# **08.19.22** Dear AHS Families,

It is an INCREDIBLE feeling to have our students back in the building after summer break! There is an indescribable energy that pulses through the building when our students are in the hallways and classrooms! One of my favorite things to do is spend time in the cafeteria during lunch periods. This gives me a chance to have informal conversations with our students and see how things are going.

Lots of important topics were covered in these chats the past two days: FC Cincinnati turning a corner, quickest routes between classes, debates about whether cookies are better warm and soft or crunchy. It is so much fun getting to know these amazing students!

Anderson Proud, Kyle

## **UPCOMING SCHOOL EVENTS:**

- 8/22 All students report to school!!
- 8/24 Senior Parent Meeting, 6-7 pm (Titus Auditorium)
- 8/24 AHS Open House, 7-8:45pm, Details Below
- 8/25 Picture Day! Grades 9-12
- 9/10 HOMECOMING DANCE (details to come)
- 9/14 ACT Readiness Day, details below
- 9/16 First Quarter Interim
- 10/21 End of QTR 1

## AROUND AHS:



I have been impressed by the focus and professionalism of our staff as we get the school year off the ground!



Cross Country is starting to hit their stride!



Girls Tennis is in full swing!



Boys Soccer got their season off to a great start!



Shoutout to FH Band for drumming up support for our teachers!



So great seeing kids in classes, ready to learn!

# FROM THE DISTRICT:

# • FROM EZPAY TO PAYSCHOOLS CENTRAL (PSC):

The EZPay online fee payments is transitioning to PaySchools Central (PSC). Beginning this school year, both the school fee payments and lunch account payments will be made through the PSC website: **payschoolscentral.com**. All transactions will carry over to the new website automatically. If you have any questions, please contact our administrative assistant by calling the school.

# • EMERGENCY AND SUPPORT RESOURCES

If you, your student, or anyone else you know is in a life-threatening health crisis or emergency, call 911.

If you, your student, or anyone else you know is in emotional distress or experiencing suicidal crisis, call or text 988, available 24/7.

If you have concerns about threats to student safety, we urge you to call or text the Safer Ohio School Tip Line at 844-SaferOH. This line is staffed 24/7.

If you are seeking additional resources, we encourage you to start at the links below:

MindPeace FHSD Family Resource List 22-23

#### AHS INFO:

## • AHS OPEN HOUSE and SENIOR PARENT MEETING

On August 24th from 6-7pm in Titus Auditorium, our counseling team will be hosting a meeting for senior parents.

On August 24th from 7-8:30pm we will host an Open House at AHS. For more information <u>CLICK</u> <u>HERE</u>

### • <u>SCHOOL SUPPLIES</u>

You can access the supply list for classes for the upcoming school year here (also located on our website): <u>Supply List 2022-2023</u>

#### • Immunizations:

Reminder: 12th grade students (including students who attend the Oaks or College Credit Plus programs) are required to have documentation on file in the school health office showing proof of receiving:

2 meningitis (MCV4) vaccine doses (NOT meningitis B recombinant)

\*\*\*\* One dose must be after the 16th birthday. If the first dose is received after the 16th birthday, only one dose is required.

Please provide a current copy of their immunization record to the school health office showing evidence of receiving this vaccine. You can email a copy of the record to suzanneackel@foresthills.edu.

## • ACT READINESS DAY- Pre-ACT and Practice ACT:

- On **Wednesday, September 14th** all 9th and 10th grade students will be taking the Pre-ACT. The Pre-ACT is a shortened, non-college reported prep test for the actual ACT.
- All 11th grade students will take a full length practice ACT, sponsored by <u>TorchPrep</u> and the Forest Hills Foundation for Education on the same date. This practice ACT is also non-college reported.
- All 12th grade students may use this day for college and career preparations. Seniors are encouraged to visit colleges/universities or job shadow in an area of interest. For students interested in pursuing a career in the Armed Services an ASVAB assessment will be available. Interested students need to email <u>emilybamber@foresthills.edu</u>.
- Once testing has concluded students will be dismissed from school (approx 11:30-12:30). Lunch and study hall will be provided for any students staying at school until 2:40. *District busing will operate on it's normal schedule on September 14th. Students not leaving after their testing dismissal time will attend study hall in the cafeteria until 2:40.*
- <u>YEARBOOK PICK-UP</u>

If you ordered a yearbook for 2021-2022 and have not picked it up yet. Mrs Pendery will be handing them out everyday after school in Room 114. Questions? Contact <u>Mrs Pendery</u>

# • <u>AHS AT A GLANCE:</u>

We initially created the <u>2022-2023 NEW STUDENT ONE STOP SHOP</u> to help support students and parents who are new to AHS. Some returning students and parents have noted that they have found it helpful as well, so feel free to access at your convenience.

# • STUDENT PARKING PASSES

If you would like to purchase a parking pass and are a student that Reps the A, pushes yourself that extra mile to Be Real, Be Kind and Be Better, you are credit proficient AND you have or will have a valid Ohio driver's license please complete the Parking Application below. If you have any questions, please contact Mrs. Stanyard via email at emilystanyard@foresthills.edu.

- Parking Pass cost, \$125, cash or check
- <u>AHS Parking Pass Application</u> (Must be accessed by the student's FH account)

# • SCHOOL DROP-OFF AND PICK-UP INFORMATION:



If you are dropping off your student before school or picking up after school, this should happen in our south lot according to the diagram above. Pulling forward around the loop allows for better traffic flow on Forest Road.

# There should be no pick-up or drop-off occurring in the parking lots of our neighboring businesses or our northern lot (Lot E).

# • ACADEMIC SUPPORT:

Students have a 25 minute advisory period everyday in their schedule. We encourage students to work with teachers during this time if they need help in any classes. Additionally, teachers have regular office hours before school (7:10-7:55) a few days a week to provide assistance to students.

# • SENIOR PORTRAITS

All seniors interested in having their picture in the yearbook must schedule an appointment with McIntire Photography. All students were given a brochure about this in the spring and announcements have been made in school to remind seniors. Please contact McIntire Photography at 513-528-5888 or at <a href="https://www.mcintirephotography.com">https://www.mcintirephotography.com</a> to make an appointment. Questions? Contact Mrs Pendery, <a href="mailto:pampenderg@foresthills.edu">pampenderg@foresthills.edu</a>

# • FROM THE OHIO DEPARTMENT OF EDUCATION- GRADUATION REQUIREMENTS:

Studentswill receive graduation progress letters in Advisory. If interested, please view the links for the graduation requirements by class required by ODE:

CLASS OF 2023 AND BEYOND GRAD REQUIREMENTS

Questions? Contact Mrs Bamber, Assistant Principal of Assessment and Accountability

# FROM OUR BOOSTER GROUPS:

• **PTO** 



This year, the Anderson PTO has a NEW WEBSITE, PTBoard. We hope that we can better provide our families access to the PTO by creating a central place for you to go for PTO information, membership, volunteer opportunities, school directory, and more.

Please go check out the PTO website: andersonhspto.ptboard.com

Create a free account to PT Board

Join the PTO

Consider signing up to help with picture day

# • FRIENDS OF ANDERSON DRAMA

Friends of Anderson Drama (FAD) would like to invite anyone interested in theatre and film to attend our annual Ice Cream Social August 23 @ AHS cafeteria. 6pm Students and parents enjoy sweet treats 6:30 students enjoy Drama Club games in the Black Box Theatre and parents learn about FAD and Anderson Theatre and Film. <u>CLICK HERE</u>

• AHS Athletic Boosters

**<u>CLICK HERE</u>** for information about AHS Athletic Booster Memberships!

• FH BAND BOOSTERS

The FH Band Boosters provide volunteer assistance and financial support for all FHSD band activities; all 800+ band students and all 200+ Marching Artists. Supporting a program this large takes a community of parents who want to be involved and share their talents. Short and sweet, we encourage you to join us for some fun and rewarding work. I think you will find it is time well spent. Simply follow this link to the booster homepage: **Booster Home - FH BANDS** 

**08.12.22** Dear AHS Families,

Freshmen Orientation today was a blast! It was so nice having students in the hallways again after summer. We cannot wait for our students to arrive on Thursday and Friday! I have the same good 'pre-game jitters' I used to have during my coaching days- so excited to greet ALL of our Raptors and get the ball rolling on a GREAT school year!

Anderson Proud, Kyle P.S. PLEASE do not hesitate to email me with questions/concerns, particularly over the next several weeks as we gear up for school. I may not know all the answers, but I'm happy to help in any way that I can.

## **UPCOMING SCHOOL EVENTS:**

- 8/12 Student Schedules Available in ProgressBook
- 8/12 Freshmen Orientation, 8am-1pm (details below)
- 8/17 Lot C will be closed for re-painting
- 8/18 First Day of School, Last Names <u>M-Z Phase in Day</u>
- 8/19 First Day of School, Last Names <u>A-L Phase in Day</u>
- 8/22 All students report to school!!
- 8/24 Senior Parent Meeting, 6-7 pm (Titus Auditorium)
- 8/24 AHS Open House, 7-8:45pm, Details TBA
- 8/25 Picture Day! (details to come)
- **9/10 HOMECOMING DANCE** (details to come)

#### **AROUND AHS:**



Congrats to our Womens Golf team- ECC Preview Champs!!



Link Crew Leaders did a great job welcoming our 9th graders at Orientation!



The FHMB put on a fantastic preview last Friday!

## FROM THE DISTRICT:

# • PROFESSIONAL DEVELOPMENT

We will welcome back most staff members next week and there is a lot of work we will tackle Monday-Wednesday in professional development (PD) to help make this school year a huge success for our students and families! <u>Here is a brief overview of what we'll be covering in PD.</u>

# • FOOD SERVICES UPDATES

## <u>Updated 2022-2023 Guidelines for Medical and Food-Related Issues</u> FAO for Food Allergies and Guidelines

<u>Click here</u> for more information about menus, meal prices and free/reduced price meal applications. REMINDER: the universal free school lunch program has ended so families will need to fill out applications for free/reduced meals this year.

## • NEW TECHNOLOGY FEE

FHSD is collecting a \$75 per student technology fee this year as part of its Technology Sustainability Plan, all of which will go toward the cost of student devices. <u>Read more</u>.

## • NEW FACES THIS YEAR

We are welcoming many new faces to the district this year, as well as recognizing some familiar faces who are stepping into new roles! <u>Read more</u>.

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If you, your student, or anyone else you know is in emotional distress or experiencing suicidal crisis, call or text 988, available 24/7.

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If you are seeking additional resources, we encourage you to start at the links below:

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## AHS INFO:

### • <u>NEW PARENT ORIENTATION SLIDES</u>

Thank you to all who attended our New Parent Meeting earlier this week. If you missed it or want to review the slideshow- <u>CLICK HERE</u>

## • NEW STUDENT TO FHSD DEVICE PICK-UP INFO

Who: AHS students who are new to Forest Hills this year. Where: Learning Commons @ Anderson High School Dates and Times: Tuesday, August 16, 1-3 pm

Wednesday, August 17, 8-11 am

Or contact <a href="https://www.bettyfeller@foresthills.edu">bettyfeller@foresthills.edu</a> to schedule an appointment

Please bring your login information (FH password and FH email address). You will be asked to log on to the device when you pick it up.

#### • UPPERCLASSMEN NEW TO AHS:

The counseling team and Link Crew are partnering to provide tours and Q&A for upperclassmen (10th-12th grade) who are new to AHS transition on Wednesday (8/17) to help into the school year. If you haven't spoken with your student's counselor about this and are interested, please reach out to them.

#### • SUMMER WORK

Some courses at AHS have assignments that are expected to be completed over the summer. Please refer to this document: <u>2022-2023 Summer Work List</u>

#### • <u>SCHOOL SUPPLIES</u>

You can access the supply list for classes for the upcoming school year here (also located on our website): <u>Supply List 2022-2023</u>

#### • <u>COUNSELING TEAM UPDATE</u>

In an effort to help balance caseloads, the AHS Counseling Team has decided to reallocate the alphabet in the following order:

Mrs Adrienne Black	Last Names A-D
Mr Chris DeLotell	Last Names E-Le
Ms Carol Terwillegar	Last Names Lf-Ri
Mrs Amy Maxwell	Last Names Rj-Z

# • <u>Medication Drop Off:</u>

If you will have a student requiring medication during the school day, a new Medication Permission Form is required for each school year and each medication requires a separate form. A parent or guardian must bring in the student's medication in the original labeled container. Medication drop off will take place during the following dates and times:

August 16th 8am - 12pm

August 17th 12pm - 2:30 pm

August 18th & 19th 7am - 2:30pm

## • Immunizations:

Reminder: 12th grade students (including students who attend the Oaks or College Credit Plus programs) are required to have documentation on file in the school health office showing proof of receiving:

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- Parking Pass cost, \$125, cash or check
- <u>AHS Parking Pass Application</u> (Must be accessed by the student's FH account)
- The next parking pass pick up dates are Tuesday 8/16 and 8/17 during office hours

# • SCHOOL DROP-OFF AND PICK-UP INFORMATION:



If you are dropping off your student before school or picking up after school, this should happen in our south lot according to the diagram above. Pulling forward around the loop allows for better traffic flow on Forest Road.

# There should be no pick-up or drop-off occurring in the parking lots of our neighboring businesses or our northern lot (Lot E).

# • <u>NEW TEACHERS AT AHS</u>

Please help me in welcoming the following teachers who will be new to AHS this year: Mathematics- Andrew Sams and Sammie Heft Science- Paige Orick and Allyson Cassidy Case Coordninator- Brittany Wenker World Language (Spanish)- Kendall Hogden Performing Arts (Orchestra)- Jessica Cox Special Education (ESC)- Taylor Snelling

We are beyond excited for them to be joining the AHS Family!

# • <u>2022-2023 COURSE UPDATE</u>

Due to scheduling constraints and compliance reasons, we are not able to offer the Non-Leveled Algebra I, English 10, English 11, and Physical Science sections this year. Students who registered for those courses will be placed into the College Prep equivalent. Individual and small group academic support is available daily during teacher office hours before school and during Advisory time. Students who requested College Prep, Honors, or AP equivalents of these courses are not impacted by this change. Please contact your student's counselor if you have any questions.

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# **08.05.22** Dear AHS Families,

The first week of August is always a lot of fun for me. Students are in the building more regularly for their various activities, which really brings life and energy to campus! The office staff (Assistant Principals, Counselors, Admin Assistants) have all returned from a MUCH deserved break; our meetings and conversations reflect a sense of reinvigoration for doing the best job we can to promote opportunities for student and staff success this school year! Teachers have been in and out of the building getting their classrooms ready! Our amazing custodial team has been working hard putting finishing touches on the building to get it ready!

We all are beyond excited to kick off the 2022-2023 school year!

I recently had the privilege of meeting and conversing with our new superintendent, Mr Larry Hook. Looking forward to working with and getting to know him better! For more info on Mr Hook, <u>CLICK HERE</u>.

Anderson Proud, Kyle

P.S. PLEASE do not hesitate to email me with questions/concerns, particularly over the next several weeks as we gear up for school. I may not know all the answers, but I'm happy to help in any way that I can.

# **UPCOMING SCHOOL EVENTS:**

- **8/09 New Parent Orientation,** 7-8 pm (Titus Auditorium) \**If planning to attend, we would love your help to make sure that we meet your needs. Please consider filling out this* <u>BRIEF SURVEY</u>
- **8/10 Fall Sports Meet the Team,** 5 pm (Drop-Off Loop and Brown Stadium)
- 8/12 Student Schedules Available in ProgressBook
- **8/12 Freshmen Orientation**, 8am-1pm (details below)
- 8/18 First Day of School, Last Names M-Z Phase in Day
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- 8/22 All students report to school!!
- **8/24 Senior Parent Meeting**, 6-7 pm (Titus Auditorium)
- 8/24 AHS Open House, 7-8:45pm, Details TBA

## **AROUND AHS:**



The halls were alive with the sound of music! The award-winning FHSD Marching Arts have gearing up for a great season!



It was such a blast meeting with and giving tours to members of the AHS class of 1972 for their 50th Reunion!



The Raptor golf teams are tee-ing up for an amazing season!



Some of our awesome teachers working hard in the summer!

# FROM THE DISTRICT:

# • FILL OUT FINAL FORMS

An automated email was sent by FinalForms this summer to all families who need to update information on the FinalForms website. Please take a moment to look for this message and follow the included instructions to make the necessary changes. Make sure you check your spam folder if you do not see it in your email. Students who are newly enrolled for the 2022-2023 school year do not need to complete this, as the updated information was provided during registration. If you have a returning student, DO NOT RE-ENROLL THEM AS A NEW STUDENT. Simply follow the instructions in the email from FinalForms to provide updated information. If you have moved and changed your address in FinalForms, you will need to provide the registrar with your new proof of residency.

If you have any questions, please email Debbie Conover at <u>debbieconover@foresthills.edu</u>.

# • SPORTS MEDICINE AND WELLNESS PARTNERSHIP

OrthoCincy and The Christ Hospital Health Network are now the exclusive health care providers for FHSD athletics. The partnership has significant benefits for student-athletes while also offering a variety of academic opportunities that will positively impact all students. <u>Full story</u>.

## • <u>NEW TECHNOLOGY FEE</u>

FHSD is collecting a \$75 per student technology fee this year as part of its Technology Sustainability Plan, all of which will go toward the cost of student devices. <u>Full story</u>.

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### AHS INFO:

### • FRESHMEN ORIENTATION

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### • SUMMER WORK

Some courses at AHS have assignments that are expected to be completed over the summer. Please refer to this document: <u>2022-2023 Summer Work List</u>

### • <u>SCHOOL SUPPLIES</u>

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In an effort to help balance caseloads, the AHS Counseling Team has decided to reallocate the alphabet in the following order:

Mrs Adrienne Black	Last Names A-D
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Ms Carol Terwillegar	Last Names Lf-Ri
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# • STUDENT PARKING PASS SALES

Juniors who completed the parking pass application can pick up their passes at the AHS main entrance on August 11th between 12-3 pm. If you're a senior who filled out the application and did not pick it up on August 4th, email Mrs Stanyard to find out when you can pick it up. If you would like to purchase a parking pass after August 11th and are a student that Reps the A, pushes yourself that extra mile to Be Real, Be Kind and Be Better, you are credit proficient AND you have or will have a valid Ohio driver's license please complete the Parking Application below. If you have any questions, please contact Mrs. Stanyard via email at emilystanyard@foresthills.edu.

- Parking Pass cost, \$125, cash or check
- <u>AHS Parking Pass Application</u> (Must be accessed by the student's FH account)

# • <u>2021-2022 YEARBOOK PICK-UP</u>

If you purchased a yearbook for the 2021-2022 school year, you can pick it up on August 11th from 10 am to 1 pm OR August 12th from 11 am to 2 pm at the Science Wing entrance. Questions about yearbooks? Contact <u>Mrs Pam Pendery</u>

# • <u>2022-2023 COURSE UPDATE</u>

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**07.14.22** Dear AHS Families,

Somehow it's already mid-July! That means things are starting to shape up for the 2022-2023 school year. Don't panic though- there's still plenty of summer left to enjoy! I am sending another mid-summer Family Update out to make sure that the important information and links below are available to you all. Regular weekly Family Updates will resume as we get into August and closer to the start of school.

I want to continue to extend a heartfelt welcome to all families who are new to AHS for the upcoming school year! To help with the transition, we have created this document: <u>2022-2023 NEW</u> <u>STUDENT ONE STOP SHOP</u>. Feel free to reach out with any questions!

Anderson Proud, Kyle

P.S. PLEASE do not hesitate to email me with questions/concerns, particularly over the next several weeks as we gear up for school. I may not know all the answers, but I'm happy to help in any way that I can.

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- 8/18 First Day of School, Last Names M-Z
- 8/19 First Day of School, Last Names A-L
- 8/24 Senior Parent Meeting, time TBA (Titus Auditorium)
- 8/24 AHS Open House, 7-8:45pm, Details TBA

#### SUMMER FUN:



Incredibly proud of the students and parents who volunteered to collect items for the victims of the tornado in Goshen! Thank you to everyone who donated!



Student artwork has been hung around the school!



Fall sports are starting to 'kick' it into high gear in preparation for a great season!

## **FRESHMEN ORIENTATION**

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- Parking Pass cost, \$125, cash or check
- <u>AHS Parking Pass Application</u> (Must be accessed by the student's FH account)
- Parking pick up dates: August 4th and August 11th

## **SENIOR PORTRAITS**

All seniors interested in having their picture in the yearbook must schedule an appointment with McIntire Photography. All students were given a brochure about this in the spring and announcements have been made in school to remind seniors. Please contact McIntire Photography at 513-528-5888 or at <a href="https://www.mcintirephotography.com">https://www.mcintirephotography.com</a> to make an appointment. Questions? Contact Mrs Pendery, <a href="mailto:pampenderg@foresthills.edu">pampenderg@foresthills.edu</a>

# **07.05.22** Dear AHS Families,

We hope you all are having a fun and safe summer! The AHS office team has been hard at work gearing up for the 2022-2023 school year; we are sending a 'mid-summer' newsletter home to relay a few important dates/events (see below).

There are also lots of fun and exciting things happening around the AHS campus during the summer with all the camps and activities! Whether it's academics, arts, or athletics- there is no substitute for the authentic learning experience that accompanies those experiences. During the summer, I have made it a point to get out every morning and see what our students are up to (some pictures below).

I want to extend a heartfelt welcome to all families who are new to AHS for the upcoming school year! To help with the transition, we have created this document: <u>2022-2023 NEW STUDENT ONE</u> <u>STOP SHOP</u>. Feel free to reach out with any questions!

Anderson Proud, Kyle

P.S. PLEASE do not hesitate to email me with questions/concerns, particularly over the next several weeks as we gear up for school. I may not know all the answers, but I'm happy to help in any way that I can.

# **UPCOMING SCHOOL EVENTS:**

- 8/09 New Parent Orientation, 7-8 pm (Titus Auditorium)
- 8/10 Fall Sports Meet the Team, 5 pm (Drop-Off Loop and Brown Stadium)
- 8/12 Student Schedules Available in ProgressBook
- 8/12 Freshmen Orientation, 8am-1pm (details below)
- 8/18 First Day of School, Last Names M-Z
- 8/19 First Day of School, Last Names A-L
- 8/24 Senior Parent Meeting, time TBA (Titus Auditorium)
- 8/24 AHS Open House, 7-8:45pm, Details TBA

#### **SUMMER FUN:**





It warms my heart to see our AHS student-athletes engaging with the young kids in our community at summer camps!



NATIONAL ACADEMY OF TELEVISION ARTS & SCIENCES FOUNDATION

Our AMAZING AHS Film Program is up for FIVE regional Emmys!

#### **FRESHMEN ORIENTATION**

On Friday, August 12th from 8 am to 1 pm our *AMAZING* Link Crew leaders will be hosting Freshmen Orientation! This is for incoming 9th grade students. Drop-off/pick-up is in the Parent Loop outside of the Athletic and Performing Arts wing (drop-off 7:40-7:55; pick-up at 1 pm). Students should wear comfortable, school-appropriate clothing and bring a water bottle. Incoming 9th graders will meet their Link Leaders, get their schedule, tour the building, and participate in a variety of fun activities!

## **SCHOOL SUPPLIES**

You can access the supply list for classes for the upcoming school year here (also located on our website): <u>Supply List 2022-2023</u>

## STUDENT PARKING PASS SALES

If you are a student that Reps the A, if you are pushing yourself that extra mile to Be Real, Be Kind and Be Better, if you are credit proficient AND you have or will have a valid Ohio driver's license by August, please complete the Parking Application below. If you have any questions, please contact Mrs. Stanyard via email at emilystanyard@foresthills.edu.

• Parking Pass cost, \$125, cash or check

- <u>AHS Parking Pass Application</u> (Must be accessed by the student's FH account)
- Parking pick up dates: August 4th and August 11th

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