

**09.23.22**

Dear AHS Families,

This morning, before school, the Anderson High School Student Athlete Leadership Team participated in a day of service. They cleaned dry erase boards for teachers, delivered coffee to staff, visited with our custodians, and so much more! Perhaps most impressively, these young men and women collected materials for, made, and had delivered over 400 sandwiches to a local organization to feed our neighbors in need. (Pictures below!)

I am so proud of how these student leaders, and their advisors, demonstrated our school motto of Be Real. Be Kind. Be Better.

Anderson Proud,  
Kyle

**UPCOMING SCHOOL EVENTS:**

- **10/6 - Parent Teacher Conferences 4:00-7:30 pm**
- **10/7 - No School for Students (Teacher Professional Development)**
- **10/10- No School**
- **10/12 - PSAT (10th and 11th grade, details to come)**
- **10/21 - End of QTR 1**

**AROUND AHS:**



School pride has been off the charts at our athletic competitions!



Students in Digital Imaging transferred photos using Acetone this week!



It has been great watching our volleyball team work hard this fall!





We have a strong academic tradition at AHS and the students in the pictures above have added to that legacy! National Merit Commended Status- Amanda Brahan, Aelwen Iredale, Devin Lands, Evan Snyder, Sean Teismann! Semi-Finalists- Daniel Hensler, Samuel Mizukawa, Cole Williams, Benjamin Zhou!



Speaking of academic excellence! These students were inducted into the Anderson High School Chapter of the Cum Laude Society based on their junior year GPA and ranking in the top 5% of their class. Founded in 1906, the Cum Laude Society is dedicated to honoring scholastic achievement in secondary schools. The founders of the society modeled Cum Laude after Phi Beta Kappa and in the years since its founding, Cum Laude has grown to 382 chapters, approximately two dozen of which are located in public schools and the rest in Independent schools. Membership is predominantly in the United States, but chapters also are located in Canada, England, France, Spain, Puerto Rico and the Philippines.

Zoe Becker, Christopher Birck, Amanda Branhan, Grady Bryant, Justin Dostal, Riley Glenn, Daniel Hensler, Aelwen Iredale, Tara Machesky, Samuel Mizukawa, Simon Pazzo, Alexander Rank, Tyler Simonton, Anna Staun, Kristiyan Vasilev, Benjamin Zhou



This is how 400+ sandwiches get made!

### **AHS INFO:**

- **Parent Teacher Conferences - Thursday, October 6th, 4:30 pm- 7:00 pm**

Parent Teacher Conferences will be in person this year, but an option for virtual conferences will continue to be offered. Conference sign-ups will begin Thursday, September 29th on My Conference Time. Look for more details in next week's AHS Family Update. Please check [THIS DOCUMENT](#) for more information.

During Parent-Teacher Conference night, our Counselors will be hosting their annual parent meetings for parents of 9th, 10th, and 11th graders.

The 9th and 10th grade parent meeting will be from 5:00-5:45. The 11th grade parent meeting will be from 6:00-6:45. Both meetings will be held in Titus Auditorium

- **ACADEMIC SUPPORT:**

Students have a 25 minute advisory period everyday in their schedule. We encourage students to work with teachers during this time if they need help in any classes. Additionally, teachers have regular office hours before school (7:10-7:55) a few days a week to provide assistance to students.

- **PSAT:**

- All 10th graders, and interested 11th graders, will take the PSAT/NMSQT on **October 12th, 2022**. Additional details, as well as the schedule of the day will be available in coming weeks.
- **10th Grade-** Sophomores are pre-registered for this assessment and have already submitted payment through their student fees
- **11th Grade-** Juniors who would like to take the PSAT can now sign-up and pay at this link: [JUNIOR PSAT REGISTRATION](#). The **deadline to register has been extended to September 30, 2022**.
- **Juniors who do not sign up to take the PSAT** will participate in targeted ACT prep from 8am-12pm. Additional details will be shared in coming weeks.
- All 12th grade students may use this day as an additional opportunity to job shadow or visit colleges/universities.
- Freshman will participate in the Freshman Day of Service on this date. More details to come.

- **Community Service - ALL-IN Food Drive**

The All-In Food Drive is ramping up! Anderson High School has a special role in this event, as we have a month-long collection of food items, which culminates with the packing of thousands of



Power Packs during our Freshman Day of Service on October 12. Interparish Ministry relies on the help of our AHS community, and we have had tremendous participation through the years. As has been done in the past, student volunteers will be stationed at the Anderson Kroger all day on Saturdays and Sundays, beginning on September 17, to collect groceries and monetary donations. The students will have a specific shopping list for customers to use while purchasing items, and then will collect those items as customers leave the store.

New this year! Parents can donate items from the IPM wish list for our Power Packs by simply clicking on Amazon and having the items shipped directly to AHS! Use the [Amazon.com Wish List](#) for easy, one-click donations for this important cause.

There is a significant and growing need for food in our community. Any support that you can give to this cause is appreciated, valued, and necessary.

- **From the Counselors:**

As we approach the holiday season, there are community programs to support families in need. Those programs are hoping to finalize plans in the next few weeks. Please contact your child's counselor ASAP if your family could benefit from support at this time.

- **YEARBOOK PICK-UP**

If you ordered a yearbook for 2021-2022 and have not picked it up yet. Mrs Pendery will be handing them out everyday after school in Room 114. Questions? Contact [Mrs Pendery](#)

- **AHS AT A GLANCE:**

We initially created the [2022-2023 NEW STUDENT ONE STOP SHOP](#) to help support students and parents who are new to AHS. Some returning students and parents have noted that they have found it helpful as well, so feel free to access at your convenience.

- **STUDENT PARKING PASSES**

If you would like to purchase a parking pass and are a student that Reps the A, pushes yourself that extra mile to Be Real, Be Kind and Be Better, you are credit proficient AND you have or will have a valid Ohio driver's license please complete the Parking Application below. If you have any questions, please contact Mrs. Stanyard via email at [emilystanyard@foresthills.edu](mailto:emilystanyard@foresthills.edu).

- Parking Pass cost, \$125, cash or check
- [AHS Parking Pass Application](#) (Must be accessed by the student's FH account)
- **SCHOOL DROP-OFF AND PICK-UP INFORMATION:**



If you are dropping off your student before school or picking up after school, this should happen in our south lot according to the diagram above. Pulling forward around the loop allows for better traffic flow on Forest Road.

**There should be no pick-up or drop-off occurring in the parking lots of our neighboring businesses or our northern lot (Lot E).**

- **SENIOR PORTRAITS**

All seniors interested in having their picture in the yearbook must schedule an appointment with McIntire Photography. All students were given a brochure about this in the spring and announcements have been made in school to remind seniors. Please contact McIntire Photography at 513-528-5888 or at <https://www.mcintirephotography.com> to make an appointment. Questions? Contact Mrs Pendery, [pampendery@foresthills.edu](mailto:pampendery@foresthills.edu)

- **FROM THE OHIO DEPARTMENT OF EDUCATION- GRADUATION REQUIREMENTS:**

Students will receive graduation progress letters in Advisory. If interested, please view the links for the graduation requirements by class required by ODE:

[CLASS OF 2023 AND BEYOND GRAD REQUIREMENTS](#)

Questions? Contact Mrs Bamber, Assistant Principal of Assessment and Accountability

- **GREAT OAKS SPOTLIGHT**



Meet Mia Arterburn!

"I like Live Oaks because it feels more personalized and self-paced. The curriculum focuses more on my own personal interests. And, the teachers are able to give more one-on-one attention, due to the smaller setting."

Mia is a junior in the Information Technology Academy

**FROM THE DISTRICT:**

- **New Videos Highlight FHSD's Stellar Schools**

Check out a new series of videos that celebrate our amazing FHSD schools! You will notice the homepage for each school has the new video, which was created by AHS film students. Learn more and watch all the videos: <https://bit.ly/FHSDVideos>

- **FallFest is THIS SATURDAY**

[FallFest at Anderson Towne Center](#) will be from 3-8 p.m. on Saturday, September 24. Come visit the FHSD booth to talk with central office and building leaders about our schools and play some fun games for the chance to win prizes! See you there!

- **Info Session for 2024 Spring Break Trip to Europe**

Calling all history buffs! Students currently in grades 8-11 are eligible to attend an info session about an upcoming WWII-focused European trip. The trip will explore the Western Front from England, Normandy Region, Paris, Belgium and Munich, Germany. Anyone interested should attend an informational meeting at 7 p.m. on 9/28/22 at Nagel Middle School. RSVP is required! LINK:

<https://rsvp.eftours.com/vre8v2g>

- **FHSD High Schools Receive STEM Honor**

AHS and THS are the only Cincinnati-area schools to receive the Governor's Thomas Edison Awards for Excellence in STEM Education and Student Research! READ MORE:

<https://bit.ly/STEMAwardFHSD>

- **Western Front WWII Meeting ( RSVP link)**

If you are dreaming about history, and find yourself analyzing the past and how it impacts today- this trip is for you! Forest Hills School District has approved a trip for students to walk the path of history during World War II. This 11-day, four-country tour will provide an in-depth approach to the Western Front from England, Normandy Region, Paris, Belgium, and Munich, Germany. Students that are currently in 8<sup>th</sup> to 11<sup>th</sup> grade can attend the information session. The trip is scheduled for spring break in 2024.

The meeting is on September 28, 2022, at 7 p.m. at Nagel Middle School – RSVP is required.

- **EMERGENCY AND SUPPORT RESOURCES**

If you, your student, or anyone else you know is in a life-threatening health crisis or emergency, call 911.

If you, your student, or anyone else you know is in emotional distress or experiencing suicidal crisis, call or text 988, available 24/7.

If you have concerns about threats to student safety, we urge you to call or text the Safer Ohio School Tip Line at 844-SaferOH. This line is staffed 24/7.

If you are seeking additional resources, we encourage you to start at the links below:

[MindPeace](#)

[FHSD Family Resource List 22-23](#)

### **FROM OUR BOOSTER GROUPS:**

- **PTO**

Attend the first PTO Meeting of the year!

Monday, Sept. 26

7 p.m. in the Media Center

Everyone is welcome!

Staff Amazon Wish Lists. [Click here](#) to see which staff members have a Wish List and consider buying a gift for their classroom!

Learn more about the PTO at <https://andersonhspto.ptboard.com/>

- **FRIENDS OF ANDERSON DRAMA (FAD)**

[CLICK HERE](#) for information about FAD membership!

- **AHS Athletic Boosters**

[CLICK HERE](#) for information about AHS Athletic Booster Memberships!

#### **Anderson Athletic Boosters 1st Annual Golf Outing**

Join AHS Boosters on 10/2 at Stillmeadow Country Club, home of the Anderson Golf Teams, for their inaugural outing. Cost is \$85/player or \$320/foursome, which includes lunch, dinner, 2 drink tickets, 18 holes & cart. No Bengals game to miss on 10/2, so no excuse not to be there!

Register at <https://bit.ly/AHSboostersouting>.

Presenting & hole sponsorships available, along with donations for raffles and auctions. Email [andersonathleticboosters@gmail.com](mailto:andersonathleticboosters@gmail.com) for full details.

- **FH BAND BOOSTERS**

The FH Band Boosters provide volunteer assistance and financial support for all FHSD band activities; all 800+ band students and all 200+ Marching Artists. Supporting a program this large takes a community of parents who want to be involved and share their talents. Short and sweet, we encourage you to join us for some fun and rewarding work. I think you will find it is time well spent.

Simply follow this link to the booster homepage: [Booster Home - FH BANDS](#)