

11.22.22

Dear AHS Families,

From the AHS Family to yours- have an amazing Thanksgiving!

Anderson Proud,
Kyle

UPCOMING SCHOOL EVENTS:

- 11/23-27 - No School (Thanksgiving Break)
- 12/13-16 - First Semester Exams ([Semester 1 Exam Schedule](#))
- 12/16 - End of 2nd Quarter

AROUND AHS:



Shoutout to the BEST crossing guards in town- Mrs Gaskins and Miss Bartley!



Tip of the cap to the cast and crew of Lucky Stiff- great show!



We are so proud of the FH Marching Band for their performance at Nationals recently!



Grace Adams and Devin Lands brought home the 'bacon' at the OINK Film Festival!



A huge thank you to Mrs Petsche and our amazing PTO for Grandparents' Day!



FBLA presents: the Senior/Staff Basketball Game!

AHS INFO:

- **Progress Book/Schoolology**

Friday, November 18th marks the halfway point for the second quarter marking period. This is a good time to check your child's academic progress on Progress Book. As always, if you have concerns or questions regarding your son/daughter's grades, please reach out to their teacher for information and possible ways to support your child's academic success from home.

- **PARENTS OF SOPHOMORE STUDENTS - Great Leadership Opportunity**

The Hugh O'Brian Youth Leadership seminar is a great chance for sophomores to learn leadership skills and meet great students regionally and, potentially, nationally. The deadline for applications is Tuesday, November 22nd. Please review [THIS INFORMATION](#) shared with students and encourage your sophomore to apply.

- **FIRST SEMESTER EXAM INFORMATION**

Please review [THIS DOCUMENT](#) for information regarding the upcoming final exams for the close of the first semester.

- **National Honors Society**

Juniors interested in being inducted into National Honor Society must have a 3.75+ GPA and 30+ hours of community service *logged into Innerview.org* by the end of 1st semester of the junior year to be considered. The students will be notified of their admittance in late February and the induction ceremony will be held early March. Questions? Contact Mrs Jennifer Cook.

- **THE NUTCRACKER: PRESENTED BY ANDERSON ORCHESTRAS**

[CLICK HERE](#) to view a flier for information about an AHS Holiday Tradition. AHS Orchestras will be performing The Nutcracker in Titus Auditorium on 12/3- shows at 3:30 and 6:30!

- **ACADEMIC SUPPORT:**

Students have a 25 minute advisory period everyday in their schedule. We encourage students to work with teachers during this time if they need help in any classes. Additionally, teachers have regular office hours before school (7:10-7:55) a few days a week to provide assistance to students.

- **ACT Prep**

Attention class of 2024 parents!!! TorchPrep is offering an [ACT Bootcamp](#) on campus @ Anderson High School. These classes are targeted at preparing your students for the ACT test they are scheduled to take at Anderson High School on Tuesday, February 28th. Classes will run from

January 24th thru February 25th. This is a great opportunity and many students have seen a huge jump in their scores due to participation. [Private tutoring](#) is available as well..

- **End of Course Assessments**

We have about 200 students scheduled to test the week of December 5th. This includes students who need to retake a test, students who are new to the district, and all students enrolled in 1st semester US Government and AP US Government. A master list will be shared with students via Schoology the week of November 28th. Mrs. Bamber will also send out a contact to parents the day/evening before. Please make sure testing students get a good night sleep, eat breakfast, and report to school first thing in the morning with their school issued device.

- **From the Counselors:**

As we approach the holiday season, there are community programs to support families in need. Those programs are hoping to finalize plans in the next few weeks. Please contact your child's counselor ASAP if your family could benefit from support at this time.

- **YEARBOOK ORDERS**

The 2023 Yearbook is on sale NOW! The journalism staff is at work making this book amazing. Remember when you order the book, you will receive an email receipt from the company.

<https://shop.yearbookmarket.com/andersonhighschool>

- **AHS AT A GLANCE:**

We initially created the [2022-2023 NEW STUDENT ONE STOP SHOP](#) to help support students and parents who are new to AHS. Some returning students and parents have noted that they have found it helpful as well, so feel free to access at your convenience.

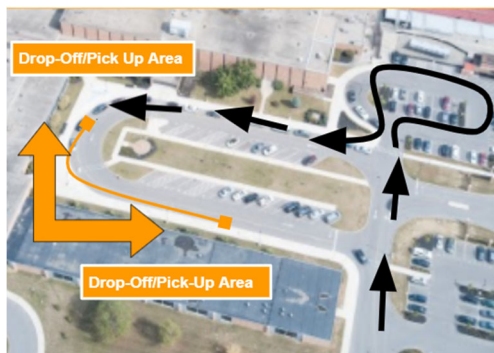
- **STUDENT PARKING PASSES**

If you would like to purchase a parking pass and are a student that Reps the A, pushes yourself that extra mile to Be Real, Be Kind and Be Better, you are credit proficient AND you have or will have a valid Ohio driver's license please complete the Parking Application below. If you have any questions, please contact Mrs. Stanyard via email at emilystanyard@foresthills.edu.

Parking Pass cost, \$125, cash or check

[AHS Parking Pass Application](#) (Must be accessed by the student's FH account)

- **SCHOOL DROP-OFF AND PICK-UP INFORMATION:**



If you are dropping off your student before school or picking up after school, this should happen in our south lot according to the diagram above. Pulling forward around the loop allows for better traffic flow on Forest Road.

There should be no pick-up or drop-off occurring in the parking lots of our neighboring businesses or our northern lot (Lot E).

- **SENIOR PORTRAITS**

All seniors interested in having their picture in the yearbook must schedule an appointment with McIntire Photography. All students were given a brochure about this in the spring and

announcements have been made in school to remind seniors. Please contact McIntire Photography at 513-528-5888 or at <https://www.mcintirephotography.com> to make an appointment. Questions? Contact Mrs Pendery, pampendery@foresthills.edu

- **FROM THE OHIO DEPARTMENT OF EDUCATION- GRADUATION REQUIREMENTS:**

Students will receive graduation progress letters in Advisory. If interested, please view the links for the graduation requirements by class required by ODE:

[CLASS OF 2023 AND BEYOND GRAD REQUIREMENTS](#)

Questions? Contact Mrs Bamber, Assistant Principal of Assessment and Accountability

- **GREAT OAKS SPOTLIGHT**

FROM THE DISTRICT:

- **EMERGENCY AND SUPPORT RESOURCES**

If you, your student, or anyone else you know is in a life-threatening health crisis or emergency, call 911.

If you, your student, or anyone else you know is in emotional distress or experiencing suicidal crisis, call or text 988, available 24/7.

If you have concerns about threats to student safety, we urge you to call or text the Safer Ohio School Tip Line at 844-SaferOH. This line is staffed 24/7.

If you are seeking additional resources, we encourage you to start at the links below:

[MindPeace](#)

[FHSD Family Resource List 22-23](#)

FROM OUR BOOSTER GROUPS:

- **PTO**

For the holidays, the PTO wants to give each of the 154 staff members at AHS a gift! Families can help by purchasing a gift off Amazon or donating money! [Click here to learn how to help!](#)

Next PTO meeting: Monday, Nov. 28 at 7 p.m. in the Media Center. Join us!

- **FRIENDS OF ANDERSON DRAMA (FAD)**

[CLICK HERE](#) for information about FAD membership!

- **AHS Athletic Boosters**

[CLICK HERE](#) for information about AHS Athletic Booster Memberships!

- **FH BAND BOOSTERS**

The FH Band Boosters provide volunteer assistance and financial support for all FHSD band activities; all 800+ band students and all 200+ Marching Artists. Supporting a program this large takes a community of parents who want to be involved and share their talents. Short and sweet, we encourage you to join us for some fun and rewarding work. I think you will find it is time well spent.

Simply follow this link to the booster homepage: [Booster Home - FH BANDS](#)