

**11.14.25**

AHS Family,

Early reports on *You're a Good Man, Charlie Brown* state that the show is AMAZING- if you did not see it last night, be sure to get a ticket for Saturday or Sunday! Best of luck, as well, to all of our athletic teams competing, practicing, and scrimmaging this weekend!

Anderson Proud,

Kyle

**AHS INFO:**

**FIRST QUARTER HONOR ROLL**

[CLICK HERE](#) to view the Academic Honor Roll from the first quarter of the 2025-2026 School Year- congratulations to all! Please note- quarter GPAs are calculated without weight (weights are factored in semester grades).

**GRANDPARENTS' DAY**

Grandparents' Day will be on Tuesday, Nov 25th. RSVP using [this link](#). Grandparents can arrive via the shuttle bus from Clough United Methodist Church or get dropped off at AHS at the Performing Arts entrance. Grandparents and students will meet in the gym 9:30-10:45. There will be light refreshments and student artwork will be on display, a photobooth, and the Rapstore will be open to sell spirit wear. From 10:45 to 11:45, everyone will be in Titus Auditorium to watch musical performances.

**REFRESHMENTS NEEDED FOR GRANDPARENTS DAY!**

We're excited to welcome our Raptors' grandparents and special guests to AHS campus! Help us make the morning extra special by providing a few refreshments or treats for our guests. Your support makes all the difference! [Sign Up Here!](#)

**AHS ORCHESTRA PRESENTS THE NUTCRACKER**

AHS Orchestra presents an annual Nutcracker production in collaboration with Just Off Broadway dance studio. Shows are at 12:30 and 3:00pm on Dec 6. Enjoy a well-loved, family friendly holiday classic and support the orchestra program at AHS!

[Tickets available here.](#)

**CLOTHING DRIVE**

The AHS Student Government is hosting our annual Winter Clothing Drive from Nov 12th to Dec 19th! All donations will support students in financial need at our six local elementary schools. In addition to coats, there is a special need for winter pants, hats, and gloves. Donation bins are located in the Senior Lobby and Main Office, and at the boys' basketball games on Dec 9th and 12th. We're excited to support our community and hope you'll join us in making a difference this winter!

**FROM THE AHS COUNSELING TEAM**

As we approach the holiday season, there are community programs to support families in need. Those programs are finalizing plans. Please contact your child's counselor in the next week if your family could benefit from support at this time.

### **SUBMIT PHOTOS FOR THE YEARBOOK**

The AHS Yearbook team is hoping to feature some of your photos in this year's yearbook! Visit the website [linked here](#), with the access code Raptors2026, and upload any photos you have from this year, whether it's from an athletic event, Homecoming, or any other school-related gathering. Feel free to utilize this link at any point in the year, whenever you have photos you might like to see in the yearbook. Email Emma Shank with any questions.

### **SENIOR PORTRAITS**

All seniors interested in having their picture in the yearbook must schedule an appointment with McIntire Photography. All students were given a brochure about this and this [SLIDESHOW](#). Please contact McIntire Photography at 513-528-5888 or at <https://www.mcintirephotography.com> to make an appointment. Senior Portraits should be scheduled no later than Dec 2. Email [emmashank@foresthills.edu](mailto:emmashank@foresthills.edu) with questions.

### **(Button Link) SHOUT OUT AN ANDERSON HIGH SCHOOL STAFF MEMBER!**

We are blessed to have one of the best staffs to work with day in and day out at Anderson High School. We praise them everyday for all the amazing things they do for our kids and our community! We want to give you a chance to do the same! If you would like to give a shout out to any staff member, please fill out this [form](#) so we can celebrate them!

### **(Button Link) AHS AT A GLANCE**

This is a document that we put together to house important and overarching items for families: [AHS AT A GLANCE](#)

### **UPCOMING SCHOOL EVENTS:**

- November 21 - Second Quarter Interim
- November 25- AHS Grandparents' Day
- November 26-28- No School (Thanksgiving Break)
- December 3 - 1st Semester Government EOC
- December 16-19 - [Semester 1 Exams](#)
- December 19 - End of Second Quarter/First Semester

### **FROM OUR BOOSTER GROUPS:**

#### **PTO**

#### **REFRESHMENTS NEEDED FOR AHS GRANDPARENTS DAY!**

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It's never too late to join the PTO : [bit.ly/AHS-PTO-Member](https://bit.ly/AHS-PTO-Member)

#### **AFTER PROM**

#### **ATHLETIC BOOSTERS**

Purchase your Membership at <https://bit.ly/ahs-boosters-2024-25>.

#### **Forest Hills Band Boosters.**

Any questions email [Boosters@fhbands.org](mailto:Boosters@fhbands.org).

#### **FAD BOOSTERS**

Support the Anderson Theatre and Film students by joining our booster group. Friends of Anderson Drama (FAD) is the parent Booster Organization supporting the drama programs of Anderson High School. Our purpose is to encourage and support the students of AHS in achieving the highest standards of excellence in theatre and cinema arts. [Join now!](#)

### **FROM THE DISTRICT OFFICE:**

#### **9United Shop and Share is Back!**

Coin Wars is coming! This is a chance for our kids to give back! K-8 students will collect coins at home and bring them to school November 17 - 25. Those coins will be dropped in buckets at school and then used at the 9United Shopping Night at Target to help fulfill a holiday wish list for a local family. [Learn more about Shop and Share here.](#)

Would you like to help a FHSD family's holiday be a little brighter? [Request a "Wish List" by visiting this link.](#) Don't want to shop? Donations are always welcome.

#### **Inclement Weather Plans**

We shared our annual reminder about inclement weather procedures with all families this week! [You can bookmark this link on the FHSD website](#) if you want to keep it handy for quick reference.

#### **Forest Hills Foundation for Education**

See you tomorrow at Denim & Diamonds at Belterra! There are [a few tickets remaining](#) if you haven't gotten yours yet. And if you can't join us, you can bid on the nearly 70 Silent Auction items from the comfort of home -- it's [free to register for the Silent Auction](#) and it closes tomorrow night at 10:30pm (11/15). And don't forget to get your [Bengals raffle tickets](#). We are so excited to support all Forest Hills students while having a blast! See you there!

#### **Community Events**

[Click here to visit the flyers page](#) to learn more about opportunities like:

- AHS Theatre: *You're a Good Man Charlie Brown* on Nov. 15-16 | [Show Info](#) and [Tickets](#)
- Turpin Theatre: *The 25th Annual Putnam County Spelling Bee* on Nov. 21-23 | [Show Info](#) and [Tickets](#)
- AHS Nutcracker Performance Dec. 6 | [Flyer](#) and [Tickets](#)
- [Turpin Robotics Workshop for Grades 5-8 on Nov. 22](#)
- Necco Mental Health Moments (November) | [Gratitude: Finding Joy](#) and [Recognizing Caregivers](#)