

12.02.22

Dear AHS Families,

We have had some fun at Anderson High School this week! The Anderson Achievers' Breakfast was this morning, winter sports are fully up and running, Battle of the Bands was last night, we had an in-school choir concert! And the fun isn't over yet tomorrow the AHS Orchestras present The Nutcracker! (details below, 3:30 show is already sold out.)

Speaking of fun (or at least my idea of fun), I got to pop into a lot of classes the last couple days. I am so proud of the teaching and learning that I saw- I even got to dust off the rust and teach a little math!

Have a great weekend- go USA and go Bengals!

Anderson Proud,
Kyle

UPCOMING SCHOOL EVENTS:

- 12/13-16 - First Semester Exams ([Semester 1 Exam Schedule](#))
- 12/16 - End of 2nd Quarter
- 01/02 - No School (Federal Holiday)
- 01/03 - No School for Students (Teacher Work Day)
- 01/16 - Dr Martin Luther King Jr Day

AROUND AHS:



Bowling is off to a great start to the season!



Robotics is a great learning experience for students!



PLC Leaders met this week to share out successful instructional strategies to promote student growth!



Sophomores and Juniors learned about the FHSD Community Partnership program this week!



Girls Basketball have tipped off their season!



Congratulations to *Never Not Rockin'* for winning Battle of the Bands!

AHS INFO:

- **FIRST SEMESTER EXAM INFORMATION**

Please review [THIS DOCUMENT](#) for information regarding the upcoming final exams for the close of the first semester.

- **SENIOR CAP AND GOWN INFO**

Cap and Gown orders are due Monday, December 5th

Please contact Graduate Service, Inc. directly for your order.

www.graduateserviceinc.com or 513.272.5890.

They are located at 7022 Main Street in Newtown.

*There is a late fee for any orders submitted after Dec 5th.

- **National Honors Society**

Juniors interested in being inducted into National Honor Society must have a 3.75+ GPA and 30+ hours of community service *logged into Innerview.org* by the end of 1st semester of the junior year to be considered. The students will be notified of their admittance in late February and the induction ceremony will be held early March. Questions? Contact Mrs Jennifer Cook.

- **THE NUTCRACKER: PRESENTED BY ANDERSON ORCHESTRAS**



[CLICK HERE](#) to view a flier for information about an AHS Holiday Tradition. AHS Orchestras will be performing The Nutcracker in Titus Auditorium on 12/3- shows at 3:30 and 6:30!

- **ACADEMIC SUPPORT:**

Students have a 25 minute advisory period everyday in their schedule. We encourage students to work with teachers during this time if they need help in any classes. Additionally, teachers have regular office hours before school (7:10-7:55) a few days a week to provide assistance to students.

- **ACT PREP**

Attention class of 2024 parents!!! TorchPrep is offering an [ACT Bootcamp](#) on campus @ Anderson High School. These classes are targeted at preparing your students for the ACT test they are scheduled to take at Anderson High School on Tuesday, February 28th. Classes will run from January 24th thru February 25th. This is a great opportunity and many students have seen a huge jump in their scores due to participation. [Private tutoring](#) is available as well..

- **END OF COURSE ASSESSMENTS**

We have about 200 students scheduled to test the week of December 5th. This includes students who need to retake a test, students who are new to the district, and all students enrolled in 1st semester US Government and AP US Government. A master list will be shared with students via Schoology the week of November 28th. Mrs. Bamber will also send out a contact to parents the day/evening before. Please make sure testing students get a good night sleep, eat breakfast, and report to school first thing in the morning with their school issued device.

- **FROM THE COUNSELORS:**

As we are in the holiday season, there are community programs to support families in need. Those programs are hoping to finalize plans in the next few weeks. Please contact your child's counselor ASAP if your family could benefit from support at this time.

- **YEARBOOK ORDERS**

The 2023 Yearbook is on sale NOW! The journalism staff is at work making this book amazing. Remember when you order the book, you will receive an email receipt from the company.

<https://shop.yearbookmarket.com/andersonhighschool>

- **AHS AT A GLANCE:**

We initially created this [DOCUMENT](#) to help support students and parents who are new to AHS. We have since found that it is also beneficial for returning students and parents as well, feel free to access at your convenience.

- **SENIOR PORTRAITS**

All seniors interested in having their picture in the yearbook must schedule an appointment with McIntire Photography. All students were given a brochure about this in the spring and announcements have been made in school to remind seniors. Please contact McIntire Photography

at 513-528-5888 or at <https://www.mcintirephotography.com> to make an appointment. Questions? Contact Mrs Pendery, pampendery@foresthills.edu

- **GREAT OAKS SPOTLIGHT**

FROM THE DISTRICT:

- **Europe 2024: Educational Travel Opportunity**

Only 12 spots remain for the Normandy 2024 spring break trip to England, France, Belgium and Germany. Come walk the steps of Winston Churchill, Hitler and soldiers of WWII. The virtual meeting is at 7 p.m. Wednesday, December 7 and is open to students currently in grades 8-11. In order to receive the link for the online session, please register here: <https://bit.ly/3TBvqeU>

- **Holiday Sweater Spirit Day | Tuesday, December 13**

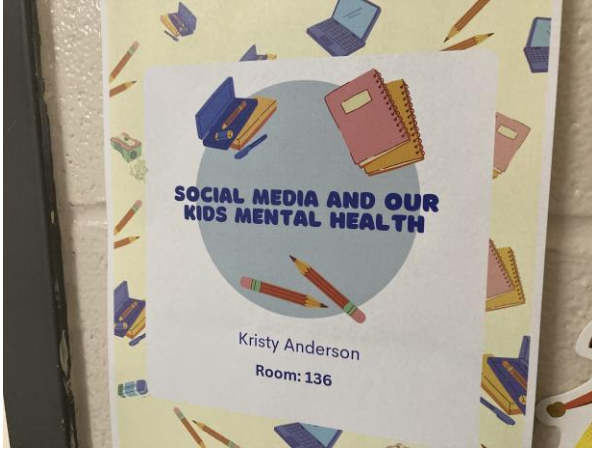
Give your body a hug with a cozy sweater and take part in the district's Holiday Sweater Spirit Day! We're encouraging students and staff to wear their best winter sweater to celebrate the upcoming break!

- **FHSD Earns \$500,000 to Make Safety Upgrades**

The State of Ohio and Governor Mike DeWine awarded competitive grants this week to support physical upgrades to school safety. FHSD applied for all of its schools and was lucky enough to have eight buildings earn the grant funding! Read more here: <https://bit.ly/3FbD8IN>

- **FHSD Parent Academy was a BIG Success!**

Thank you to everyone who was able to attend Parent Academy on Tuesday night! Staff and volunteers hosted a variety of sessions covering things like making reading fun at home, how to help students with math, mental health topics for children and much more! We hope to see you at the next Parent Academy on January 24, 2023.



- **EMERGENCY AND SUPPORT RESOURCES**

If you, your student, or anyone else you know is in a life-threatening health crisis or emergency, call 911.

If you, your student, or anyone else you know is in emotional distress or experiencing suicidal crisis, call or text 988, available 24/7.

If you have concerns about threats to student safety, we urge you to call or text the Safer Ohio School Tip Line at 844-SaferOH. This line is staffed 24/7.

If you are seeking additional resources, we encourage you to start at the links below:

- [MindPeace](#)
- [FHSD Family Resource List 22-23](#)

FROM OUR BOOSTER GROUPS:

- **PTO**

For the holidays, the PTO wants to give each of the 154 staff members at AHS a gift! Families can help by purchasing a gift off Amazon or donating money! [Click here to learn how to help!](#)

- **FRIENDS OF ANDERSON DRAMA (FAD)**

[CLICK HERE](#) for information about FAD membership!

- **AHS Athletic Boosters**

[CLICK HERE](#) for information about AHS Athletic Booster Memberships!

- **FH BAND BOOSTERS**

The FH Band Boosters provide volunteer assistance and financial support for all FHSD band activities; all 800+ band students and all 200+ Marching Artists. Supporting a program this large takes a community of parents who want to be involved and share their talents. Short and sweet, we

encourage you to join us for some fun and rewarding work. I think you will find it is time well spent.

Simply follow this link to the booster homepage: [Booster Home - FH BANDS](#)