

April 18, 2025,

Wilson Families,

We would like to extend our heartfelt appreciation to everyone who was able to attend our PTO meeting on Monday night. Despite the rainy weather, your presence was truly valued, and we are grateful for your continued support!

On Monday, our fourth-grade students had a fantastic time visiting the Reds Hall of Fame. It was an exciting opportunity for them to learn and explore, and they did an incredible job demonstrating The Wilson Way. We are proud of how they represented our school with enthusiasm and respect.

This week, our third through sixth-grade students took the ELA Ohio State Test. We are so proud of their hard work and dedication as they took their time to show what they know. Their effort did not go unnoticed, and we commend them for their perseverance.

Next week, we will continue with Ohio State Testing, focusing on math. Our students are ready, and we're confident they will do their best as they continue to show their skills.

Additionally, our Kindergarten and second-grade students have an exciting field trip planned for next Thursday! We're sure they will have a wonderful time.

We wish you all a relaxing and enjoyable weekend. Hopefully, the rain will give way to more sunshine and clear skies soon!

Have a great weekend!

Erin and Brian

## Building Information

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### **Lunch on the Lawn Dates and Reminders**

As we head into the final few weeks of school we're getting excited for one of our favorite Wilson traditions - Lunch on the Lawn! There are three lunch dates to choose from. Students will eat at their regular lunch time on the front lawn. If you plan to attend, your Wildcats will come meet you outside, so there's no need to come inside the building. If weather forces us to cancel, we'll send an email as early as possible. More information is below.

- Dates:
  - Friday, May 16
  - Friday, May 23
  - Wednesday, May 28
- No food delivery sent to the office (DoorDash, UberEats).
- No pets are permitted on campus.
- Students will meet you on the front lawn at their regular lunch time (bring a blanket).
- If the weather dictates we cancel, we will send an email by 10:00am.

### [Lunch and Recess Schedule 24-25](#)

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### **Volunteer of the Year: Sarah McGough**

Congratulations to Sarah McGough! Sarah is the kind of person who leads not for the spotlight, but for the impact. As our PTO President,

she has poured countless hours into supporting our Wilson Wildcats, and every minute of her time has been driven by one simple belief: that our students, staff, and community deserve the very best.

Sarah consistently puts others before herself, working behind the scenes to ensure our school events run smoothly, our families feel connected, and our teachers feel appreciated. Sarah is someone whose heart is fully in it for our kids.

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### **School Fees**

Please take a moment to check and pay any outstanding school fees. These fees are important in supporting classroom activities, student resources, and special programs throughout the year.

Please note that unpaid fees will continue to carry over year to year as your child progresses through Forest Hills, so it's helpful to stay current.

If you have any questions or need assistance, feel free to contact Lynn Augenstein, Administrative Assistant. Thank you for your continued support in helping us provide the best learning experience for your child!

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### **Back to School Supply Kits**

Back-to-school sneaks up on us, and suddenly we're running from store to store trying to find supplies. But what if you could check it off your list today? Order Here:

<https://1stdayschoolsupplies.com/gs/84336>

1st Day School Supplies make it easy. In just a few clicks, you can order the exact supplies your teacher requested, packaged in a beautiful new box and delivered on time, stress-free!

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### **Camp Invention**

We're thrilled to announce that for the very first time, Camp Invention is coming to Wilson Elementary on June 16-20! During this exciting weeklong camp, kids will explore the science of optical illusions, design a custom dashboard with a transmitter receiver, and so much more. Registration Info Coming Soon!

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### **Parent Information for 2025-2026 School Year**

Parents and Guardians are welcome to provide information to school staff regarding their child's placement for the coming school year. **This information must be received by April 25, 2025 at noon, as we will begin to generate class lists for the 25-26 school year.** If you are so inclined, we ask that you provide any information regarding your child's social, emotional, and/or academic background that may assist us in making the most appropriate class placement for next year. Completion of this form is completely optional. Please refrain from making requests for specific teachers as we are unable to honor your request.

[25-26 PARENT INPUT FORM](#)

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### **State Testing**

State testing has begun and will continue through next week. Please make sure students are well rested and have a good breakfast on testing days! Please also make sure your Wildcats arrive at school on time. If they are tardy on a testing day, they may have to wait in the office until their classroom has completed testing for the day (usually about 90 minutes). Students who are absent will complete their assigned test during a makeup session.

- THIRD GRADE
    - April 24 & 25 - Math
  - FOURTH GRADE
    - April 24 & 25 - Math
  - FIFTH GRADE
    - April 22 & 23 - Math
  - SIXTH GRADE
    - April 22 & 23 - Math
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### **6th Grade Upcoming Events**

There are many 6th Grade Events in April and May and we understand it is hard to attend all events. Below are upcoming 6th grade events. We will share more information as events come about.

- Friday, May 2: 6th Grade Olympics at Anderson High School 9:30 am to 1:00 pm (rain date Friday, May 9)
- Wednesday, May 28: 6th Grade Recognition Night at Turpin High School from 6:00 pm to 7:30 pm
- Friday, May 30: 6th Grade Clap Out at 3:30 pm (Wilson)
  - Students will walk the Wilson halls for the last time and will be exiting through the third grade doors. Parents typically stand on the hill out front and greet their child. We need the sidewalks clear due to buses.

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**Wilson Lunch Menus for April** Please see the link to view the lunch menus for each month.

[April Lunch Menu](#)

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### **Cafeteria Volunteers**

Consider volunteering in the cafeteria to help out Mr. C and our Wildcats! We are always thankful for help in the cafeteria. When volunteering, the expectation is that you remain in the cafeteria. Please refrain from visiting classrooms or walking around the building.

[April Lunch Helpers](#)

[May Lunch Helpers](#)

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### **Counselor's Corner**

Summer School: If your family received Free or Reduced Lunch, your children are eligible for free or reduced summer school. If you are interested in these scholarships, please reach out to me. Looking for a Summer Camp? [Check out some ideas from our partner Mindpeace.](#)

**Just ask!** Please reach out to me if I can do anything for your family. Smiles 😊 Jean Bode [jeanbode@foresthills.edu](mailto:jeanbode@foresthills.edu)

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## **PTO NEWS**

### **Restaurant Nights**

Join us for dinner and support of the Wilson PTO. Don't forget to mention WILSON!

Skyline (Anderson) : Tuesday, April 29th ( 5 - 9 pm )

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### **Before / After-School Enrichment Programs**

Click on each flyer for more information on dates, cost, and registration.

[Cool Critters](#): Explore the world of interesting critters!

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### **Wilson iLab Volunteers**

Mrs. Teismann could use some help in our Wilson iLab. Please feel free to sign up if you can! [Innovation Lab Volunteer Sign-Up](#)

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### **Wilson Brick Sales**

Purchase a personalized, engraved brick to be installed in front of the school building. You can commemorate your family, honor your children, give a shout-out to an amazing teacher, or simply thank Wilson for being fantastic!

**Cost:** \$75.00 (includes 3 lines with 14 characters each)

**Purchase Here:** [https://www.wilson-pto.org/open\\_forms](https://www.wilson-pto.org/open_forms)

If you have any questions, please email me at:

[mollybrooks10@hotmail.com](mailto:mollybrooks10@hotmail.com)

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## **District Information**

### **State Biennial Budget Update - Info and Advocacy**

Lawmakers in Columbus are in the middle of finalizing the two-year state budget! This could have significant implications for public education funding, which could force districts like FHSD to rely even more heavily on local taxes to maintain current services.

***[Please click here to visit our new webpage](#) to learn more about the biennial budget process, find out how the Board and FHSD are advocating on behalf of our local community and discover ways the community can get involved.***

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### **Summer School Registration is Open**

Get a head start on summer academic plans and register for FHSD Summer School ASAP! The registration process for 2025 is open now, and you can find helpful information and details about academic programs [on our website here](#).

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## **FHSD School Connection Survey – Voluntary Student Survey**

During the month of May, all FHSD elementary and middle school students will have the opportunity to participate in our School Connection Survey. Student feedback from this survey will help our teachers, counselors, and administrators gain insight into the 'student experience' with the goal of addressing present needs, while planning for our students' future success. The survey will take approximately 20 minutes, is completely voluntary, and will be administered during school hours. There are no consequences for students who do not participate, and no information will be stored on a third-party server. To request that your student NOT participate in the survey, visit the [Student Connection Survey Opt Out Form](#). You can view a list of survey questions here: [Elementary Questions](#) & [Middle School Questions](#). High school students completed the survey earlier this month.

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## **Forest Hills Foundation for Education**

Have you [registered for the FH5K yet](#)? We're excited to see you on Saturday, May 10th at Nagel for the 16th annual FH5K and an epic After Party! The FHFE is also pleased to offer a [College Essay Writing Workshop](#) with Abigail Whited of [Riverbend Education Solutions](#) for rising seniors (current juniors) on Friday, June 6. There will be two sessions to choose from for this important workshop focusing on essay topics and structure. And last but certainly not least, parents of the Class of 2025 -- we invite you to [Honor Your Graduate](#)!

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## **Summer 2025 Sports Camps**

Sign up is now open for summer sports camps organized by the Anderson and Turpin Athletic Boosters! There are a variety of programs and times available. Visit the registration pages linked below for a full list of sports, times and more specific information!

- [Anderson Sports Camps](#)
  - [Turpin Sports Camps](#)
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## Community Events

[Click here to visit the flyers page](#) to learn more about opportunities like:

- [Anderson HS Environmental Club Earth Day Fair | April 19 from 10:30 a.m. - 1:30 p.m.](#)
- [Anderson Art Collaborative Color Dash Fundraiser | April 26](#)
- Spring and Summer Youth Sports Opportunities
- Summer Camps and Related Programs

## Upcoming Events

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### **K-4 Unified Arts Friday Rotation**

Friday, April 25 will be a "Thursday"

Friday, May 2 will be a "Monday"

**Apr. 21**

**Apr. 22**

- 5th & 6th Grade Math OST Part 1

**Apr. 23**

- 5th & 6th Grade Math OST Part 2

**Apr. 24**

- 3rd & 4th Grade Math OST Part 1
- 2nd Grade Field Trip to the Anderson Center 9:30 am to 1:30 pm
- Kindergarten Field Trip to the Cincinnati Museum Center 9:30 am to 1:30 pm

**Apr. 25**

- 3rd & 4th Grade Math OST Part 2
- Blue Card Book Mobile