

**10.14.22**

Dear AHS Families,

Earlier this afternoon, I had the privilege of representing Anderson High School at the Forest Hills Foundation for Education's Distinguished Alumni luncheon. I can't help but feel inspired by our distinguished alumni; I also feel excited and optimistic about what our current students will accomplish once they become alumni!

If this Wednesday is any inclination, our students are going to do great things! The Day of Service was an incredible success, benefiting those in our area who are faced with food insecurity. I am so proud of the way the AHS students, staff, and families rose to the occasion of supporting this great cause! The AHS school community came together to provide over 1,400 power packs and over \$2,000 to Inter Parish Ministries effort to feed people in need! Shoutout to our freshmen class for leading that charge!

Anderson Proud,  
Kyle

**UPCOMING SCHOOL EVENTS:**

- 10/17 - FHSD College & Career Night (info below)
- 10/21 - End of QTR 1
- 10/28 - QTR 1 Report Cards Posted on ProgressBook
- 11/8 - No School for Students (Teacher Professional Development)
- 11/22 - Grandparent's Day ([CLICK HERE FOR INFO](#))
- 11/23-27 - No School (Thanksgiving Break)

**AROUND AHS:**



More Info to Come!



Thank you to all students who helped with our Day of Service!



This is a picture from the last time the FH Marching Arts took the field at Brown Stadium. I cannot wait to see them perform tonight!



Cheerleaders getting our student section rocking last Friday night!



Students collaborating to find domain and range in Pre-Calc!



Biology students drawing models using sidewalk chalk!



Boys Soccer continues to add to their incredible season with an ECC Championship!

### **AHS INFO:**

- **Forest Hills College & Career Night**

The Forest Hills College & Career Night is Monday, Oct. 17, at Nagel. Representatives from about 120 colleges, career/apprenticeship programs, and military academies will be on hand to speak with our students and parents. This is a great event for all students in grades 9-12, and parents are invited as well.

The event schedule is:

5:30-6:15 College Rep Panel and Q&A (Nagel Learning Commons)

5:30-6:15 Career Rep Panel and Q&A (Nagel Flex Room)

6:15-7:00 Financial Aid Information Session (Nagel Learning Commons)

6:15-7:00 NCAA Eligibility Information Session (Nagel Flex Room)

6:30-8:00 College & Career Fair (Nagel Gym and Cafeteria)

The list of organizations that will be represented at our Fair can be found at [this link](#).

- **END OF QUARTER 1:**

Friday, October 21 marks the end of the first quarter of the school year. Report cards will be posted on Friday, October 28th. Watch for more info to follow.

- **JUNIOR PRESENTATION:**

Last week our Counseling Team met with juniors to present this [Career Planning Presentation](#)

- **Counselor Parent Meetings**

Our Counselors recently held meetings for parents at each grade level. The slideshows for each meeting can be accessed at the links below:

[12th grade](#)

[11th grade](#)

[9th and 10th grade](#)

- **ACADEMIC SUPPORT:**

Students have a 25 minute advisory period everyday in their schedule. We encourage students to work with teachers during this time if they need help in any classes. Additionally, teachers have regular office hours before school (7:10-7:55) a few days a week to provide assistance to students.

- **Pre-ACT Scores sent home with 9th and 10th grade students**

All 9th and 10th grade students had their Pre-ACT scores and test booklet shared with them this week in Advisory. They also attended a presentation of how to interpret these scores from Mrs. Bamber. You can view the presentation [here](#). If you have questions about their scores, please email Mrs. Bamber.

- **From the Counselors:**

As we approach the holiday season, there are community programs to support families in need. Those programs are hoping to finalize plans in the next few weeks. Please contact your child's counselor ASAP if your family could benefit from support at this time.

- **AHS AT A GLANCE:**

We initially created the [2022-2023 NEW STUDENT ONE STOP SHOP](#) to help support students and parents who are new to AHS. Some returning students and parents have noted that they have found it helpful as well, so feel free to access at your convenience.

- **STUDENT PARKING PASSES**

If you would like to purchase a parking pass and are a student that Reps the A, pushes yourself that extra mile to Be Real, Be Kind and Be Better, you are credit proficient AND you have or will have a valid Ohio driver's license please complete the Parking Application below. If you have any questions, please contact Mrs. Stanyard via email at [emilystanyard@foresthills.edu](mailto:emilystanyard@foresthills.edu).

Parking Pass cost, \$125, cash or check

[AHS Parking Pass Application](#) (Must be accessed by the student's FH account)

- **SCHOOL DROP-OFF AND PICK-UP INFORMATION:**



If you are dropping off your student before school or picking up after school, this should happen in our south lot according to the diagram above. Pulling forward around the loop allows for better traffic flow on Forest Road.

**There should be no pick-up or drop-off occurring in the parking lots of our neighboring businesses or our northern lot (Lot E).**



- **SENIOR PORTRAITS**

All seniors interested in having their picture in the yearbook must schedule an appointment with McIntire Photography. All students were given a brochure about this in the spring and announcements have been made in school to remind seniors. Please contact McIntire Photography at 513-528-5888 or at <https://www.mcintirephotography.com> to make an appointment. Questions? Contact Mrs Pendery, [pampendery@foresthills.edu](mailto:pampendery@foresthills.edu)

- **FROM THE OHIO DEPARTMENT OF EDUCATION- GRADUATION REQUIREMENTS:**

Students will receive graduation progress letters in Advisory. If interested, please view the links for the graduation requirements by class required by ODE:

[CLASS OF 2023 AND BEYOND GRAD REQUIREMENTS](#)

Questions? Contact Mrs Bamber, Assistant Principal of Assessment and Accountability

- **DECA AND TEACHER ACADEMY UPDATE**

If you or someone you know is looking to replace a bed in your home, now is the time! Anderson High School DECA & Teacher Academy are excited to announce they will be hosting a one-day Mattress Fundraiser on Saturday, October 22nd, from 10am - 4pm. We need every student to bring in ONE CUSTOMER. There will be 25 different styles of beds on display for customers to try. The brand name mattresses are made to order, have full factory warranties, are available in all sizes, and are priced below retail. In addition to beds, there will also be premium pillows, luxury sheets, mattress protectors, adjustable power bases and even massage chairs! Delivery & financing are available. Visit the Facebook event and click "GOING", INVITE YOUR FRIENDS! SHARE OUR POSTS:

[FACEBOOK EVENT LINK](#)      [Referral Form](#)

- **GREAT OAKS SPOTLIGHT**

**FROM THE DISTRICT:**

- **Safety Spotlight**

This October is the first ever Ohio School Safety Month. FHSD is using this opportunity to raise awareness about the measures we have in place to provide a safe, secure and nurturing environment for all students so they can focus on being fully engaged in their schools.



The FHSD Core Safety Team met this week at the Anderson Township Emergency Operations Center for its monthly safety meeting. This team includes administrators from schools and departments throughout the district, as well as representatives from Anderson Township Fire and Rescue and the Hamilton County Sheriff's Office. These regular meetings offer an opportunity to continuously review safety plans and procedures in order to be better prepared for any situation that might occur. It's also an important chance to strengthen the district's relationship with our first responder partners.

- **Community Events**

Be sure to visit our flyers page [HERE](#) that has updates on a variety of fun events and activities, including the separate 3-on-3 basketball tournaments at AHS and THS coming soon! You can find local restaurants partnering on school fundraisers by visiting the Dine & Donate calendar [HERE](#).

- **EMERGENCY AND SUPPORT RESOURCES**

If you, your student, or anyone else you know is in a life-threatening health crisis or emergency, call 911.

If you, your student, or anyone else you know is in emotional distress or experiencing suicidal crisis, call or text 988, available 24/7.

If you have concerns about threats to student safety, we urge you to call or text the Safer Ohio School Tip Line at 844-SaferOH. This line is staffed 24/7.

If you are seeking additional resources, we encourage you to start at the links below:

[MindPeace](#)

[FHSD Family Resource List 22-23](#)

### **FROM THE FOREST HILLS FOUNDATION FOR EDUCATION:**

#### **FROM OUR BOOSTER GROUPS:**

- **PTO**

Time to restock the Treat Trolley for the Staff. If you are able to donate snack items, Sign Up here. [https://andersonhspto.ptboard.com/sgnvw?group=&signup=OuQcqoIGSECHTr80jcDG9nN59gROtLH\\_nx1Cdul](https://andersonhspto.ptboard.com/sgnvw?group=&signup=OuQcqoIGSECHTr80jcDG9nN59gROtLH_nx1Cdul)

Next up for the PTO: Stocking and preparing the Treat Trolley for the Staff, to celebrate the end of the 1<sup>st</sup> Quarter!

[Click here to sign up to donate snacks](#) and drop them off at AHS by Wednesday.

Or you can donate money for the PTO to shop for you! Send a donation via venmo to the PTO President, Tracy Huebner: @thuebner (6788 last four digits).

- **FRIENDS OF ANDERSON DRAMA (FAD)**

[CLICK HERE](#) for information about FAD membership!

- **AHS Athletic Boosters**

[CLICK HERE](#) for information about AHS Athletic Booster Memberships!

#### **AHS Boosters | Fall Social**

We look forward to seeing you at Anderson Boosters Fall Social!

Location: Dead Low Brewery

Date: Saturday, November 5, 7-11PM

Cost: \$30/person

Appetizers, cash bar and a night for the Anderson community to get together!

We look forward to seeing you there!

[Link to buy tickets](#)

- **FH BAND BOOSTERS**

The FH Band Boosters provide volunteer assistance and financial support for all FHSD band activities; all 800+ band students and all 200+ Marching Artists. Supporting a program this large takes a community of parents who want to be involved and share their talents. Short and sweet, we encourage you to join us for some fun and rewarding work. I think you will find it is time well spent.

Simply follow this link to the booster homepage: [Booster Home - FH BANDS](#)