

12.09.22

Dear AHS Families,

Those who know me well would likely describe me as a 'creature of habit'. I pick the same restaurants where I always order the same item, I watch the same TV shows, I like to stick to my same morning routine, etc. What I love about this line of work is that our comfort zones are always being stretched.

Tonight, during half time of the boys basketball game, many staff members (including the principal) will be participating in the annual 'Teacher Dance' with our acclaimed Dance Team. Fair warning for those in attendance- I have not been blessed with the gift of rhythm, but I'll give it my best shot!

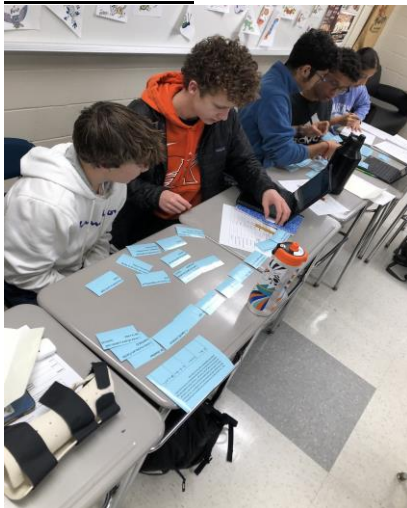
It's important to be aware that we ask our students to get out of their comfort zone every day- learning something new, speaking in front of class, taking challenging courses, etc. Every year around this time, the 'Teacher Dance' is my reminder of how awesome our students are. I applaud them for constantly rising to the challenge and reminding us adults that we can accomplish things that previously seemed out of reach.

Anderson Proud,
Kyle

UPCOMING SCHOOL EVENTS:

- 12/13-16 - First Semester Exams ([Semester 1 Exam Schedule](#))
- 12/16 - End of 2nd Quarter
- 01/02 - No School (Federal Holiday)
- 01/03 - No School for Students (Teacher Work Day)
- 01/16 - Dr Martin Luther King Jr Day

AROUND AHS:



Students in Spanish class working on an Escape Room challenge!



Students in Spanish class participated in a “fashion show” this week!



Students in English class working on concept maps!



AHS Orchestras Presents: The Nutcracker was outstanding fun for the whole family!



Last Friday, we held an in-school Choir Concert so our talented singers could perform in front of their peers and raise money for their trip to New York!



The AHS Wrestling team has looked impressive on the mat so far this season!



The AHS Cheerleaders and our Rowdies know how to bring the noise!



Congratulations to Senior Bennet Painter on being named as an All-American!



The AHS Bands put on an amazing concert Wednesday night!

AHS INFO:

- **FIRST SEMESTER EXAM INFORMATION**

Please review [THIS DOCUMENT](#) for information regarding the upcoming final exams for the close of the first semester.

- **Richard Wesp- A Film Project**

The AHS Film courses are creating a documentary to honor the life and legacy of Mr Richard Wesp. Mr Wesp was the AHS Music Department Chair for 57 years! If you had known Mr Wesp and have a positive memory or thank you to share, please consider doing so on [THIS FORM](#).

- **GREAT LEADERSHIP OPPORTUNITY FOR JUNIORS**

[Buckeye Boys State](#) - June 11-18, 2023, Miami University, Oxford, OH

[Buckeye Girls State](#) - June 11-17, 2022, Bowling Green State University, Bowling Green, OH

Our local American Legion Post 318 will cover the costs for up to 3 girls and 3 boys to attend these programs.

To Apply:

Complete [THIS FORM](#) by Monday, January 30, 2023 and turn in to Mr. Kammerer, Asst. Principal. Interviews will be held during February to select attendees from those that apply.

- **Great opportunity for current Sophomores: Regional Youth Leadership Program**

2023 Regional Youth Leadership (RYL) applications are available. This is a great opportunity for one AHS student to Represent the "A" and be a part of a great leadership and learning experience. Please look at the RYL website and application process. 40-50 juniors from the Cincinnati and Northern Kentucky area participate in monthly activities during the school year. Tuition fee (\$250) is paid by AHS. Transportation to and from the RYL sessions is the responsibility of the student. This program is sponsored by the Northern Kentucky Chamber Foundation.

Information and application information is here: [Regional Youth Leadership Information](#)

- **SENIOR CAP AND GOWN INFO**

Cap and Gown orders were due Monday, December 5th

Please contact Graduate Service, Inc. directly for your order.

www.graduateserviceinc.com or 513.272.5890.

They are located at 7022 Main Street in Newtown.

*There is a late fee for any orders submitted after Dec 5th.

- **National Honors Society**

Juniors interested in being inducted into National Honor Society must have a 3.75+ GPA and 30+ hours of community service [logged into Innerview.org](#) by the end of 1st semester of the junior year to be considered. The students will be notified of their admittance in late February and the induction ceremony will be held early March. Questions? Contact Mrs Jennifer Cook.

- **ACADEMIC SUPPORT:**

Students have a 25 minute advisory period everyday in their schedule. We encourage students to work with teachers during this time if they need help in any classes. Additionally, teachers have regular office hours before school (7:10-7:55) a few days a week to provide assistance to students.

- **ACT PREP**

Attention class of 2024 parents!!! TorchPrep is offering an [ACT Bootcamp](#) on campus @ Anderson High School. These classes are targeted at preparing your students for the ACT test they are scheduled to take at Anderson High School on Tuesday, February 28th. Classes will run from January 24th thru February 25th. This is a great opportunity and many students have seen a huge jump in their scores due to participation. [Private tutoring](#) is available as well..

- **FROM THE COUNSELORS:**

As we are in the holiday season, there are community programs to support families in need. Those programs are hoping to finalize plans in the next few weeks. Please contact your child's counselor ASAP if your family could benefit from support at this time.

- **YEARBOOK ORDERS**

The 2023 Yearbook is on sale NOW! The journalism staff is at work making this book amazing. Remember when you order the book, you will receive an email receipt from the company.

<https://shop.yearbookmarket.com/andersonhighschool>

- **AHS AT A GLANCE:**

We initially created this [DOCUMENT](#) to help support students and parents who are new to AHS. We have since found that it is also beneficial for returning students and parents as well, feel free to access at your convenience.

- **SENIOR PORTRAITS**

All seniors interested in having their picture in the yearbook must schedule an appointment with McIntire Photography. All students were given a brochure about this in the spring and announcements have been made in school to remind seniors. Please contact McIntire Photography at 513-528-5888 or at <https://www.mcintirephotography.com> to make an appointment. Questions? Contact Mrs Pendery, pampendery@foresthills.edu

- **GREAT OAKS SPOTLIGHT**



Students in our DECA program had the opportunity to travel to New York City for an outstanding learning experience last weekend!

FROM THE DISTRICT:

- **Kindergarten Registration Opens January 23, 2023**

We are quickly approaching the opening of kindergarten registration! If you or someone you know has a child nearing school age, you can learn more about important dates, the registration process and kindergarten class schedules by viewing an informational brochure here:

<http://bit.ly/3YiMKsO>

- **Holiday Sweater Spirit Day | Tuesday, December 13**

Give your body a hug with a cozy sweater and take part in the district's Holiday Sweater Spirit Day! We're encouraging students and staff to wear their best winter sweater to celebrate the upcoming break!

- **FHSD Village Connections Holiday Hangout | Wednesday, December 14**

Village Connections, an information-sharing and support community, will meet on Wednesday, December 14th from 6:00-8:00 p.m. in the Learning Commons at Nagel Middle School. This month's topic is Self Care. Give yourself an early gift and join us for coffee, hot cocoa, holiday treats and conversation! Plus, enter to win a massage gift card or holiday basket! See all the topics and dates on the [Parent Resource Coordinator Page](#). Click [HERE](#) to see the flyer.

- **EMERGENCY AND SUPPORT RESOURCES**

If you, your student, or anyone else you know is in a life-threatening health crisis or emergency, call 911.

If you, your student, or anyone else you know is in emotional distress or experiencing suicidal crisis, call or text 988, available 24/7.

If you have concerns about threats to student safety, we urge you to call or text the Safer Ohio School Tip Line at 844-SaferOH. This line is staffed 24/7.

If you are seeking additional resources, we encourage you to start at the links below:

[MindPeace](#)

[FHSD Family Resource List 22-23](#)

FROM OUR BOOSTER GROUPS:

- **PTO**

End 2022 by joining the PTO.

<https://andersonhspto.ptboard.com/formvw/store?store=2941>

If you can't remember if you already joined, send an email to AndersonHSPTO@gmail.com and we can check!

- **FRIENDS OF ANDERSON DRAMA (FAD)**

[CLICK HERE](#) for information about FAD membership!



7630 Beechmont Ave location.

33% of sales get donated to FAD on 12/12/22 4-8 pm. Use the code WEMJ2XZ if ordering online.

- **AHS Athletic Boosters**

[CLICK HERE](#) for information about AHS Athletic Booster Memberships!

- **FH BAND BOOSTERS**

The FH Band Boosters provide volunteer assistance and financial support for all FHSD band activities; all 800+ band students and all 200+ Marching Artists. Supporting a program this large takes a community of parents who want to be involved and share their talents. Short and sweet, we encourage you to join us for some fun and rewarding work. I think you will find it is time well spent.

Simply follow this link to the booster homepage: [Booster Home - FH BANDS](#)