

**11.25.25** AHS Family,

It might be cliche to state this during Thanksgiving week- but I am so thankful to be in the role that I am! Anderson High School is full of great students, a talented staff, and dedicated families! Hopefully everyone is able to rest, recharge, and get some good food to eat to come back and finish the semester strong!

Anderson Proud,

#### AHS INFO:

### The Great Oaks application is NOW OPEN!

What should students do next? Pick their program & apply online (applications due February 8th!) When will students find out if they are accepted? Early March!

What if my student has core courses they need to make-up in order to be considered for acceptance? Your child should email their counselor!

Want to learn more? See a campus before you decide to apply? Attend an Open House! Live Oaks: January 15th 5-7pm Scarlet: January 15th 3-7pm List of Programs & Application

### AHS ORCHESTRA PRESENTS THE NUTCRACKER

AHS Orchestra presents an annual Nutcracker production in collaboration with Just Off Broadway dance studio. Shows are at 12:30 and 3:00pm on Dec 6. Enjoy a well-loved, family friendly holiday classic and support the orchestra program at AHS!

Tickets available here.

#### **CLOTHING DRIVE**

Anderson Student Government is hosting a drive-through drop-off for our annual Winter Clothing Drive on December 6–7 from 12:00–3:00 PM at the main entrance of Anderson High School. Parents can donate coats, hats, gloves, pants, and other winter essentials, with volunteers available to collect items. All donations will go to local elementary schools and foster children to support families in need. If you can't attend, donations are still accepted anytime at the main office or senior lobby.

### **NATIONAL HONOR SOCIETY**

Juniors interested in being inducted into National Honor Society must have a 3.75+ weighted GPA and 30+ hours of community service <u>logged into Innerview.org</u> by the end of 1st semester of their junior year to be considered. Students will be notified of their admittance in late February, and the induction ceremony will be held early March.

### **SUBMIT PHOTOS FOR THE YEARBOOK**

The AHS Yearbook team is hoping to feature some of your photos in this year's yearbook! Visit the website <a href="linked here">linked here</a>, with the access code Raptors2026, and upload any photos you have from this year, whether it's from an athletic event, Homecoming, or any other school-related gathering. Feel free to utilize this link at any point in the year, whenever you have photos you might like to see in the yearbook. Email Emma Shank with any questions.

#### **SENIOR PORTRAITS**

All seniors interested in having their picture in the yearbook must schedule an appointment with McIntire Photography. All students were given a brochure about this and this <u>SLIDESHOW</u>. Please contact McIntire Photography at 513-528-5888 or at <a href="https://www.mcintirephotography.com">https://www.mcintirephotography.com</a> to make an appointment. Senior Portraits should be scheduled no later than Dec 2. Email <a href="mailto:emmashank@foresthills.edu">emmashank@foresthills.edu</a> with questions.

(Button Link) SHOUT OUT AN ANDERSON HIGH SCHOOL STAFF MEMBER!

We are blessed to have one of the best staffs to work with day in and day out at Anderson High School. We praise them everyday for all the amazing things they do for our kids and our community! We want to give you a chance to do the same! If you would like to give a shout out to any staff member, please fill out this <u>form</u> so we can celebrate them!

### (Button Link) AHS AT A GLANCE

This is a document that we put together to house important and overarching items for families: <u>AHS AT A GLANCE</u>

#### **UPCOMING SCHOOL EVENTS:**

- November 26-28- No School (Thanksgiving Break)
- December 3 1st Semester Government EOC
- December 16-19 Semester 1 Exams
- December 19 End of Second Quarter/First Semester
- January 5 Teacher Work Day (No School for Students)
- January 6 First Day of Second Semester for All Students

#### FROM OUR BOOSTER GROUPS:

#### **PTO**

It's never too late to join the PTO: <a href="mailto:bit.ly/AHS-PTO-Member">bit.ly/AHS-PTO-Member</a>

#### AFTER PROM

#### **ATHLETIC BOOSTERS**

Purchase your Membership at <a href="https://bit.lv/ahs-boosters-2024-25">https://bit.lv/ahs-boosters-2024-25</a>.

#### Forest Hills Band Boosters.

Any questions email Boosters@fhbands.org.

#### **FAD BOOSTERS**

Support the Anderson Theatre and Film students by joining our booster group. Friends of Anderson Drama (FAD) is the parent Booster Organization supporting the drama programs of Anderson High School. Our purpose is to encourage and support the students of AHS in achieving the highest standards of excellence in theatre and cinema arts. Join now!

#### FROM THE DISTRICT OFFICE:

## Request a 9United Shop and Share Wish List!

Although Coin Wars is a big help, we still have lots of families who could use some help this holiday season. Please <u>request a wish list or donate to 9United</u> so we can help spread joy! <u>Learn more about Shop and Share here.</u>

### **Forest Hills Foundation for Education**

Thank you for supporting all FHSD students! Whether you partied with us at Denim & Diamonds, bid on auction items, made a donation and/or bought Bengals raffle tickets, we thank you. Over \$147,000 was raised, surpassing our goal! (Total gross amount raised) In case you didn't get a chance to support our students, it's not too late! Sponsor a Forest Hills K-6th grader to go to Camp Invention, a one-week summer camp that will be held at Wilson. Students in 7-

12th grade can be leaders in training. And all donations will be matched double until December 2nd, Giving Tuesday. Your sponsorship of one student will send two to camp! It's for the kids!

# **Community Events**

Click here to visit the flyers page to learn more about opportunities like:

- Turpin Theatre: The 25th Annual Putnam County Spelling Bee on Nov. 21-23 Show Info and Tickets
- Fifty West Holiday Food Drive | Canned food donations accepted through Dec. 12
- AHS Nutcracker Performance Dec. 6 | Flyer and Tickets
- Turpin Robotics Workshop for Grades 5-8 on Nov. 22
- Nominate the next Gold Star Teacher of the Year!