



**05.23.25**

AHS Family,

We had some fun with our Senior Celebration Days this Week; it has also been great getting to spend more time with our underclassmen! We're looking forward to a great Commencement tomorrow and hope everyone enjoys this Memorial Day Weekend!

Anderson Proud,  
Kyle

**[Class of 25 Senior One Stop Shop](#) (add a button)**

**AHS INFO:**

**Medication Pick Up**

All medications that are left over at the end of the school year will need to be picked up by the parent/guardian. No medication will be sent home with a student.

Medication may be picked up from the Health Center through May 30, 2025. Any left over medication that has not been picked up by 2:30 on May 30, 2025 will be disposed of.

If you will have a student at Anderson High School next school year and they will require medication during the school day, remember you need a new medicine permission form each school year and each medication requires a separate form. Forms may be found on the Forest Hills School District website under the resource tab.

**Immunization Documentation**

Attention Parents of rising seniors for the 2025-2026 school year: 12th grade students (including students who attend the Oaks or College Credit Plus programs) are required to have documentation on file in the school health office showing proof of receiving:

- 2 meningitis (mcv4) vaccine doses (Not meningitis B recombinant)

One dose must be administered after the 16th birthday. If the first dose is received after the 16th birthday, only one dose is required. Please provide a current copy of their immunization record to the school health office showing evidence of receiving this vaccine. If you have any questions, please contact the health office. For the safety of all students, the school principal may remove a student from school or establish a deadline for meeting state requirements if the student does not have the necessary immunizations or exemption.

## **SECOND SEMESTER EXAM INFORMATION**

[Second Semester Exam Information for Students and Parents Exam Schedule](#)

## **2024-2025 YEARBOOK INFO**

Yearbooks for the 2024-2025 school year can be ordered [here](#). **Cost is \$75, and last year's books sold out, so order early!** Service fees do apply online, but if you want to avoid them, please send \$75 cash or a check made out to AHS to Mrs. Renard in room 127 and she will order your yearbook. **Deadline to order is the end of the school year!** Please email Mrs. Renard with questions: [kathleenrenard@foresthills.edu](mailto:kathleenrenard@foresthills.edu).

## **SENIOR PORTRAITS**

All rising seniors interested in having their picture in the yearbook must schedule an appointment with McIntire Photography. All students were given a brochure about this and this [SLIDESHOW](#). Please contact McIntire Photography at 513-528-5888 or at <https://www.mcintirephotography.com> to make an appointment. Senior Portraits should be scheduled no later than December 2. Questions? Contact Miss Shank, [emmashank@foresthills.edu](mailto:emmashank@foresthills.edu)

## **(Button Link) SHOUT OUT AN ANDERSON HIGH SCHOOL STAFF MEMBER!**

We are blessed to have one of the best staffs to work with day in and day out at Anderson High School. We praise them everyday for all the amazing things they do for our kids and our community! We want to give you a chance to do the same! If you would like to give a shout out to any staff member, please fill out this [form](#) so we can celebrate them!

## **(Button Link) AHS AT A GLANCE**

This is a document that we put together to house important and overarching items for families: [AHS AT A GLANCE](#)

## **UPCOMING SCHOOL EVENTS:**

- 5/24 Graduation at NKU, 3 pm
- 5/27 2nd Sem Exam for Period 1, Regular Dismissal Time (grades 9-11)
- 5/28 2nd Sem Exams for Periods 2 and 3, Early Release for Students (grades 9-11)
- 5/29 2nd Sem Exams for Periods 4/5/6 and 6/7/8, Early Release for Students (grades 9-11)
- 5/30 2nd Sem Exams for Periods 9 and 10, Early Release for Students (grades 9-11)
- 5/30 Last Day for Grades 9-11

## **FROM OUR BOOSTER GROUPS:**

### **PTO**

Join the AHS PTO: [bit.ly/Join-PTO](https://bit.ly/Join-PTO)

## **ATHLETIC BOOSTERS**

Purchase your Membership at <https://bit.ly/ahs-boosters-2024-25>.

### **Forest Hills Band Boosters.**

Any questions email [Boosters@fhbands.org](mailto:Boosters@fhbands.org).

## **FROM THE DISTRICT OFFICE:**

### **FHSD Earns National Music Education Recognition**

The district is proud to share that we have once again been selected for the "Best Communities for Music Education" designation from The NAMM Foundation! This award recognizes districts that demonstrate outstanding achievement for providing music access and education to all students.

[Learn more here!](#)

### **Summer EBT (Sun Bucks) and Free Summer Meals**

Important information about free summer meal programs in our surrounding community, as well as the state of Ohio's Summer EBT financial support, can be found on our website at

<https://www.foresthills.edu/departments/food-service/>

### **Forest Hills Foundation for Education**

Congratulations to the Anderson and Turpin Class of 2025! We invite families of our graduates to [leave your legacy](#) for future Spartans and Raptors as you celebrate this weekend. All honorees will be listed on an [Honor Roll](#) on the Foundation's website. Rising seniors are reminded to [register for the College Essay Writing Workshop](#) that will be held at Nagel on Friday, June 6th. The workshop will be facilitated by college advisor Abigail Whited of Riverbend Education Solutions and you can choose between a morning and afternoon session.

### **Check Out Upcoming FHSD Athletic Events and Camps!**

Our athletic programs offer a wide-variety of camps for elementary and middle school students to get training and participate in fun summer programs! Check out a few examples below, or visit the following websites to see all available options for AHS and THS: [Anderson Sports Camps](#) & [Turpin Sports Camps](#).

- [Turpin Cheerleading Babysitting Fundraiser | June 7 from 4-8 p.m.](#) | Kids will have games, music and a pizza party! Great opportunity to plan a parents' night out!
- [Youth Basketball Camps with Nagel coach and Mercer teacher Ms. Temple | Grades K-6](#)

### **Community Events**

[Click here to visit the flyers page](#) to learn more about opportunities like:

- [Xcel Boys Summer Bball Camp | Entering Grades 2-9 | Sessions in June and July](#)
- Spring and Summer Youth Sports Opportunities
- Summer Camps and Related Programs

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**EMERGENCY AND SUPPORT RESOURCES**

- If you, your student, or anyone else you know is in a life-threatening health crisis or emergency, call 911.
- If you, your student, or anyone else you know is in emotional distress or experiencing suicidal crisis, call or text 988, available 24/7.
- If you have concerns about threats to student safety, we urge you to call or text the Safer Ohio School Tip Line at 844-SaferOH. This line is staffed 24/7.