



05.15.26
AHS Family,

The school year is winding down and we are so excited to celebrate this class next week! Families of seniors- please be sure to look at the communication from me earlier today with details of the fun events we have lined up.

Anderson Proud,

Kyle

AHS INFO:

SENIOR PORTRAITS (Info for CURRENT JUNIORS)

All rising seniors interested in having their picture in the yearbook must schedule an appointment with McIntire Photography. All students will be given a brochure with information from their Advisory teacher during the week of May 18th. Please contact McIntire Photography at 513-528-5888 or at <https://www.mcintirephotography.com> to make an appointment. The deadline to get a Senior Portrait taken is Thanksgiving, so appointments should be scheduled out for no later than December 1. Questions? Contact Mr. Lunn at davidlunn@foresthills.edu.

FROM THE NURSE'S OFFICE

Medications that are left over at the end of the school year will need to be picked up by the parent/guardian. Any medications not picked up by the last day of school will be disposed of.

If you will have a student in school next year who will require medication during the school day, a new medication permission form must be completed and each medication requires a separate form. Forms may be found on the Forest Hills School District website by clicking on the Resource Center tab.

ACT PREP OPPORTUNITY FOR CURRENT SOPHOMORES

[CLICK HERE](#) to learn more about an ACT prep opportunity for current sophomores from "Free Test Prep Online".

YEARBOOK INFORMATION

There is still time to buy your 2025-2026 Yearbook at YearbookForever.com! The final date to order a book is May 31, but we have a very limited number of books remaining, so be sure to order yours as soon as possible. Please reach out to emmashank@foresthills.edu with any questions or concerns.

(Button Link) SHOUT OUT AN ANDERSON HIGH SCHOOL STAFF MEMBER!

We are blessed to have one of the best staffs to work with day in and day out at Anderson High School. We praise them everyday for all the amazing things they do for our kids and our community! We want to give you a chance to do the same! If you would like to give a shout out to any staff member, please fill out this [form](#) so we can celebrate them!

(Button Link) AHS AT A GLANCE

This is a document that we put together to house important and overarching items for families: [AHS AT A GLANCE](#)

UPCOMING SCHOOL EVENTS:

- May 18 - No School for Graduating Seniors
- May 20-21 - Senior Celebration Days (see Senior One Stop Shop)
- May 22 - No School for Graduating Seniors
- May 23 - AHS Graduation
- May 26-29 - [Second Semester Exams](#) (grades 9-11)
- May 29 - End of 4th QTR/Last Day for Students (grades 9-11)

FROM OUR BOOSTER GROUPS:

PTO

AHS STAFF BREAKFAST

The AHS Staff will be wrapping up their school year in just a few short weeks. Please help us thank our amazing staff members with a special end-of-year breakfast on Tuesday, June 2nd.

As a thank you for all their hard work we would love to treat all of the staff members at Anderson with a warm meal before break. Mr. Fender, Mrs. Bamber, Mrs. Hunt, and Mrs. Black are making waffles and biscuits and gravy, but we need your help to fill in the gaps. There will be more than 100 staff members for breakfast. Thank you for your support!

[Please sign up here if you are able to contribute to the Breakfast.](#)

If you want to contribute to the Staff Breakfast, but don't have time to shop/cook, consider making a monetary donation for PTO volunteers to shop for you! Venmo [@AndersonPTO](#) (add a note that says "Staff Breakfast")

VOLUNTEERS NEEDED IN MAY

Wednesday, May 20th - 9:00am - 12:00pm

Senior Last Recess and Three A's Signing Event. [Sign up to Volunteer Here](#)

Thursday, May 21st - 7:45am - 10:00am

Senior Breakfast, Slideshow, Time Capsules, Graduation Rehearsal, Senior Last Lap, Memory Lane Walks. [Sign up to Volunteer Here](#)

AN AFTER PROM THANK YOU!

After Prom 2026 was a wonderful success thanks to the support of our amazing community. Our Raptors enjoyed a safe and fun night with friends!

A heartfelt thank you to our volunteers, donors, and local businesses whose time and generosity made this event possible. We are so grateful for your continued support in helping create lasting memories for our students!



THANK YOU!!

EXCLUSIVE SPONSOR

Anderson Jewelers

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Nagel Middle School PTO	Woodhouse Spa
Anderson Mercy HealthPlex	Altitude Trampoline Park
Music & Event Management Inc.	Noreen Durrani
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Cincinnati Zoo & Botanical Garden	Angela Haltom
Deweys Pizza	Connie Martin
Covent Garden	Amy & Ron Miller
City Bird	Amy & Mike Overbey
Raising Cane's	David Restaurant Group
Ramundo's Pizzeria	Arthur's
Ulmer's Auto Care Center	Half Price Books
Allison Brown	Mike Belcuore
Ella Campos	Marci Hadley
Carol Ferguson	Heather Kuenning
Rhianna Harless	Samantha Poteat
Kimberly Perkins	Emily Strausbaugh

THANK YOU FOR MAKING AFTER PROM 2026 POSSIBLE

Forest Hills Band Boosters.

FAD BOOSTERS

ATHLETIC BOOSTERS

FROM THE DISTRICT OFFICE:

College Essay Workshop for Rising Seniors

Give your incoming senior a head start on one of the most important parts of the college application process, the essay. This workshop, led by Abigail Whited, a private college counselor, will help

students brainstorm meaningful topics, strengthen their personal voice, and begin crafting an essay that stands out. Special thanks to Amy Broghamer --families will receive [50% off the registration fee](#) thanks to AmyB Sells. The workshop will be on Thursday, June 4th in Nagel's Learning Commons. Choose from one of two sessions: 9am-noon or 12:30-3:30pm. Spots are limited -- [register early!](#)

Share Your Voice on the Family Engagement Survey!

FHSD is looking to gather feedback from parents and guardians about your experience with our schools and the district as a whole. We hope you will take approximately five to ten minutes to [complete this survey form](#). Our goal for this survey is to better understand and learn from your perspective regarding your child's individual experience and your own involvement in the school culture. We will be accepting responses to the survey until Wednesday, May 27, 2026.

Summer Learning Resources

The Forest Hills Summer Learning Hub contains a wide-variety of resources across all subject areas and grade levels. [Bookmark this link for easy access all summer long!](#)

Paint a 46-foot Anderson Mural!

The Anderson Art Collaborative and Metro are inviting students, families and community members to help create a wonderful piece of art on the back side of the Vantage Apartments, inside the new Metro Park & Ride station at 1445 Towne Center Way! Join us on Saturday, May 30 from 10 a.m.-2 p.m. and Sunday, May 31 from 1-4 p.m. [Click here to view an informational flyer with more details.](#)

FHSD Band Boosters 26-27 Memberships

Membership for the 2026-27 FHBand Boosters is now LIVE. Join now by the end of May to be entered into a chance for your membership to be upgraded to a GOLD Level. One winner will be drawn at the June 2nd Booster Meeting. [Click here to join now](#) and support student musicians! Learn more on the [FHBand Boosters website](#).

Forest Hills Foundation for Education

The FH5K was a HUGE success! It was a beautiful morning celebrating healthy habits and our strong community. Thanks to the support of nearly 2500 community members, we were able to surpass our goal of raising \$180,000 for FHSD students!! We couldn't be prouder. We'll share final numbers soon. We invite rising seniors to attend a [College Essay Workshop](#) facilitated by college advisor Abigail Whited and sponsored by Amy Broghamer of AmyBSells. There are two sessions to choose from: Thursday, June 4th from either 9-noon or 12:30-3:30pm. Spots are limited, register today!

Community Events

[Click here to visit the flyers page](#) to learn more about opportunities like:

- [Anderson Youth Football Camp | Grades K-8 | Sessions in May and July](#)
- [Turpin Robotics Camp | Grades 4-6 | July 7-10 or July 13-16](#)
- [Anderson Robotics Camp | Elementary Grades | June 8-10](#)
- [Soccer Unlimited Summer Camp | Ages 5-17 | June 22-26](#)
- [Anderson Gymnastics Camp | Girls Entering Grades 1-5 | June 1-3](#)
- [Anderson Theater and Film Summer Camp | Grades 3-8 | June 8-12](#)