



March 8, 2024

2022-2023 Yearbook

Students who purchased a yearbook received them today in Flex! If they were not in Flex today, the book will be waiting for them in those rooms next week! If you did not order a book, I will release purchase information next week; alumni get first rights to extra books and then I'll release the option to underclassmen. If you have an alumni student, Jostens offered to ship those directly to your house to accommodate the delay they had on their end (they should be arriving this week/early next week). We have a limited amount of extra books this year, so if you haven't ordered this year's book yet, make sure to do that at www.jostens.com to ensure a copy! This year's theme: Netflix! Also, a reminder, especially to freshman parents: we are a fall book, so they always come out the following school year, so the seniors can have graduation and their final weeks of school in there! Any questions, feel free to contact anniewelsh@foresthills.edu

Turpin PTO Fundraiser:

We are teaming up with **Lobsta Bakes of Maine** for a FISH FRY this Friday, March 8th, from 5 - 7 p.m. **They will donate 10% of sales to the Turpin PTO!** **Lobsta Bakes of Maine** is located at 3533 Church St. in Newtown. It will be busy so you can also park in the Motz building opposite the store or the municipal car park behind the store. Come out and support our school!
#lobstabakes

COMMON APP 101 for Juniors!!!

Monday, March 18th at 1pm in the Commons

**(students may be free since they are
not in school on this day)**

****Bring your Chromebook/laptop****

Counselors will help your student:

- set-up a Common App account**
- get tips on how to use the Common App to organize and prepare for fall college applications**
- learn how to find out what your student's colleges of interest may require when applying**
- discover what essay topics may be**

[REGISTER HERE](#)

Don't miss out- only 4 days left to buy your Spartanrama Tickets

Haven't purchased your tickets yet for this year's Spartanrama event? Hurry, time is running out! Tickets can be purchased [here](#) through this Monday, March 11th and **will not be sold at the door.**

The event, hosted by the Turpin Athletic Boosters, will be held Saturday, March 16 at Ivy Hills Country Club from 7-11pm. Tickets include dinner, drinks, games, music, and a silent and live auction. The live auction has been added this year featuring some amazing items including a puppy, vacation destinations and concert experience just to name a few!

Event attire is casual and in honor of St. Patrick's Day we encourage you to wear the "Limited Edition" green Turpin T-Shirt. T-shirts are now available for purchase for \$20 at the Meet the Team event this Monday, March 11th.

STAFF APPRECIATION WEEK

Staff Appreciation Week is coming up March 18-22. Please follow the [link](#) to see how you can help make it a fun week for our hardworking staff. Thank you!

Nominate an Outstanding Educator!

Each year, FHSD submits nominees for the Hamilton County Education Foundation Celebrate Excellence awards and the Anderson Area Chamber of Commerce Teacher of the Year award. Please take a moment to nominate an FHSD educator who you believe deserves special recognition this year! Form: <https://forms.gle/u6DgkyBKBnHhEYFVA>

REMINDER: New Road Work on Clough Pike Begins Monday, March 11

The stretch of Clough Pike between Five Mile Road and Wolfangel Road will be closed in both directions beginning March 11 and running through mid-May (current anticipated end-date). If you or your student travels near this project to get to and from school, please be aware of potential impacts to traffic along the detour route and in surrounding areas. Check out [this story from WCPO](#) where Superintendent Larry Hook and Transportation Supervisor Richard Porter explain some of our preparations.

Register Now for FHSD's Community Wellness Fair and Final Parent Academy | March 18

Our Community Wellness Fair will run from 5:30-8:30 p.m. and feature more than 40 local businesses and organizations in areas like fitness, medicine, mental health, nutrition and much more! Stop by for a chance to win raffles and prize giveaways! Guests are also invited to attend a presentation on the future of education with Dr. Bill Daggett, a national leader in innovative education. This portion begins at 6:30 p.m., to allow individuals to attend both events. The Community Wellness Fair and Parent Academy will take place at Nagel Middle School. [Click here to find more information and a link to register!](#) Many thanks to [Hamilton County Public Health](#) and the [Forest Hills Foundation for Education](#) for making this evening possible.

REMINDER: No School for Students on March 18 and 19

The academic calendar was adjusted in January to include a non-school day for students on the presidential primary election day, when an influx of visitors is possible for schools that serve as polling locations. [Click here for additional details.](#)

Check Out These Recent Stories from the District Website:


[Anderson HS Alum Helps Rescue Fellow Lifeguard and Classmate Hilinski's Hope Foundation Shares Encouraging Message with Students, Community](#)
[Anderson, Turpin Government Students Gain First-Hand Experience with First District Court of Appeals Visit](#)

Anderson and Turpin Film Programs Present 2024 Mainstage Film *Head Case* | March 15 & 16

This original motion picture is entirely produced by Anderson and Turpin students! *Head Case* is written and directed by Anderson HS senior Chrisanthi Burch and scored by Turpin HS junior Joshua Yamaguchi. It tells the story of employees of a run down movie theater who have to

decide what to do with a mysterious briefcase. Exploring various ways mental health challenges and is handled by the current generation, Head Case turns the lens of the camera on those of us who struggle with our own mental health and how we help or hinder those around us. Please consider the topics addressed when deciding whether to bring young students to the premiere. Learn more about the show [here](#). Tickets can be purchased through the [Anderson Film website here](#).

SAVE THE DATE: FH Bands Spaghetti Dinner | March 16

Please join the FH Band Boosters for their 61st Annual Spaghetti Dinner Fundraiser! The event takes place at Nagel Middle School and has everything: Student-performed MUSIC, great FOOD donated by LaRosas, and FUN (Lucky Notes & Silent Auction). Buy dinner tickets (dine in/take out) for the family: [Spaghetti Dinner Info & Tickets](#). Want to help out? [Volunteer!](#) 

Still Time to Sign Up for Spring 2025 International Trip

The Alps and Mediterranean Coast: Renaissance, Geography, History - Spring of 2025 is still accepting new travelers and interested families can receive a discount through Monday, March 11. Come explore with us on a four country jump, from Zurich to Barcelona, in the spring of 2025. Students who are currently in 8th grade through 11th are eligible with proof of good academic/behavior standings, completion of your history courses with a B or better. Learn more: <https://www.eftours.com/tour-website/2665253US>

Community Events

You can also visit our [flyers webpage here](#) that has updates on other fun events and activities, including the following items:

[Classroom Antics - STEAM Summer Camps for Ages 7-14](#)

Anderson Athletic Boosters Summer Camps 2024 | Various Grades K-8 ([Flyer](#) - [Registration Link](#))

Important Links

[Turpin Counselor Connection Newsletter](#)

[Senior Scoop](#)

[Turpin Athletics](#)

[Turpin Theatre](#)

[Turpin Orchestra Booster Association](#)

[Forest Hills Bands](#)

[Turpin PTO: Membership](#)

Turpin Athletic Boosters [Membership](#) & [Sports Passes](#)

Turpin Spirit Shop [hours](#) & [online store](#)

EMERGENCY AND SUPPORT RESOURCES

If you, your student, or anyone else you know is in a life-threatening health crisis or emergency, call 911.

If you, your student, or anyone else you know is in emotional distress or experiencing suicidal crisis, call or text 988, available 24/7.

If you have concerns about threats to student safety, we urge you to call or text the Safer Ohio School Tip Line at 844-SaferOH. This line is staffed 24/7.

If your student is experiencing a non-life threatening mental health crisis and you need direction on next steps to stay safe, we urge you to call the Psychiatric Intake Response Center (PIRC) at

Cincinnati Children's Hospital. The PIRC line is 513.636.4124. This line is staffed 24 hours a day, 7 days a week.

If you are seeking additional resources, we encourage you to start at the links below:

[MindPeace](#)

[FHSD Family Resource List 23-24](#)

UPCOMING EVENTS

11	MAR, MON	●	7 – 8pm	Spring Meet the Team
12	MAR, TUE	●	8 – 11am	ACT (Juniors) - Make-Up Date
13	MAR, WED	●	8:30 – 9:30am	Turpin PTO meeting Main Office Conference Room
15	MAR, FRI	●	All day	End of Quarter 3
16	MAR, SAT	●	4 – 7pm	FH Bands Spaghetti Dinner - time TBA Nagel Middle School
		●	7 – 11pm	Spartanrama Ivy Hills Country Club
18	MAR, MON	●	All day	No School - Teacher PD (Day 1/2)
19	MAR, TUE	●	All day	No School - Teacher PD (Day 2/2)
		●	7 – 8pm	Turpin Orchestra Booster Meeting
