads are due at the end of January. We will keep the window open for a week. Please get your ads in. [Senior baby ad](#)

**FROM THE OHIO DEPARTMENT OF EDUCATION- GRADUATION REQUIREMENTS:**

Students recently received graduation progress letters in Advisory. If interested, please view the links for the graduation requirements by class required by ODE:

[CLASS OF 2022 GRAD REQUIREMENTS](#)

[CLASS OF 2023 AND BEYOND GRAD REQUIREMENTS](#)

Questions? Contact Mrs Bamber, Assistant Principal of Assessment and Accountability