



## **August 18, 2023**

### **Open House**

On Wednesday, August 23 from 6:30pm to 8:10pm, Turpin is hosting an Open House to allow you to meet each of your student's teachers. You will have the opportunity to follow an abbreviated version of your student's daily schedule; ten minutes per class. You will report to each of the classes on your student's schedule except for the flex time period. Teachers will share general information about the class content, expectations, policies, materials needed, etc.

There will not be time for individual meetings, but mark your calendar for Parent-Teacher Conferences on Thursday, October 5 from 4:00pm to 7:30pm.

### **Parking Lot Safety**

We are asking for parents' help in making our parking lot safer in the morning and afternoon. Please help us in establishing a one-way loop for morning dropoff (see below). Do not turn down the parking aisles in the morning. All student dropoffs should be in front of the athletic entrance, at the far end of the building. This will allow busses to park in the lane closest to the school and parents to exit in the lane to the left of busses.

In the afternoon, parent pickup will be in the parking aisles closest to Bartels Rd. This allows parents to exit the parking lot prior to student drivers. Please do not turn around and exit the same way you entered.

Thank you for your help in keeping these congested areas and times of day the safest they can be.

MORNING DROPOFF



AFTERNOON PICKUP



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### **School Pictures - UPDATE**

All students should have had school pictures taken on their first day of school. If you are interested in ordering please visit [Dingo Photography](#) (last week's broken link has been fixed).

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### **Senior Portrait Information:**

All seniors will be required to get their school pictures taken through Dingo Photography for school IDs. School Pictures can count for a senior portrait as long as the guys wear a collared or button down shirt and girls have their shoulders covered. If you want a senior portrait for the yearbook (other than the Dingo school picture) you have 2 other options:

1. Contact Dingo Photography directly to set up a session at their studio at [www.dingophotography.com](http://www.dingophotography.com)

OR

2. Dingo Photography will be offering a Senior Portrait mini-session at Turpin on February 21st and 22nd after school. They will schedule 5 minute photo sessions for seniors to use in the yearbook. There is a sitting fee for the session of \$20. As the date gets closer, more information will be shared through the principal newsletter and senior scoop. As a reminder only Senior Portraits through Dingo will be used for the yearbook.

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### **Turpin PTO Membership**

When you become a member of the Turpin PTO, you help to reinforce our commitment to support all students, teachers, and staff at Turpin High School. We encourage EVERYONE to join because EVERY membership benefits all of our students. Go to <https://bit.ly/THSPTO2324Membership> to join!

The Turpin High School PTO provides support for Staff Grants, Staff & Student Appreciation, Building Enhancements, Student Scholarships, Senior Events (Awards Night, Picnic, and Senior Week Activities), and the Outdoor Learning Space maintenance and support.

Every Turpin PTO Membership comes with a MEMBERS-ONLY online school directory. All VIP members will be listed in our PTO monthly newsletter!

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### **Every Moment Matters - FHSD Culture Blueprint**

You may have noticed new signs and displays in all of our buildings that reflect FHSD's Culture Blueprint. You can learn more about the Culture Blueprint and the process to create it [here](#). The driving force behind this is the belief that **Every Moment Matters**. By emphasizing the core values of Connections, Ownership and Growth, we make it possible to foster positive relationships, to accept responsibility with passion and purpose, and to create a better today. You'll notice a strong focus on leadership and culture all year long (and into the future) as we begin working with staff to understand and live out these values and behaviors.

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**Athletic Booster Memberships AND Sports Passes are for sale!** There are several levels to meet all of your needs! Just remember, that once you purchase a FAMILY or INDIVIDUAL PASS (membership is included with all Passes) You and/or your kids will NEVER have to pay to get into a TURPIN HOME game the rest of the year! (Unless it is designated as a TOURNAMENT and we get to host.)

Your passes also work at ANDERSON (except for when we play there.) Your passes also work at NAGEL (great for those of you with kids at Turpin and Nagel!)

[Click HERE](#) to get your Booster Pass TODAY!!!

If you don't need a BOOSTER PASS, but still want to be a Booster Member, you can make a simple donation by clicking here: [Donate To Boosters Today](#) A Booster Membership is just \$50 and you'll be supporting the group that does the most for all of our kids, teams and programs! WE NEED YOU!

**THANK YOU to all who participated in our Athletic Booster led 30k in 30 Days initiative!** We were successful in hitting our goal! As you know, our Boosters put in a new Weight Room, Sound System, Run Through Tunnel and many other things while supporting our kids and programs to the tune of a little over \$200,000 this summer! Your help and the efforts of our steering committee led by Bill Lambert, Jason Henning, Katie Schneider, Tiffany & Ross Hallman and Dr Jim Rogers were the driving force to get us to this point! Big things are coming in the future as... Every Moment Matters!

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### **Back-to-School Reminders**

Here are some helpful links that families often look for at the beginning of the school year! You can also check out [this article](#) with some additional information and visit [foresthills.edu](http://foresthills.edu) to find much more!

- [Event Calendars](#) (separated by school)
- [Academic Calendar](#)
- [Food Menus & Food Service Department](#)
- [Fees/Payment Information](#)
- [Transportation Department](#)
- [School Supply Lists](#)
- [Final Forms](#)

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### **Update on Lunch/Fee Payments**

With more people opting to pay school fees and lunch balances with cash/checks this year, we've received some questions around that process. **All payments should be brought to your student's school office and lunch balance payments should be SEPARATE from school fees.** This is required because the money is deposited into different accounts. School lunch payments should be made out to the School Name + Food Service or Cafeteria. The cash/check will need to include the child's name (first and last) as well as their student ID number. If there are to be multiple students for one check they will need to indicate each student's name and student ID number with the amount for each student's account. Information about online payment options can be found [here](#).

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### **Food Allergy Information**

Please review the [Guidelines for Medical and Food Related Conditions](#) (2023-2024) and related [FAQ for Food Allergies and Guidelines](#). These guidelines safeguard students from life-threatening (peanut or other) food-related allergies as well as extreme medically-related conditions. We want families to be informed of the processes we have in place to ensure a safe environment for all students.

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### **EMERGENCY AND SUPPORT RESOURCES**

- If you, your student, or anyone else you know is in a life-threatening health crisis or emergency, call 911.
- If you, your student, or anyone else you know is in emotional distress or experiencing suicidal crisis, call or text 988, available 24/7.

- If you have concerns about threats to student safety, we urge you to call or text the Safer Ohio School Tip Line at 844-SaferOH. This line is staffed 24/7.
- If you are seeking additional resources, we encourage you to start at the links below:
  - [MindPeace](#)

[FHSD Family Resource List 22-23](#)