

05.22.26

AHS Family,

We are so excited to celebrate the AHS Class of 2026 tomorrow!

Anderson Proud,

Kyle

AHS INFO:

4TH QUARTER REPORT CARDS

Fourth Quarter Report Cards will be posted on Friday, June 5, 2026. Information for parents on how to access Report Cards online, via Progressbook, can be found [here](#). If you are not able to access ProgressBook at this time, please email parenthelp@foresthills.edu.

Final report cards, diplomas and transcripts will be held until all financial obligations are met. Notice: FHSD will waive fees for persons who are unable to afford them in accordance with its policy. For information concerning a fee waiver, please contact Eileen Birk at 513-232-2772, extension 2904, or at lexiegans@foresthills.edu.

SENIOR PORTRAITS (Info for CURRENT JUNIORS)

All rising seniors interested in having their picture in the yearbook must schedule an appointment with McIntire Photography. All students will be given a brochure with information from their Advisory teacher during the week of May 18th. Please contact McIntire Photography at 513-528-5888 or at <https://www.mcintirephotography.com> to make an appointment. The deadline to get a Senior Portrait taken is Thanksgiving, so appointments should be scheduled out for no later than December 1. Questions? Contact Mr. Lunn at davidlunn@foresthills.edu.

**For the whole month of June you can get the session fee for 20.00 plus tax, with the code: JUNE10. If you sign up here: [McIntire Photography](#). Please click on 1,2, or 3 outfit. 1 outfit is just for the yearbook.

FROM THE NURSE'S OFFICE

Medications that are left over at the end of the school year will need to be picked up by the parent/guardian. Any medications not picked up by the last day of school will be disposed of.

If you will have a student in school next year who will require medication during the school day, a new medication permission form must be completed and each medication requires a separate form. Forms may be found on the Forest Hills School District website by clicking on the Resource Center tab.

YEARBOOK INFORMATION

There is still time to buy your 2025-2026 Yearbook at YearbookForever.com! The final date to order a book is May 31, but we have a very limited number of books remaining, so be sure to order yours as soon as possible. Please reach out to emmashank@foresthills.edu with any questions or concerns.

(Button Link) SHOUT OUT AN ANDERSON HIGH SCHOOL STAFF MEMBER!

We are blessed to have one of the best staffs to work with day in and day out at Anderson High School. We praise them everyday for all the amazing things they do for our kids and our community! We want to give you a chance to do the same! If you would like to give a shout out to any staff member, please fill out this [form](#) so we can celebrate them!

(Button Link) AHS AT A GLANCE

This is a document that we put together to house important and overarching items for families: [AHS AT A GLANCE](#)

UPCOMING SCHOOL EVENTS:

- May 23 - AHS Graduation
- May 26-29 - [Second Semester Exams](#) (grades 9-11)
- May 29 - End of 4th QTR/Last Day for Students (grades 9-11)

FROM OUR BOOSTER GROUPS:

PTO

Forest Hills Band Boosters.

FAD BOOSTERS

ATHLETIC BOOSTERS

FROM THE DISTRICT OFFICE:

Congratulations to the Class of 2026!

Please join us in wishing congratulations to our amazing Class of 2026 graduates! We wish all graduates and their families the best as they celebrate this incredible achievement on Saturday, May 23!

Share Your Voice on the Family Engagement Survey!

FHSD is looking to gather feedback from parents and guardians about your experience with our schools and the district as a whole. We hope you will take approximately five to ten minutes to [complete this survey form](#). Our goal for this survey is to better understand and learn from your perspective regarding your child's individual experience and your own involvement in the school culture. We will be accepting responses to the survey until Wednesday, May 27, 2026.

Forest Hills Foundation for Education

We congratulate the Anderson and Turpin Class of 2026 as they celebrate a milestone moment this weekend at graduation. We are so proud of you and wish you well on your next adventures! Parents of rising seniors, [registration](#) for the College Essay Workshop closes on June 1st. [Register your student](#) and give them a head start on their college essays. The workshop, led by Abigail Whited of Riverbend Education Solutions, will be on Thursday, June 4th in Nagel's Learning Commons. Choose from one of two sessions: 9-noon or 12:30-3:30pm.

Summer Learning Resources

The Forest Hills Summer Learning Hub contains a wide-variety of resources across all subject areas and grade levels. [Bookmark this link for easy access all summer long!](#)

Paint a 46-foot Anderson Mural!

The Anderson Art Collaborative and Metro are inviting students, families and community members to help create a wonderful piece of art on the back side of the Vantage Apartments, inside the new Metro Park & Ride station at 1445 Towne Center Way! Join us on Saturday, May 30 from 10 a.m.-2 p.m. and Sunday, May 31 from 1-4 p.m. [Click here to view an informational flyer with more details.](#)

Community Events

[Click here to visit the flyers page](#) to learn more about opportunities like:

- [Purchase 26-27 FH Band Booster Memberships Today!](#)
- [Anderson Youth Football Camp | Grades K-8 | Sessions in May and July](#)
- [Turpin Robotics Camp | Grades 4-6 | July 7-10 or July 13-16](#)
- [Anderson Robotics Camp | Elementary Grades | June 8-10](#)
- [Soccer Unlimited Summer Camp | Ages 5-17 | June 22-26](#)
- [Anderson Gymnastics Camp | Girls Entering Grades 1-5 | June 1-3](#)
- [Anderson Theater and Film Summer Camp | Grades 3-8 | June 8-12](#)