

11.18.22

Dear AHS Families,

This has been a somber week at Anderson High School as we mourn the loss of Eli Jones. Many of us got to know Eli over the last two years and he will be dearly missed.

We have had many supports in place for students and staff this week and have communicated with families of students who checked in to our support locations. That being said, please do not hesitate to reach out to your student's counselor if additional or continued support is needed for them.

For those who are interested, there will be a Celebration of Life for Eli on Sunday (11/20) from 2-5 pm at EC Nurre in Amelia. His obituary can be found [HERE](#). In speaking with his mother, she is asking attendees to wear their favorite jersey in support of Eli.

Anderson Proud,
Kyle

UPCOMING SCHOOL EVENTS:

- 11/18 - 2nd Quarter Interim
- 11/22 - Grandparent's Day ([CLICK HERE FOR INFO](#), additional info below)
- 11/23-27 - No School (Thanksgiving Break)
- 12/13-16 - First Semester Exams ([Semester 1 Exam Schedule](#))
- 12/16 - End of 2nd Quarter

AROUND AHS:



It's showtime!



Good luck to our football team in the Regional Final!



Dissecting sheep's eyes in science class!



Emotional support dogs were available for all students and staff today and yesterday!



Link Crew led our Freshmen advisories on a trivia quest- congrats to Mr Brandon's ADV for winning!



SALT students participated in a morning of service today!



AHS INFO:

- **Progress Book/Schoolology**

Friday, November 18th marks the halfway point for the second quarter marking period. This is a good time to check your child's academic progress on Progress Book. As always, if you have concerns or questions regarding your son/daughter's grades, please reach out to their teacher for information and possible ways to support your child's academic success from home.

- **PARENTS OF SOPHOMORE STUDENTS - Great Leadership Opportunity**

The Hugh O'Brian Youth Leadership seminar is a great chance for sophomores to learn leadership skills and meet great students regionally and, potentially, nationally. The deadline for applications is Tuesday, November 22nd. Please review [THIS INFORMATION](#) shared with students and encourage your sophomore to apply.

- **2022-2023 Quarter 1 Honor Roll!**

The list of students earning honor status for last quarter can be found: [HERE](#)

- **National Honors Society**

Juniors interested in being inducted into National Honor Society must have a 3.75+ GPA and 30+ hours of community service *logged into Innerview.org* by the end of 1st semester of the junior year to be considered. The students will be notified of their admittance in late February and the induction ceremony will be held early March. Questions? Contact Mrs Jennifer Cook.

- **GRANDPARENTS DAY**

Grandparents can arrive via the shuttle bus that runs from Clough United Methodist Church or get dropped off at AHS. Grandparents and students will meet in the gym from 9:30-10:30. There will be light refreshments, student artwork on display, Lifetouch will be taking photos, and the Rapstore will be open to sell spiritwear. From 10:30-11:30 everyone will be in Titus Auditorium to watch musical performances.

- **Anderson Theatre Season opens with *Lucky Stiff* on November 18!**

Writer Lynn Ahrens and composer Stephen Flaherty, the Tony-Award winning team behind *Ragtime* and *Seussical*, began their collaboration with *Lucky Stiff*, a musical murder mystery farce of mistaken identities, millions in diamonds, and a wheelchair-bound corpse that will leave you dying of laughter.

Harry Witherspoon is an unassuming English shoe salesman who is forced to take the embalmed body of his dead uncle on a vacation to Monte Carlo, all to inherit six million dollars. If he fails, the money goes to the Universal Dog Home of Brooklyn—a result dearly hoped for by Annabel Glick, who is watching him like a hawk! Throw in a jilted mistress, her hapless brother, and a mysterious Italian, and you have an old-fashioned, madcap night of pure fun. Don't miss *Lucky Stiff*!

Performances are November 18-20, and tickets are on sale now. Purchase them now using the attached form or by visiting our website (www.AndersonTheatre.com) and you can access the special \$10 Senior/Student ticket price! Adult tickets, and ALL tickets sold at the door, are \$15.

- **THE NUTCRACKER: PRESENTED BY ANDERSON ORCHESTRAS**

[CLICK HERE](#) to view a flier for information about an AHS Holiday Tradition. AHS Orchestras will be performing *The Nutcracker* in Titus Auditorium on 12/3- shows at 3:30 and 6:30!

- **ACADEMIC SUPPORT:**

Students have a 25 minute advisory period everyday in their schedule. We encourage students to work with teachers during this time if they need help in any classes. Additionally, teachers have regular office hours before school (7:10-7:55) a few days a week to provide assistance to students.

- **ACT Prep**

Attention class of 2024 parents!!! TorchPrep is offering an [ACT Bootcamp](#) on campus @ Anderson High School. These classes are targeted at preparing your students for the ACT test they are scheduled to take at Anderson High School on Tuesday, February 28th. Classes will run from January 24th thru February 25th. This is a great opportunity and many students have seen a huge jump in their scores due to participation. [Private tutoring](#) is available as well..

- **End of Course Assessments**

We have about 200 students scheduled to test the week of December 5th. This includes students who need to retake a test, students who are new to the district, and all students enrolled in 1st semester US Government and AP US Government. A master list will be shared with students via Schoology the week of November 28th. Mrs. Bamber will also send out a contact to parents the day/evening before. Please make sure testing students get a good night sleep, eat breakfast, and report to school first thing in the morning with their school issued device.

- **From the Counselors:**

As we approach the holiday season, there are community programs to support families in need. Those programs are hoping to finalize plans in the next few weeks. Please contact your child's counselor ASAP if your family could benefit from support at this time.

- **YEARBOOK ORDERS**

The 2023 Yearbook is on sale NOW! The journalism staff is at work making this book amazing. Remember when you order the book, you will receive an email receipt from the company.

<https://shop.yearbookmarket.com/andersonhighschool>

- **AHS AT A GLANCE:**

We initially created the [2022-2023 NEW STUDENT ONE STOP SHOP](#) to help support students and parents who are new to AHS. Some returning students and parents have noted that they have found it helpful as well, so feel free to access at your convenience.

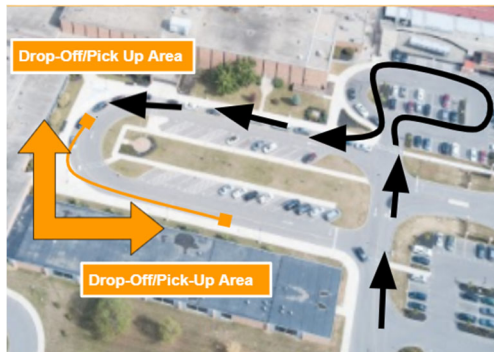
- **STUDENT PARKING PASSES**

If you would like to purchase a parking pass and are a student that Reps the A, pushes yourself that extra mile to Be Real, Be Kind and Be Better, you are credit proficient AND you have or will have a valid Ohio driver's license please complete the Parking Application below. If you have any questions, please contact Mrs. Stanyard via email at emilystanyard@foresthills.edu.

Parking Pass cost, \$125, cash or check

[AHS Parking Pass Application](#) (Must be accessed by the student's FH account)

- **SCHOOL DROP-OFF AND PICK-UP INFORMATION:**



If you are dropping off your student before school or picking up after school, this should happen in our south lot according to the diagram above. Pulling forward around the loop allows for better traffic flow on Forest Road.

There should be no pick-up or drop-off occurring in the parking lots of our neighboring businesses or our northern lot (Lot E).

- **SENIOR PORTRAITS**

All seniors interested in having their picture in the yearbook must schedule an appointment with McIntire Photography. All students were given a brochure about this in the spring and announcements have been made in school to remind seniors. Please contact McIntire Photography at 513-528-5888 or at <https://www.mcintirephotography.com> to make an appointment.

Questions? Contact Mrs Pendery, pampendery@foresthills.edu

- **FROM THE OHIO DEPARTMENT OF EDUCATION- GRADUATION REQUIREMENTS:**

Students will receive graduation progress letters in Advisory. If interested, please view the links for the graduation requirements by class required by ODE:

[CLASS OF 2023 AND BEYOND GRAD REQUIREMENTS](#)

Questions? Contact Mrs Bamber, Assistant Principal of Assessment and Accountability

- **GREAT OAKS SPOTLIGHT**

FROM THE DISTRICT:

FHSD Resources - AHS Student Death

Our hearts and minds across Forest Hills are with the family of Anderson 10th grader Eli Jones, the entire Anderson Raptors community and everyone impacted by this tragic loss. We are also thinking about the family and friends of Doug Stansell, who stopped to help Eli and render aid, but died of a heart attack shortly after. This event has touched countless people in our community and we thank the emergency crews who responded to the scene and are investigating. We also thank the counselors, therapists, teachers and staff at Anderson High School (and those from other buildings or outside the district) for continuing to support students and staff during this difficult time. Please know there are resources available to anyone who is in need. Those resources and additional information about the district's Traumatic Event Crisis Intervention Plans (TECIP™) can be found here: <http://bit.ly/3UXAxY8>

SAVE THE DATE: FHSD Parent Academy Nov. 29

The first-ever Parent Academy night is being held on Tuesday, November 29, 2022 from 6:30-8:00 p.m. at Nagel Middle School! This is a night of learning designed from parent feedback to cover topics that will benefit you and your student(s). Topics range from how to make reading fun in your house to tips on how to overcome anxiety and the material is relevant for families with students of all ages.

- Parent Academy Flyer - [LINK](#)
- Parent Academy Nov. 29 Topics/Schedule - [LINK](#)
- Parent Academy Nov. 29 - Registration - [LINK](#)

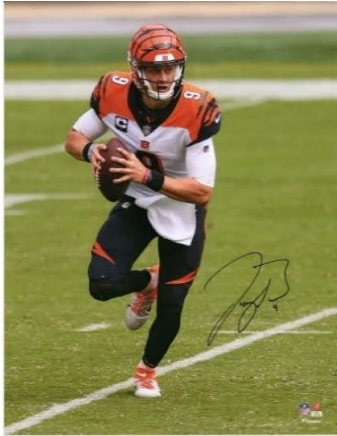
Project Proposals Due Dec. 1 for Science Fair & Innovation Expo

FHSD's 2023 Science Fair and Innovation Expo is just around the corner! Students interested in participating should register their project ideas no later than Dec. 1, 2022 to get final approval. This deadline allows staff to review ideas for projects to ensure they are following appropriate guidelines and specific criteria. JOIN IN THE FUN ON JANUARY 23!! For guidelines, requirements and sign up information, follow this link: <https://bit.ly/3WOGVST>

Shop & Share is BACK

9United's Shop & Share is here for its 15th year! The project launched Nov. 10 and culminates in the traditional Community Shopping Night at Target on Dec. 7! Shop & Share offers students and families the opportunity to support our Forest Hills students during the holidays and throughout the year, along with making their other student-led service initiatives possible. Visit www.9united.org to learn more about 9United and how your participation during Shop & Share makes an impact in our schools and community.

Forest Hills Foundation for Education | Fall Soiree Auction through Nov. 19



Want to support Forest Hills students and their education? Looking for some great holiday gifts that give back to kids? Participate in the Fall Soiree Silent Auction starting now through 10 pm on Sat, November 19.

How about a signed picture of Joe Burrow or Ja'Marr Chase signed jersey?

Maybe Nashville Golf Trip or Jeff Ruby's dinner and a show, *Anastasia* at the Aronoff?

Or enter the Raffle: \$25 for 1 ticket or \$100 for 5 tickets to win

2 Club Seats to the January 8th Bengals game vs Ravens (what a great holiday gift)

All money raised from the auction goes to support Forest Hills students through the Foundation – with a specific focus on student wellness!

1. Register as an AUCTION participant only, which is **FREE** [2022 Fall Soiree \(qgiv.com\)](http://2022FallSoiree.com)
2. Check out all the auction items [2022 Fall Soiree \(qgiv.com\)](http://2022FallSoiree.com)
3. Want to bid via your phone from now - Saturday – download the givi app [Givi Mobile Donations on the App Store \(apple.com\)](https://apps.apple.com/us/app/givi-mobile-donations/id1444444444) OR [Givi - Mobile Giving - Apps on Google Play](https://play.google.com/store/apps/details?id=com.givimobile)
[Givi app instructions](#)

There are a few spots left for the [Fall Soiree](#) on Saturday and/or make a donation – it's for the kids!

- **EMERGENCY AND SUPPORT RESOURCES**

If you, your student, or anyone else you know is in a life-threatening health crisis or emergency, call 911.

If you, your student, or anyone else you know is in emotional distress or experiencing suicidal crisis, call or text 988, available 24/7.

If you have concerns about threats to student safety, we urge you to call or text the Safer Ohio School Tip Line at 844-SaferOH. This line is staffed 24/7.

If you are seeking additional resources, we encourage you to start at the links below:

[MindPeace](#)

[FHSD Family Resource List 22-23](#)

FROM OUR BOOSTER GROUPS:

- **PTO**

For December's Treat Trolley, all of the 154 staff members will be receiving gifts from the PTO, on behalf of the families and students!

Please consider helping.

https://andersonhspto.ptboard.com/sgnvw?group=&signup=OuQcqoIGSECHTr80jcDG9nN_59gROtLH_nucH950

- **FRIENDS OF ANDERSON DRAMA (FAD)**

[CLICK HERE](#) for information about FAD membership!

- **AHS Athletic Boosters**

[CLICK HERE](#) for information about AHS Athletic Booster Memberships!

- **FH BAND BOOSTERS**

The FH Band Boosters provide volunteer assistance and financial support for all FHSD band activities; all 800+ band students and all 200+ Marching Artists. Supporting a program this large takes a community of parents who want to be involved and share their talents. Short and sweet, we encourage you to join us for some fun and rewarding work. I think you will find it is time well spent.

Simply follow this link to the booster homepage: [Booster Home - FH BANDS](#)