



March 22, 2024

Report Cards

3rd quarter report cards are now posted to Progressbook. As a reminder, quarter grades do not earn credit, so cumulative GPAs are not affected by quarter grades. At the end of the semester in May, credits, GPAs, and transcripts will be updated.

AFTER PROM PARKING SPOT RAFFLE!

Win a parking spot for the 2024-2025 school year!!

Chances are 1 for \$35, 2 for \$50, 3 for \$70, 4 for \$85, 5 for \$100. Enter now via Local Level!

Winners drawn April 14th.

<https://www.locallevevents.com/events/details/33010>

Student Spots: Two winners can pick their spot anywhere in a student parking lot. Pick from the Senior Auditorium lot, Senior Tennis Court lot, Bartels lot, or KC lot.

Family Spot: One winner will receive an AFTER HOURS parking space located along the stadium fence line in the Athletic Lobby parking lot (the space directly after the handicap parking spaces). A custom sign will be posted for the family spot winner to designate their space.

Senior Parents

As the end of the year approaches, please be sure to keep up with all of the important events and information in our [Senior Scoop](#). It's your one-stop shop to answer any questions you may have about graduation and the end of Senior year.

Senior Video

Graduation is fast approaching and the PTO is creating a video of Seniors that will play during the Senior Breakfast and at Graduation. Pictures should be from their high school years. WE NEED YOU to submit no more than 3 pictures of your student whether a single picture or a picture of your student in a school group or event. If you do not submit pictures of your student they will be left out of the video.

Please do not upload pictures that are not appropriate. Group photos are great!

All pictures will need to be submitted by April 30, 2024 so we have time to make the video. [SUBMIT HERE](#)

Senior Sunset

There will be a meeting for all those interested in helping out with the Senior Sunset on Tuesday March 26th at 6pm in the learning commons.

After Prom Volunteers and Donations needed

For over 20 years Turpin High School parents have hosted a safe, fun-filled After Prom event. The concept has been simple....provide students with a late-night party after prom (locked-down, drug-free, alcohol-free and chaperoned) environment. But, we cannot make this night happen for our kids without the support of the Turpin Parent Community.

We are looking for volunteers to help with decorating on Friday April 19th from 4-8pm and also to help the night of Saturday April 20th from 10:30pm-2:30am. It is a fantastic night for our youth and a fun night for parents as well. So grab a friend or 2 and sign up using the following [signup genius](#). Can't help that night? We are also looking for food donations for our Coffee Bar and Treat Trolley. [Signup here](#) to donate.

If you have questions, please contact Laura Tuzun at lbht1969@gmail.com

College Credit Plus Deadline

Important Deadline Approaching - CCP Intent to Enroll forms must be turned in by next Friday, March 29 to be able to participate for this summer or next school year. Please contact your counselor with any questions.

Drivers Ed Fundraiser at Turpin

We are excited to announce that we will be holding another round of Driver's Education classes at Turpin High school for students in the Forest Hills Local School District. The details are as follows:

Dates:

April 9, 10, 11, 16, 17, 18

Class times are 3:00 pm to 7:15 pm

8 hours Behind the wheel training will be scheduled after successful completion of the 24 hours of in person classroom. Students must be 15 years and six months old to attend the classroom. Attendance is mandatory for all class dates. If a student misses a date, they will need to make up that class at a later date. To sign up for the classroom and behind the wheel training go to www.bickswesthills.com or [this link](#). Any questions or concerns please contact Bick's Training Manager Randy Zink at 513-251-7333.

State Testing Schedule

Turpin High School will be administering state assessments in April this school year. All tests will be taken electronically through the Ohio State Test Portal at Turpin High School. Turpin will administer 6 state tests (English 10, Algebra 1, Geometry, Biology, US History, and Government). Students take the test that is aligned with the course they are currently in (example: A student is in Algebra I, they will take the Algebra I state test). Students testing will begin at 8am on all test days, and then attend regular classes. **For those not testing on a particular date (see below), classes will be on a 2-hour delay schedule. Busing will run on a normal daily schedule (8am arrival and 2:40 dismissal).** Students that ride the bus and are not testing will have a study hall in the cafeteria until the start of the school day.

- **Thursday, April 11, 2024** OST - English 10 *Part 1* (8am-10am)
- **Friday, April 12, 2024** OST - English 10 *Part 2* (8am-10am)
- English 10 Make-Up Testing Dates are April 15 - 19
- **Tuesday, April 16, 2024:** OST - Algebra I & Geometry *Part 1* (8am-10am)
- **Wednesday, April 17, 2024:** OST - Algebra I & Geometry *Part 2* (8am-10am)
- **Thursday, April 18, 2024:** OST - Biology, US History, Government (8am-10am)

- Math/Science/Social Studies Make-Up Testing Dates are April 19 - 2.
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REMINDER: No School on April 8 for Solar Eclipse

All families should have received an email from Superintendent Hook on March 17 informing you of the district's decision to close school on April 8 in response to safety and staffing concerns related to the upcoming solar eclipse. With many other schools in the area deciding to close, it creates a ripple effect that contributed to this decision. You can find additional information on the [FHSD website here](#).

District-Wide Wellness Spirit Day: Wear Red on March 28!

Join us in celebrating Opening Day for the Cincinnati Reds!

Nominate an Outstanding Educator!

Each year, FHSD submits nominees for the Hamilton County Education Foundation Celebrate Excellence awards and the Anderson Area Chamber of Commerce Teacher of the Year award. Please take a moment to nominate an FHSD educator who you believe deserves special recognition this year! Form: <https://forms.gle/u6DgkyBKBnHhEYFVA>

Anderson Mental Health Collaborative Speaker Series | April 11

Join the conversation on becoming a community of hope for those bereaved by suicide.

The Anderson Mental Health Collaborative, Forest Hills School District and Anderson Township are collaborating on a special evening to discuss this topic. Denise Meine-Graham, from Postvention Consulting, and Dr. Jennifer Wright-Berryman, an associate professor at UC's College of Allied Health Sciences and an expert in suicidology, will share about how becoming a community of hope for those bereaved by suicide is a powerful resource in preventing suicide.

This event, on Thursday, April 11, 2024, at 6 p.m. at Anderson Center (7850 Five Mile Road), is free and open to the public. Please note the topic of suicide will be discussed, including the loss of a child to suicide. [Click here to register now](#).

Forest Hills Foundation for Education

Join us for the 15th FH5K on Saturday, May 11 as we "Celebrate Every Victory."

[Register and Get Involved today!](#)

*register by April 1st and you could be the lucky winner of a FREE massage!

Interested in serving as a Race Ambassador? Contact Turpin student [Kerry Fleming](#) so you can get signed up today.

Thanks to all of our 2024 Race Ambassadors – [check them out!](#)

Can't attend – you can still support the FH students with a donation.

Be sure you register under your student's school team OR create your own fundraising page.

Help us reach our goal of \$125,000 to support student wellness!

SAVE THE DATE

FH5K Pre-Race Party at Wandering Monsters

Thursday, April 18

Let's kick-off the celebration as a community and come meet Gary, FCC mascot!

10% of all sales will go back to the FH students

Inventure Entrepreneurship Academy | Applications Open April 1

Inventure Entrepreneurship Academy is an immersive experience for high school students interested in entrepreneurship. This one-week program not only teaches valuable leadership skills and provides connections to local business founders, regional experts, and universities but also functions as an ideation sprint. This sprint is designed to teach participants the foundation of generating a business model from an idea, equipping them with the critical skills to transform innovative concepts into viable business plans. [Learn more here.](#)

At the conclusion of the program, participating teams will pitch their ideas for prize funding for their venture.

- When: June 24-28, 2024
 - Where: 1819 Innovation Hub - University of Cincinnati (2900 Reading Road, Cincinnati, OH 45206)
 - Program cost: \$20 for participants. Supplies, lunch, and snacks will be provided.
 - Who is eligible: The first 50 high school students (rising freshman to seniors) in Hamilton County who register.
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Community Events

You can also visit our [flyers webpage here](#) that has updates on other fun events and activities, including the following items:

- Anderson Athletic Boosters Summer Camps 2024 | Various Grades K-8 ([Flyer - Registration Link](#))
 - [All In Golf Junior Summer Programs](#)
 - [Mental Health Webinar Series directed to parents from the Hamilton County ESC](#). The next event is March 26 and discusses building your child's confidence.
 - Anderson Mental Health Collaborative: Go Green for Mental Health at Big Ash Brewing on April 25, 2024. [Purchase tickets here.](#)
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Important Links

[Turpin Counselor Connection Newsletter](#)

[Senior Scoop](#)

[Turpin Athletics](#)

[Turpin Theatre](#)

[Turpin Orchestra Booster Association](#)

[Forest Hills Bands](#)

[Turpin PTO](#)

Turpin Athletic Boosters [Membership](#) & [Sports Passes](#)

Turpin Spirit Shop [hours](#) & [online store](#)

EMERGENCY AND SUPPORT RESOURCES

- If you, your student, or anyone else you know is in a life-threatening health crisis or emergency, call 911.
- If you, your student, or anyone else you know is in emotional distress or experiencing suicidal crisis, call or text 988, available 24/7.
- If you have concerns about threats to student safety, we urge you to call or text the Safer Ohio School Tip Line at 844-SaferOH. This line is staffed 24/7.
- If your student is experiencing a non-life threatening mental health crisis and you need direction on next steps to stay safe, we urge you to call the Psychiatric Intake Response Center (PIRC) at Cincinnati Children's Hospital. The PIRC line is 513.636.4124. This line is staffed 24 hours a day, 7 days a week.

- If you are seeking additional resources, we encourage you to start at the links below:
 - [MindPeace](#)
 - [FHSD Family Resource List 23-24](#)

UPCOMING EVENTS

1	APR, MON	● All day	No School - Spring Break (Day 1/5)
2	APR, TUE	● All day ● 7 – 8pm	No School - Spring Break (Day 2/5) Band Booster Meeting Location TBD
3	APR, WED	● All day	No School - Spring Break (Day 3/5)
4	APR, THU	● All day	No School - Spring Break (Day 4/5)
5	APR, FRI	● All day	No School - Spring Break (Day 5/5)
8	APR, MON	● All day	No School - Solar Eclipse Closure
9	APR, TUE	● 7 – 8pm	Turpin Orchestra Booster Meeting Orchestra Room
10	APR, WED	● 8:30 – 9:30am	Turpin PTO meeting Main Office Conference Room
