



**12.05.25**  
AHS Family,

I may be a little tired today, but my pride in Anderson High School could not be larger! We have had an incredible fall semester- filled with top accolades in academics, arts, and (most recently) athletics. Let's all do our best to have a strong finish to the semester.

We are so proud of our students, our staff, and our families- thank you to each of you for the role that you play in making this such a special school!

Anderson Proud,

Kyle

### **AHS INFO:**

#### **The Great Oaks application is NOW OPEN!**

What should students do next? Pick their program & apply online (applications due February 8th!)

When will students find out if they are accepted? Early March!

What if my student has core courses they need to make-up in order to be considered for acceptance? Your child should email their counselor!

Want to learn more? See a campus before you decide to apply? Attend an Open House! Live Oaks:

January 15th 5-7pm Scarlet: January 15th 3-7pm

[List of Programs & Application](#)

### **AHS ORCHESTRA PRESENTS THE NUTCRACKER**

AHS Orchestra presents an annual Nutcracker production in collaboration with Just Off Broadway dance studio. Shows are at 12:30 and 3:00pm on Dec 6. Enjoy a well-loved, family friendly holiday classic and support the orchestra program at AHS!

[Tickets available here.](#)

### **CLOTHING DRIVE**

Anderson Student Government is hosting a drive-through drop-off for our annual Winter Clothing Drive on December 6–7 from 12:00–3:00 PM at the main entrance of Anderson High School. Parents can donate coats, hats, gloves, pants, and other winter essentials, with volunteers available to collect items. All donations will go to local elementary schools and foster children to support families in need. If you can't attend, donations are still accepted anytime at the main office or senior lobby.

### **NATIONAL HONOR SOCIETY**

Juniors interested in being inducted into National Honor Society must have a 3.75+ weighted GPA and 30+ hours of community service [logged into Innerview.org](#) by the end of 1st semester of their junior year to be considered. Students will be notified of their admittance in late February, and the induction ceremony will be held early March.

### **SUBMIT PHOTOS FOR THE YEARBOOK**

The AHS Yearbook team is hoping to feature some of your photos in this year's yearbook! Visit the website [linked here](#), with the access code Raptors2026, and upload any photos you have from this year, whether it's from an athletic event, Homecoming, or any other school-related gathering. Feel free to utilize this link at any point in the year, whenever you have photos you might like to see in the yearbook. Email Emma Shank with any questions.

### **SENIOR PORTRAITS**

All seniors interested in having their picture in the yearbook must schedule an appointment with McIntire Photography. All students were given a brochure about this and this [SLIDESHOW](#). Please contact McIntire Photography at 513-528-5888 or at <https://www.mcintirephotography.com> to make an appointment. Senior Portraits should be scheduled no later than Dec 2. Email [emmashank@foresthills.edu](mailto:emmashank@foresthills.edu) with questions.

**(Button Link) SHOUT OUT AN ANDERSON HIGH SCHOOL STAFF MEMBER!**

We are blessed to have one of the best staffs to work with day in and day out at Anderson High School. We praise them everyday for all the amazing things they do for our kids and our community! We want to give you a chance to do the same! If you would like to give a shout out to any staff member, please fill out this [form](#) so we can celebrate them!

**(Button Link) AHS AT A GLANCE**

This is a document that we put together to house important and overarching items for families: [AHS AT A GLANCE](#)

**UPCOMING SCHOOL EVENTS:**

- December 16-19 - [Semester 1 Exams](#)
- December 19 - End of Second Quarter/First Semester
- January 5 - Teacher Work Day (No School for Students)
- January 6 - First Day of Second Semester for All Students

**FROM OUR BOOSTER GROUPS:****PTO**

As exam week approaches, PTO is planning to surprise our students with a little boost of encouragement and positive energy! We will be assembling Exam Survival Kits for all students, containing gum and snacks, to help them stay energized and motivated through exam week, but we need some extra hands to put these kits together. Your help for any amount of time would be appreciated!

<https://andersonhspto.ptboard.com/sgnvw?signup=6f4fe441-eb50-4c43-9a2b-426ce16d0d73~s.9223370273362321053>

If you want to see the labels of the food items that will be included in the Kits, [CLICK HERE](#).

It's never too late to join the PTO : [bit.ly/AHS-PTO-Member](https://bit.ly/AHS-PTO-Member)

**AFTER PROM****ATHLETIC BOOSTERS**

Purchase your Membership at <https://bit.ly/ahs-boosters-2024-25>.

**Forest Hills Band Boosters.**

Any questions email [Boosters@fhbands.org](mailto:Boosters@fhbands.org).

**FAD BOOSTERS**

Support the Anderson Theatre and Film students by joining our booster group. Friends of Anderson Drama (FAD) is the parent Booster Organization supporting the drama programs of Anderson High School. Our purpose is to encourage and support the students of AHS in achieving the highest standards of excellence in theatre and cinema arts. [Join now!](#)

**FROM THE DISTRICT OFFICE:****An OUTSTANDING Season for the Forest Hills Marching Band**

[Click here](#) to check out photos and highlights from a FANTASTIC marching band performance season!

**FHSD Preschool Peer Model Openings**

The FHSD Preschool program has limited peer model openings for the remainder of the 2025-2026 school year! Click the following links for more information! The program is recognized for its excellence in improving outcomes for children, having received the Gold Step Up To Quality Award from the state of Ohio.

- [FHSD Preschool Webpage](#)
- [Peer Model Application Form](#)

### **Curriculum Up Close: Your Hall Pass into English**

Each month we are highlighting a different subject area to celebrate the AMAZING academics offered at FHSD. [Click here to get a closer look at FHSD's English Language Arts Course of Study and highlights from classrooms across the school district!](#)

### **AHS Student Government Winter Clothing Drive**

Stop by Anderson HS on Dec. 6 or 7 from 12-3 to drop off winter clothing donations. [Click here to view a flyer with additional information.](#)

### **9United Shop and Share Community Shopping Night on Dec. 10**

Thank you students for a great Coin Wars! It's so uplifting to see the way FHSD families come together to support those in need during the holiday season.

Would you like to see your donations in action? You and your family can join us at Target community shopping night on Wednesday, December 10 from 4 - 7 p.m.! See you there!

[Click here to learn more about 9United Shop & Share and to make a donation!](#)

### **Forest Hills Foundation for Education**

A [\\*Special Discount Weekend\\*](#) will be happening at [Tri-State Running Company](#) from December 12-14! You'll get 20% off your purchase. Light refreshments will be provided and you're invited to donate any lightly used running shoes that will be given to 2026 FH5K participants. Thank you to Tri-State Running for their continued partnership with the Foundation!

### **Community Events**

[Click here to visit the flyers page](#) to learn more about opportunities like:

- Calling all softball players! Registration for the Spring 2026 season is now open! T-Ball is available for 6U! [Click HERE](#) to register! Questions? Email: [andersonfastpitchsoftball@gmail.com](mailto:andersonfastpitchsoftball@gmail.com). Registration opens on December 1, 2025 and closes on February 28, 2026. [Flyer Link](#)
- [Fifty West Holiday Food Drive](#) | Canned food donations accepted through Dec. 12
- AHS Nutcracker Performance Dec. 6 | [Flyer](#) and [Tickets](#)
- [Nominate the next Gold Star Teacher of the Year!](#)