



11.21.25
AHS Family,

We had another action-packed week at Anderson High School- our students and staff continue to showcase why AHS is a top high school! Be sure to check out the important information in the sections below.

Anderson Proud,

Kyle

AHS INFO:

PROGRESS BOOK/SCHOOLGY

Today, Friday, November 21st, marks the second quarter interim marking period. This is a good time to check your child's academic progress on Progress Book. As always, if you have concerns or questions regarding your son/daughter's grades, please reach out to their teacher for information and possible ways to support your child's academic success from home.

GRANDPARENTS' DAY

Grandparents' Day will be on Tuesday, Nov 25th. RSVP using [this link](#). Grandparents can arrive via the shuttle bus from Clough United Methodist Church or get dropped off at AHS at the Performing Arts entrance. Grandparents and students will meet in the gym 9:30-10:45. There will be light refreshments and student artwork will be on display, a photobooth, and the Rapstore will be open to sell spirit wear. From 10:45 to 11:45, everyone will be in Titus Auditorium to watch musical performances.

REFRESHMENTS NEEDED FOR GRANDPARENTS DAY!

We're excited to welcome our Raptors' grandparents and special guests to AHS campus! Help us make the morning extra special by providing a few refreshments or treats for our guests. Your support makes all the difference! [Sign Up Here!](#)

AHS ORCHESTRA PRESENTS THE NUTCRACKER

AHS Orchestra presents an annual Nutcracker production in collaboration with Just Off Broadway dance studio. Shows are at 12:30 and 3:00pm on Dec 6. Enjoy a well-loved, family friendly holiday classic and support the orchestra program at AHS!

[Tickets available here.](#)

CLOTHING DRIVE

Anderson Student Government is hosting a drive-through drop-off for our annual Winter Clothing Drive on December 6-7 from 12:00-3:00 PM at the main entrance of Anderson High School. Parents can donate coats, hats, gloves, pants, and other winter essentials, with volunteers available to collect items. All donations will go to local elementary schools and foster children to support families in need. If you can't attend, donations are still accepted anytime at the main office or senior lobby.

FROM THE AHS COUNSELING TEAM

As we approach the holiday season, there are community programs to support families in need. Those programs are finalizing plans. Please contact your child's counselor in the next week if your family could benefit from support at this time.

SUBMIT PHOTOS FOR THE YEARBOOK

The AHS Yearbook team is hoping to feature some of your photos in this year's yearbook! Visit the website [linked here](#), with the access code Raptors2026, and upload any photos you have from this year, whether it's from an athletic event, Homecoming, or any other school-related gathering. Feel free to utilize this link at any point in the year, whenever you have photos you might like to see in the yearbook. Email Emma Shank with any questions.

SENIOR PORTRAITS

All seniors interested in having their picture in the yearbook must schedule an appointment with McIntire Photography. All students were given a brochure about this and this [SLIDESHOW](#). Please contact McIntire Photography at 513-528-5888 or at <https://www.mcintirephotography.com> to make an appointment. Senior Portraits should be scheduled no later than Dec 2. Email emmashank@foresthills.edu with questions.

(Button Link) SHOUT OUT AN ANDERSON HIGH SCHOOL STAFF MEMBER!

We are blessed to have one of the best staffs to work with day in and day out at Anderson High School. We praise them everyday for all the amazing things they do for our kids and our community! We want to give you a chance to do the same! If you would like to give a shout out to any staff member, please fill out this [form](#) so we can celebrate them!

(Button Link) AHS AT A GLANCE

This is a document that we put together to house important and overarching items for families: [AHS AT A GLANCE](#)

UPCOMING SCHOOL EVENTS:

- November 21 - Second Quarter Interim
- November 25- AHS Grandparents' Day
- November 26-28- No School (Thanksgiving Break)
- December 3 - 1st Semester Government EOC
- December 16-19 - [Semester 1 Exams](#)
- December 19 - End of Second Quarter/First Semester

FROM OUR BOOSTER GROUPS:

PTO

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It's never too late to join the PTO : bit.ly/AHS-PTO-Member

AFTER PROM

ATHLETIC BOOSTERS

Purchase your Membership at <https://bit.ly/ahs-boosters-2024-25>.

Forest Hills Band Boosters.

Any questions email Boosters@fhbands.org.

FAD BOOSTERS

Support the Anderson Theatre and Film students by joining our booster group. Friends of Anderson Drama (FAD) is the parent Booster Organization supporting the drama programs of Anderson High School. Our purpose is to encourage and support the students of AHS in achieving the highest standards of excellence in theatre and cinema arts. [Join now!](#)

FROM THE DISTRICT OFFICE:

Request a 9United Shop and Share Wish List!

Although Coin Wars is a big help, we still have lots of families who could use some help this holiday season. Please [request a wish list or donate to 9United](#) so we can help spread joy! [Learn more about Shop and Share here.](#)

Forest Hills Foundation for Education

Thank you for supporting all FHSD students! Whether you partied with us at Denim & Diamonds, bid on auction items, made a donation and/or bought Bengals raffle tickets, we thank you. Over \$147,000 was raised, surpassing our goal! (Total gross amount raised) In case you didn't get a chance to support our students, it's not too late! [Sponsor a Forest Hills K-6th grader](#) to go to Camp Invention, a one-week summer camp that will be held at Wilson. Students in 7-12th grade can be leaders in training. And all donations will be matched double until December 2nd, Giving Tuesday. Your sponsorship of one student will send two to camp! It's for the kids!

Community Events

[Click here to visit the flyers page](#) to learn more about opportunities like:

- Turpin Theatre: *The 25th Annual Putnam County Spelling Bee* on Nov. 21-23| [Show Info](#) and [Tickets](#)
- [Fifty West Holiday Food Drive](#) | Canned food donations accepted through Dec. 12
- AHS Nutcracker Performance Dec. 6 | [Flyer](#) and [Tickets](#)
- [Turpin Robotics Workshop for Grades 5-8 on Nov. 22](#)
- [Nominate the next Gold Star Teacher of the Year!](#)