

April 3, 2026

Wilson Families,

This past week was full of exciting experiences, including several field trips and a fantastic author visit. Students truly enjoyed learning from Wes Molebash, and the visit was an incredible experience for all students, teachers and staff. Thank you to Mrs. Birdsong for organizing such a fun experience for our Wildcats!

Students and staff are very excited for Spring Break next week! We hope you enjoy this time with family and friends. If you are traveling, we wish you safe travels and a wonderful opportunity to disconnect from work, school, and daily routines.

Please note that our teachers, staff, and administrative team will not be in the building over Spring Break and will not be checking email. This time away is important for everyone to rest and recharge before the final months of the school year.

We look forward to welcoming everyone back on Monday, April 13!

Take care,  
Erin and Brian

## **Building Information**

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### **Carnival Success**

Our Wilson carnival last weekend was a HUGE success! We had a blast all day long! We want to give a special shout out to Mrs. Robinson and the entire carnival committee for putting countless

hours and effort into this! We would also like to thank the many PTO, parent and student volunteers who dedicated their time and energy to this wonderful event. We couldn't have asked for a better turnout!

[CLICK HERE to see the list of raffle winners!](#)

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### **Ohio State Tests**

State testing is upon us for students in Third through Sixth Grades. On testing days, please make sure our Wildcats get plenty of rest and a good breakfast. If students arrive late to school on a testing day they will not be permitted to join the class until testing has concluded for the day. They will need to complete the missed test during a makeup session.

- 3rd Grade:
    - ELA: April 16 & 17
    - Math: April 28 & 29
  - 4th Grade:
    - ELA: April 16 & 17
    - Math: April 28 & 29
  - 5th Grade:
    - ELA: April 14 & 15
    - Math: April 21 & 22
    - Science: April 23 & 24
  - 6th Grade:
    - ELA: April 14 & 15
    - Math: April 21 & 22
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**Wilson Field Day: Save the Date**

Mark your calendars for Wednesday, May 27 for our annual Field Day! We're excited for a fun-filled day where our Wildcats can enjoy time outside, stay active, and make great memories together. The rain date for Field Day is Thursday, May 28. More details coming soon!

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### **Lunch on the Lawn Dates**

As we head into April, we're getting excited for one of our favorite Wilson traditions - Lunch on the Lawn! There are two lunch dates to choose from. Students will eat at their regular lunch time on the front lawn. If you plan to attend, your Wildcats will come meet you outside, so there's no need to come inside the building. If weather forces us to cancel, we'll send an email as early as possible. More information is below.

- Dates:
  - Tuesday, May 5
  - Friday, May 15
- No food delivery sent to the office (DoorDash, UberEats).
- No pets are permitted on campus.
- Students will meet you on the front lawn at their regular lunch time (bring a blanket).
- If the weather dictates we cancel, we will send an email by 10:00am.

<b>Wilson Recess &amp; Lunch</b>			
<b>Grade</b>	<b>Recess Times</b>	<b>Lunch Times</b>	<b>Location</b>
K	10:55-11:20	11:20-11:45	Kitchen Side
1	11:25-11:50	11:50-12:15	Kitchen Side

2	12:15-12:35	12:35-12:55	Kitchen Side
3	1:05-1:25	1:25-1:45	Kitchen Side
4	11:45-12:05	12:05-12:25	Hallway Side
5	11:20-11:40	11:40-12:00	Hallway Side
6	12:25-12:45	12:45-1:05	Hallway Side

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### **Lunch on the Lawn Cancellation Protocols**

As we look forward to our *Lunch on the Lawn* events, we want to share some important information about what happens when weather doesn't cooperate.

When we need to cancel Lunch on the Lawn due to weather, we are unable to accommodate families inside the cafeteria because of limited space. We know this can be disappointing, but we appreciate your understanding and cooperation as we work to keep all students safe and ensure a smooth lunch period for everyone.

If you're planning to drop off lunch for your child on any day, especially when the weather is uncertain, please make sure the lunch is clearly labeled with:

- Your child's first and last name
- Their grade level
- Their teacher's name

This helps us ensure every student receives their lunch quickly and efficiently. We also want to reassure you that we have plenty of food available through our cafeteria, so students are always welcome to

order lunch if needed. If the forecast looks questionable, it's a good idea to plan ahead and have your child pack a lunch or buy from the cafeteria, just in case the event is canceled.

We understand that canceling *Lunch on the Lawn* is never ideal and not a decision we make lightly. Thank you for being flexible and understanding as we do our best to manage these events in a way that's safe and enjoyable for all.

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### **Parent Input for 26-27 Class Placement Consideration**

Parents are welcome to provide information to school staff regarding their child's placement for the coming school year. This information must be received by April 24, 2026 at 3:00pm, as we will begin to generate class lists for the 26-27 school year. If you are so inclined, we ask that you provide any information regarding your child's social, emotional, and/or academic background that may assist us in making the most appropriate class placement for next year. Completion of this form is completely optional. Please refrain from making requests for specific teachers as we are unable to honor your request.

Please complete one form per child.

### **[PARENT INPUT FORM](#)**

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### **6th Grade Recognition Information**

Please read the information below carefully as you plan for Recognition Night.

When: Wednesday, May 27, 2026

Location: Turpin Auditorium

Time: 6:00pm to 7:30 pm (Doors will not open until 5:30 pm).

Arrival Time: Students arrive and gather in the Turpin Cafeteria at 5:30 pm.

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### **6th Grade Clap Out**

We are excited to celebrate our amazing 6th grade students with a Clap Out on their last day of school (Friday, May 29)! This special tradition will take place at 3:30 PM at the end of the school day.

To ensure the event runs smoothly and safely for all students, staff, and families, we ask that you please follow the guidelines below:

- Families must gather on the hill by the outdoor learning space.
- Do not stand on the sidewalk or in the bus loop. These areas need to remain clear for students and buses.

Please be respectful of these guidelines so we can provide a safe and celebratory experience for everyone involved. We appreciate your cooperation and understanding as we honor our 6th graders and give them a memorable send-off to the next chapter of their educational journey.

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### **Volunteers/Chaperones**

If you are interested in volunteering in classrooms, the copy room, or on field trips, you must complete a background check through the district's Raptor System. Background checks are good for 5 years. If you are unsure if your background check is up to date, please contact [Lynn](#) in the main office.

- [Complete online process via Raptor System](#) (includes background check).
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### **Wilson Yearbook Orders**

Order your 2025-2026 Wilson Yearbooks by looking at [YEARBOOK FLYER](#) or by visiting: [SCHOOLHOUSEPHOTOS.COM/YEARBOOK](https://SCHOOLHOUSEPHOTOS.COM/YEARBOOK).

**The order deadline is April 15.** Yearbooks will be delivered by the end of the school year.

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### **Counselor's Corner**

#### **Healthy Habits Week: March 30-April 3**

Next week we have a special week called Healthy Habits Week. Each day we are going to focus on something that can help keep our minds, bodies, and feelings healthy. The theme this year is inspired by the Olympics so we are going to "Go for the Gold in Healthy Habits." We will start off strong with Mindset Monday. I look forward to celebrating with you next week! On Wednesday, we will encourage kids to try a new food item. [Here is a list of the items and an overview of the week.](#) This is coordinated by the FHSD Elementary School Counselors.

Our wonderful Blue Card Book Mobile is in need of some new or slightly used books for Kindergarten - 3rd-grade readers. If you have

any you would like to donate, please send them in or drop them off at the iLab or to me.

**Just ask!** Please reach out to me if I can do anything for your family. Smiles 😊 Jean Bode [jeanbode@foresthills.edu](mailto:jeanbode@foresthills.edu)

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## **PTO Information**

### **Wilson Bowling Club 2026**

Congratulations to our 1<sup>st</sup> place Teams!

K-3<sup>rd</sup> grade league first place team is:

**1<sup>st</sup> Grade “The Flaming Titans”** with Ben Greiwe, Ethan Kellerman, Roy Munninghoff and Austin Schinaman

4<sup>th</sup>-6<sup>th</sup> grade league first place team is:

**4<sup>th</sup> Grade “The Juicy Juicers”** with Isaac Plumton, Lucas Chamlis, Vance Malmedahl, Aiden Jimenez, and Mack Sallee.

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## **PTO Friend of Children Recognition**

Wilson PTO would love to show our appreciation for an individual or group's effort on behalf of the Wilson Students. This award recognizes individuals, groups, and community organizations that have gone above and beyond for our students.

Nominate Tutors, PTO volunteers, scout leaders, teachers, school staff, administrators, parents, or businesses that have provided our students with exceptional support.

Submit a nomination here: <https://forms.gle/poJVa9ugGPtTfWlp8>

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## **6th Grade Updates**

**5/19, 10am-2pm: FHSD 6th Grade Olympics at Anderson High School** (students must wear rainbow tie dye). We will need parent volunteers so look for a signup coming soon. Volunteers must be available 5/19 AND 5/21 (the event rain date).

### **Pictures for 6th Grade slideshow**

Each student needs 2 pictures of your student over the years (label them students last name) and group photos (at Wilson events in the school or on field trips) [ADD PICS HERE](#) Our volunteer is beginning to work on the video and would love your images ASAP!

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## **Before / After-School Enrichment Programs**

Check out the before and after-school learning opportunities and make sure to communicate with your student's teacher if they are participating in a program!

[Cool Critters](#) - MONDAYS, April 20, 27, May 4, 3:50 - 4:50

Last chance to learn about and get cozy with some unique animals!

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## **Restaurant Nights**

Support the Wilson PTO, local businesses, and make dinner easy by stopping by one of these restaurant nights! Don't forget to mention Wilson!

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## **Lunch Menu for April**

- [April Lunch Menu](#)
  - Link for [ALL BUILDING MENUS](#)
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## **K-6 Cafeteria Helpers**

If you're interested in volunteering, please use this link to sign up for April.

- **April** [LINK](#)
  - **May** [LINK](#)
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## **District Information**

### **Superintendent Search Update**

After a three-week community engagement process, the Board of Education officially began accepting applications for the superintendent position this week. Interviews are expected to take place later this month, and community members will be able to stay involved with an additional survey that will inform the later interview rounds and an opportunity to meet future candidates. Please visit our website to see the Superintendent Leadership Profile and to find

an updated timeline on the process:

<https://www.foresthills.edu/board-of-education/superintendent-search/>

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### **Forest Hills Foundation for Education**

We wish you a safe, restful & rejuvenating Spring Break, Forest Hills! Speaking of spring, have you [registered](#) for the spring event of the season, the FH5K? It's on May 9th and it will be a celebration of our fantastic community, bringing together thousands in support of all Forest Hills students. You can run, walk, cheer, volunteer, enjoy the After Party...the options are many! Small Steps. Big Impact. [Register today!](#)

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### **Digital Safety Reminder: Phishing Emails**

Industries and businesses of all types have been experiencing an increase in phishing emails in recent years, and schools are no exception. Phishing emails are fraudulent messages designed to look like they come from a trusted source that request sensitive, personal information or try to get users to download malicious software. Due to how widespread phishing attempts are becoming, everyone in today's digital world should be cautious and look for signs of suspicious activity, such as unexpected requests, unfamiliar senders or links that don't match their source.

Here are some general tips that might be helpful:

- **Verify the Sender:** Examine the sender's email address for slight misspellings (e.g., micros0ft.com instead of microsoft.com) or the use of generic public domains (like @gmail.com) for a major company.

- **Hover Over Links:** Before clicking a link, hover your mouse pointer over it to see the actual destination URL that appears in the corner of your browser. If it doesn't match the link text or seems unfamiliar, don't click it.
  - **Verify Requests Directly:** If an email from a known person or company seems suspicious (e.g., an unusual invoice or a request for a payment change), contact them through a separate, known communication method (e.g., a trusted phone number or a new email thread) to confirm the request is legitimate. Do not use the contact information provided in the suspicious email.
  - **Report and Delete:** Report any phishing attempts to your IT department (if at work), email provider, or authorities like the FTC, then delete the message. Do not reply or use the unsubscribe link, as this confirms your email is active.
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## Upcoming Events

### K-4 Unified Arts Rotation

- Friday, April 17 will be a "Wednesday."
- Friday, April 24 will be a "Thursday."
- Friday, May 5 will be a "Monday."

**Apr. 13**

**Apr. 14**

- 5th & 6th Grade OST (ELA) Part 1

**Apr. 15**

- 5th & 6th Grade OST (ELA) Part 2

**Apr. 16**

- 3rd & 4th Grade OST (ELA) Part 1
- Skating Party at Beechmont Rollarena 6:00 to 8:30pm

**Apr. 17**

- 3rd & 4th Grade OST (ELA) Part 2