

Nov 1, 2024

This week was full of fun at Turpin High School! We celebrated Halloween with a door decorating contest that brought out lots of creativity. A huge congratulations to Mr. Schulcz, Mrs. Mechley, Mrs. Nimmo, and Mr. Granger's FLEX classes for their winning designs! Their hard work paid off, and they were rewarded with a Chick-fil-A breakfast. Thanks to everyone who joined in the Halloween spirit! Go Spartans!

### **Honor Roll**

Turpin High School is pleased to announce the names of the students who achieved honor roll status for the first quarter of the 2024-2025 school year.

[24-25 1st Quarter Honor Roll](#)

### **Reminder: No School on Tuesday, Nov. 5**

There will be NO CLASS for students on Tuesday, November 5 in FHSD for a pre-schedule staff professional development day.

### **Spartan Staff Shout Out**

Parents, please feel free to use [form](#) to express your gratitude or to otherwise positively acknowledge a Turpin staff member. Staff members will receive a keepsake letter with your positive comments included!

### **Help During the Holidays**

As the season of celebrations and holidays approaches, Turpin High School is partnering with 9United, a local service organization, to provide assistance to help our local families. If your family would benefit from assistance during the holidays, such as clothing, gifts, or family needs, please contact your students' school counselor to have a confidential conversation about how we can assist you.

[Nancyaniskovich@foresthills.edu](mailto:Nancyaniskovich@foresthills.edu) - A-E

[Amymckiddy@foresthills.edu](mailto:Amymckiddy@foresthills.edu) - F-K

[Lisadean@foresthills.edu](mailto:Lisadean@foresthills.edu) - L-R

[Randimcaleese@foresthills.edu](mailto:Randimcaleese@foresthills.edu) - S-Z

### **Ohio State Testing for Fall:**

The fall Ohio State Testing window will run from Monday, December 9th - Friday, December 13th. Students who might be missing an Ohio State Test, students who might need to retake the required Algebra I or English Language Arts II, any student taking a CCP course for a tested area, and students currently sitting in government will test during this window.

If your student needs to test, you will be receiving an email from Dr. Warren over the next few weeks with the required test, testing date, and more information to help prepare for the assessment. If you have any questions, feel free to contact her @ [ashleywarren@foresthills.edu](mailto:ashleywarren@foresthills.edu).

### **Senior Scoop**

The Senior Scoop is intended to be a “one-stop shop” of information pertaining to the Senior Class of 2025 and their parents/guardians. As new information becomes available it will be shared via this weekly newsletter and will be updated within the [Senior Scoop](#). We recommend you bookmark this link for a quick reference.

### **Clubs and Meeting Times:**

Turpin has so many ways for our students to get involved! Check out [THIS LIST](#) to see what clubs are offered at THS and when those clubs meet. \*More information about all clubs linked in the document in the bottom right corner.

### **FHSD Spirit Day: Team Up for Wellness | Nov. 7**

All students and staff members are encouraged to get decked out in their favorite sports gear for the first district-wide spirit day of the school year! Let's have some fun and come together to shower our schools with positivity!

### **SRO Read-Along to Honor Veterans Day**

Our two incredible School Resource Officers created a video read-along for elementary students as a way to recognize Veterans Day. SROs Ryan Wolf and Jeremy Dwyer read America's White Table by Margot Theis Raven. The story helps younger readers learn about the significance of an empty table setting that is reserved to honor service members who are missing in action (MIA) or prisoners of war (POW). FHSD elementary schools will be viewing this video as part of our efforts to educate students about the significance of Veterans Day. [You can watch the video here!](#)

### **Forest Hills Foundation for Education**

Today is the last day of [Early Bird pricing](#) for your Denim & Diamond Fundraiser Party tickets! Prices go up \$25 starting tomorrow. You won't want to miss the chance to bid on these amazing live auction experiences, including: a one-week home rental in the Florida Keys, an FC Cincinnati "All-Access" Experience, a private Dan Varner show with wine, and a private lunch and happy hour with Marty Brennaman at Goodfellows! [Register today!](#)

### **Community Events**

You can also visit our [flyers webpage here](#) that has updates on other fun events and activities, including the following items:

- The Anderson Township Library Association is holding a holiday and nearly new book sale from Nov. 7-9 at the Anderson Branch Library. [Click here to view a flyer with details.](#)
- Anderson Middies Lacrosse is hosting an open field practice on Saturday, November 9 for girls in grades 3-8! The practice will be held at 2:30 p.m. at Turpin High School. [Click here for details.](#)
- AHS Men's Basketball 3-on-3 Tournament will take place Nov. 16! All students in grades 2-6 are invited to round up a team and participate. Deadline to register is Nov. 9. [Details and registration link.](#)

### **EMERGENCY AND SUPPORT RESOURCES**

- If you, your student, or anyone else you know is in a life-threatening health crisis or emergency, call 911.
- If you, your student, or anyone else you know is in emotional distress or experiencing suicidal crisis, call or text 988, available 24/7.
- If you have concerns about threats to student safety, we urge you to call or text the Safer Ohio School Tip Line at 844-SaferOH. This line is staffed 24/7.
- If your student is experiencing a non-life threatening mental health crisis and you need direction on next steps to stay safe, we urge you to call the Psychiatric Intake Response Center (PIRC) at Cincinnati Children's Hospital. The PIRC line is 513.636.4124. This line is staffed 24 hours a day, 7 days a week.
- If you are seeking additional resources, we encourage you to start at the links below:
  - [MindPeace](#)
  - [FHSD Family Resource List](#)

Dates:

Nov. 1-3 Fall Theatre Production: *Lord of the Flies* at THS

Nov. 5 NO School: Teacher PD

