

**10.24.25**

AHS Family,

We have had an action packed week at AHS! I want to highlight what took place on Wednesday. Our Freshmen participated in the Freshmen Day of Service where an entire box truck worth of power packs were prepared and loaded. This will have a HUGE and POSITIVE impact on our local community! We want to thank our 9th graders, our teachers who were involved, and all of those who volunteered their time and/or resources to help this event!

Many of our students took the PSAT assessment as they prepared for college entry exams, with the juniors who participated entering into the prestigious National Merit Scholarship Competition. Best of luck to all of them! Other juniors participated in ACT Prep led by many of our talented and dedicated teachers. Some juniors and seniors participated in the inaugural Jump Start Day for career exploration. I was so proud of how our Raptors represented themselves with all of the local business partners who were present- what a great event! We also want to give a shout out to seniors who took advantage of the college and career visit opportunity.

Have a great weekend!

Anderson Proud,

Kyle

**AHS INFO:**

**END OF 1ST QUARTER**

The last day of the 1st quarter was Friday, October 17th. Students report cards will be available to view online @ 3pm on Friday, October 24th. Information on how to view digital report cards can be found [here](#).

**GRANDPARENTS' DAY**

Grandparents' Day will be held on Tuesday, November 25th. Please RSVP using [this link](#) or one of the flyers around the building. Grandparents can arrive via the shuttle bus from Clough United Methodist Church or get dropped off at AHS at the Performing Arts entrance. Grandparents and students will meet in the gym from 9:30-10:45. There will be light refreshments and student artwork will be on display, we will have a photobooth, and the Rapstore will be open to sell spirit wear. From 10:45 to 11:45, everyone will be in Titus Auditorium to watch musical performances.

To make this special event a success, we're looking for donations and volunteers! Whether you can contribute refreshments or your time, every bit helps make the day memorable. [Sign Up Here!](#)

REMINDER: Volunteers at the event need to have a background check on file with Forest Hills. Background checks completed in the district are good at any school for five years. If you are unsure of when yours expires, email [mallorydonohue@foresthills.edu](mailto:mallorydonohue@foresthills.edu) to ask.

**LIFETOUCH- RETAKE PICTURES NOW AVAILABLE**

To download the images and data:

1. Log in to the [Lifetouch Portal](#).
2. Go to Image & Data Management.
3. Select the retake information you want to view and download.

4. Click the Download button.

If you have questions or need assistance, contact your Lifetouch representative or call the local Lifetouch office. You can also contact Lifetouch Technical Support at 1-800-598-2466 or [lnssfieldops@lifetouch.com](mailto:lnssfieldops@lifetouch.com).

### **SUBMIT PHOTOS FOR THE YEARBOOK**

The AHS Yearbook team is hoping to feature some of your photos in this year's yearbook! Visit the website [linked here](#), with the access code Raptors2026, and upload any photos you have from this year, whether it's from an athletic event, Homecoming, or any other school-related gathering. Feel free to utilize this link at any point in the year, whenever you have photos you might like to see in the yearbook. Email Emma Shank with any questions.

### **SENIOR PORTRAITS**

All rising seniors interested in having their picture in the yearbook must schedule an appointment with McIntire Photography. All students were given a brochure about this and this [SLIDESHOW](#). Please contact McIntire Photography at 513-528-5888 or at <https://www.mcintirephotography.com> to make an appointment. Senior Portraits should be scheduled no later than December 2. Questions? Contact Miss Shank, [emmashank@foresthills.edu](mailto:emmashank@foresthills.edu)

### **(Button Link) SHOUT OUT AN ANDERSON HIGH SCHOOL STAFF MEMBER!**

We are blessed to have one of the best staffs to work with day in and day out at Anderson High School. We praise them everyday for all the amazing things they do for our kids and our community! We want to give you a chance to do the same! If you would like to give a shout out to any staff member, please fill out this [form](#) so we can celebrate them!

### **(Button Link) AHS AT A GLANCE**

This is a document that we put together to house important and overarching items for families: [AHS AT A GLANCE](#)

### **UPCOMING SCHOOL EVENTS:**

- October 31- Senior Halloween Parade
- November 2- Daylight Savings Time
- November 4 - No School (Teacher Professional Development Day)
- November 21 - Second Quarter Interim
- November 26-28- No School (Thanksgiving Break)
- December 3 - 1st Semester Government EOC
- December 16-19 - [Semester 1 Exams](#)
- December 19 - End of Second Quarter/First Semester

### **FROM OUR BOOSTER GROUPS:**

#### **PTO**

#### **Our staff is Awesome to the Core**

The PTO is planning to treat the staff with a Caramel Apple Bar on November 4, to show our appreciation for the amazing Anderson staff! Please consider donating apples to help make this event special.

[PTBoard Sign Up](#)

All donations need to be dropped off to the front office by November 3rd.

#### **Boo Grams for Students & Staff!**

The Anderson PTO is helping families surprise our Raptors with a ghostly greeting and sweet treat! [Purchase your Boo Grams](#) by October 29th, and it will magically appear at school during Advisory on Friday, October 31st. Don't miss out on the fun!

It's never too late to join the PTO : [bit.ly/AHS-PTO-Member](https://bit.ly/AHS-PTO-Member)

### **AFTER PROM**

#### **Bring Home the Holiday Spirit!**

Don't miss your chance to order beautiful evergreen wreaths and garlands from our **After Prom Wreath Fundraiser**. Each purchase helps keep After Prom affordable for all students!

Local pickup: **Saturday, December 6th at AHS**

Direct Delivery: Perfect for out-of-town family & friends, fresh from the Pacific Northwest and guaranteed to arrive by early December.

Order today and spread some holiday joy! <https://bit.ly/ahs-wreath>

### **ATHLETIC BOOSTERS**

Purchase your Membership at <https://bit.ly/ahs-boosters-2024-25>.

#### **Forest Hills Band Boosters.**

Any questions email [Boosters@fhbands.org](mailto:Boosters@fhbands.org).

### **FAD BOOSTERS**

Support the Anderson Theatre and Film students by joining our booster group. Friends of Anderson Drama (FAD) is the parent Booster Organization supporting the drama programs of Anderson High School. Our purpose is to encourage and support the students of AHS in achieving the highest standards of excellence in theatre and cinema arts. [Join now!](#)

### **FROM THE DISTRICT OFFICE:**

#### **Get Tips, Tricks, Advice and Support at Parent Academy | Nov. 13**

Don't miss out on topics like screen usage for young children, raising children in a digital world, College Credit Plus, bullying prevention and SO MUCH MORE! Register now for FHSD Parent Academy, our learning series dedicated to topics that matter to YOU and are relevant for families with students of all ages.

- Thursday, November 13 from 6:30-8 p.m.
- Nagel Middle School
- [Click here to view the full schedule of speakers.](#)
- [Click here to register for the event.](#)

Once again, thank you to the [Forest Hills Foundation for Education](#) for sponsoring the evening and helping us provide a light meal and childcare to attendees.

### **Ohio School Safety Month | Safer Ohio School Tip Line**

As a reminder to our entire school community, anyone with concerns related to school safety can report that information to the **Safer Ohio School Tip Line by calling or texting 844-SaferOH (844-723-3764) 24 hours a day, 7 days a week**. Calls or texts are answered by analysts within Ohio Homeland Security who immediately forward information to local school officials, law enforcement agencies and the Ohio School Safety Center (OSSC) for action and follow up if necessary. ***If you or your child become aware of a safety concern outside school hours, whether it be a threat of violence, unusual behavior, suicidal comments, bullying etc., please do not wait to report that information.*** Every minute can be critical when it comes to student safety, and reporting concerns

to 844-723-3764 or by dialing 911 is the quickest way to allow our law enforcement partners and school administrators to fully investigate the situation. You can learn more about the Tip Line by visiting its [website here](#). A link to the Tip Line is prominently displayed on [www.foresthills.edu](http://www.foresthills.edu) underneath the main homepage images.

### **Forest Hills Foundation for Education**

We are only 3 weeks away from our fundraiser party, Denim & Diamonds -- and you only have one week left to [get your early bird tickets](#). Prices go up by \$25 starting 11/1. There will be food, drink, live entertainment, a live and silent auction...and lots of fun! Join us for the party of the season -- you don't want to miss this!

### **Community Events**

[Click here to visit the flyers page](#) to learn more about opportunities like:

- [Anderson Middies Lacrosse Fall Open Fields | Oct. 25 & Nov. 8](#)
- [October "Mental Health Moment" from Necco](#)