

February 20, 2026

Wilson Families,

Thank you to everyone who attended our PTO meeting on Tuesday and to those who were able to participate in the Parent Academy on Thursday. There were many great sessions at the parent academy, and we appreciate your partnership and engagement in supporting our students and school.

Book Fair Week is almost here! We are already seeing so much excitement around reading at Wilson! There is nothing better than watching our students eagerly browse books, share recommendations with friends, and light up when they find a story they can't wait to take home. A huge thank you to Mrs. Teismann and our incredible PTO volunteers for the time and energy they have put into making our Book Fair such a success. We truly appreciate all they do for our school community.

Next Thursday will be a big and exciting night at Wilson! We are combining several special events into one wonderful evening: our Art Show, Innovation Expo, Book Fair, and Special Persons Night.

A special thank you to Mrs. Fender, our Art teacher, and our PTO volunteers for their help in preparing for the Art Show. We are also grateful to Mrs. Teismann for leading the Innovation Expo and creating meaningful opportunities for our students to showcase their creativity and learning. Thank you as well to Sara Garrison for helping plan Special Persons Night and for her support in making the evening so special for our families.

In addition, our 6th graders will be selling baked goods to benefit a local charity.

The event will take place from 5:00–7:30 p.m., and we hope to see many of you there. It promises to be a fantastic celebration of creativity, learning, and community.

Take care,

Erin and Brian

### **Building Information**

---

#### **Book Fair, Art Show, Innovation Fair, Special Persons Night Open House**

Join us on Thursday, February 26 for a special evening at our school from 5:00–7:30 PM! We are excited to host our Book Fair, Art Show, Innovation Fair, and Special Persons Night Open House all in one night. This will be a wonderful opportunity for families and special guests to celebrate student learning, and experience the creativity and innovation happening throughout our building.

Our Book Fair will be open for families to browse and purchase books together. The Art Show will proudly display student artwork from across grade levels, highlighting the talent and hard work of our young artists. During the Innovation Fair, students will showcase projects that reflect problem-solving, creativity, and critical thinking skills.

We hope you will join us for this engaging and celebratory evening. We look forward to seeing our school community come together to support and celebrate our students!

---

## **Spring Musical: The Jungle Book**

Tickets for Jungle Book Kids will be available online at [pai.seatyourself.biz](http://pai.seatyourself.biz) for \$8/each on Monday, February 23rd at noon. Tickets are only available online and will not be sold in person at the show.

---

## **Scholastic Book Fair**

The Scholastic Book Fair is coming to our school Feb. 23-27! This is a great opportunity to build your child's home library with new books and every purchase benefits our school.

Our Book Fair will be open 4:45-7:45 pm on Thursday, Feb. 26 during the Art Show/Innovation Expo/Special Person Event. It will also be open early on Friday, Feb. 27 at 8:45am. A Book Fair Flyer and Information Letter will be sent home with students. Here are the digital copies.

[Book Fair Info Letter](#) (Includes how to make special requests for purchases, set up an eWallet and volunteers are needed.)

[Book Fair Flyer](#)

---

## **Parent-Teacher Conferences**

Our final night of conferences for the year are scheduled on March 5 (4:00-8:00pm). To sign up for a conference, please visit [www.myconferencetime.com/wilson](http://www.myconferencetime.com/wilson) and follow the instructions on the page.

---

## **Art Show Set Up Volunteers**

The art show is coming up on Thursday, February 26th! Mrs. Fender is looking for volunteers to help set up on the actual day of the show. Please use the link below to sign up if you are able to help: [Art Show Sign-Up](#)

---

## **Volunteers/Chaperones**

If you are interested in volunteering in classrooms, the copy room, or on field trips, you must complete a background check through the district's Raptor System. Background checks are good for 5 years. If you are unsure if your background check is up to date, please contact [Lynn](#) in the main office.

- [Complete online process via Raptor System](#) (includes background check).
- 

## **Exciting Author Visit Coming to Wilson!**

We are thrilled to announce that author and illustrator Wes Molebash will be visiting Wilson on Thursday, April 2 to speak with all of our students! Wes Molebash is a talented cartoonist and creator of graphic novels and comics for young readers. He is best known for his *Travis Davenport* series, which is a fun, imaginative graphic novel that blends humor, adventure, and engaging illustrations that students love. He's also created popular webcomics and cartoons, and his work appears in books and projects enjoyed by readers of all ages. [Wes Molebash - Legendary Cartoonist+1](#)

In preparation for his visit, classroom teachers will have copies of his books to share with students so they can get excited about his stories ahead of time. Families also have the opportunity to order books for Wes Molebash to sign during his visit!

### Book Ordering Details

- You may order books now through March 15. Here is the [LINK](#) for you to place your order.
- Use the code WILSON to get 20% off.
- Signed copies make wonderful keepsakes and great gifts!

We are so excited for this special day and are incredibly grateful to our fabulous PTO for funding this event for our students. A huge thank you as well to Colleen Birdsong, our fantastic Reading Specialist, for leading the charge in planning this unforgettable experience!

Stay tuned for more details!

---

### **Our SPARKS DAY is coming on March 20th!**

#### **Please sign up by March 2.**

Do you have a SPARK you would like to share with our Wilson Wildcats or know someone? A SPARK can be "an interest, skill, hobby and/or career to ignite dreams of future plans for kids." Our annual SPARKS Day is Friday, March 20, 2026 for our 4th-6th grade students. You will share your "Spark" to three different groups, each session is 35 minutes. We would like for you to share with our kids about your interests/hobbies while growing up, what your path looked like and then the rest of the time you can share your "Spark". Hands-on activities are welcome! There will be a light breakfast available. This is such a fun day for our kids as well as our presenters. **If you are**

interested in participating or want more information, please fill this form out. [25-26 Sparks Day Leaders Interest Form](#)

---

### **Wilson Yearbook Orders**

Order your 2025-2026 Wilson Yearbooks by looking at [YEARBOOK FLYER](#) or by visiting: [SCHOOLHOUSEPHOTOS.COM/YEARBOOK](http://SCHOOLHOUSEPHOTOS.COM/YEARBOOK).

The order deadline is April 15. Yearbooks will be delivered by the end of the school year.

---

### **Wilson Running Club Coordinator**

We are looking for someone to lead the running club this year for our Wilson Wildcats. The previous coordinator, Joe Dold, has offered to meet with anyone interested in this position to share the training schedule and other important information. (Joe Dold's phone number is 513-582-9767 and his email address is [josephdold@hotmail.com](mailto:josephdold@hotmail.com)).

Running Club will be held every Wednesday, March 11th thru May 6th, with a week break for Spring Break (8 weekly sessions). Runners practice once a week on Wednesdays from 3:45 to 5:00 pm. Runners will be able to showcase their hard work at the Forest Hills 5k on Saturday, May 9.

Please reach out to Erin Sines ([erinsines@foresthills.edu](mailto:erinsines@foresthills.edu)) if you are interested.

---

## **Counselor's Corner**

Our wonderful Blue Card Book Mobile is in need of some new or slightly used books for Kindergarten - 3rd-grade readers. If you have any you would like to donate, please send them in or drop them off at the iLab or to me.

**Just ask!** Please reach out to me if I can do anything for your family. Smiles 😊 Jean Bode [jeanbode@foresthills.edu](mailto:jeanbode@foresthills.edu)

---

## **PTO Information**

### **Boys' V.I.P. Event**

Join us at TQL Stadium for Boys' V.I.P. Day! This event takes place Sunday, March 8 at 7:00 pm. Tickets MUST be purchased by 2/22/26. Click on the [LINK](#) to purchase your tickets today!

Stay tuned for information on game day perks and stadium gift cards. If you have questions, reach out to Amy at [amyfmcconaughy@gmail.com](mailto:amyfmcconaughy@gmail.com)

---

### **Wilson Carnival Information**

Buy your wristbands and raffle tickets for the Wilson Carnival on Saturday, March 28th from 11am - 2pm. PRE-SALE wristband and raffle ticket close at 11:00 pm on Sunday, March 22nd. Wristbands will be available for \$15 on the day of the carnival. Adults do not need wristbands!

<https://www.wilson-pto.org/carnival>

---

## 6th Grade Updates

**2/26, 5-7:30: Bake Sale at Innovation Fair/Art Show/Special Persons Night** >> [SIGN UP HERE](#) to bake or sell goods!

**3/5, 6:45–8:00pm: 6th Grade Family Open House @ Nagel**

This open house style event is designed to be fun, welcoming, and informative. Families can explore clubs and activities, visit the Nighthawk Spirit Shop, enjoy the Spirit Zone, and choose between guided or self-guided tours of the building—all while meeting the Nagel staff.

**5/19, 10am-2pm: FHSD 6th Grade Olympics at Anderson High School** (students must wear rainbow tie dye). We will need parent volunteers so look for a signup coming soon. Volunteers must be available 5/19 AND 5/21 (the event rain date).

### **Pictures for 6th Grade slideshow**

Each student needs 2 pictures of your student over the years (label them students last name) and group photos (at Wilson events in the school or on field trips) [ADD PICS HERE](#). Our volunteer is beginning to work on the video and would love your images ASAP!

---

## **Before / After-School Enrichment Programs**

Check out the before and after-school learning opportunities and make sure to communicate with your student's teacher if they are participating in a program!

[Decoupage \( 3rd - 6th \)](#) - TUESDAYS, Feb. 24, March 3, 10, 3:50-5:00 Create your own memory book as a keepsake!

[Star Glazers Pottery](#) - MONDAYS, March 2, 9, 16, 3:50 - 4:50  
Create your own clay pottery pieces!

[Volleyball](#) - MONDAYS, March 2 - April 20, 3:50 - 5:00  
Learn the basics of this sport or improve current skills!

[Pickleball / Tennis 4](#) - THURSDAYS, March 12 - April 23, 3:50-4:50  
Last chance to learn new skills or improve current ones!

[String Art](#) - TUESDAYS, March 17, 24, 31, 3:50-5:00  
3rd-6th graders can join to create a fun keepsake from wood and string!

[Chess Club](#) - THURSDAYS, March 19 - May 21, 3:50-4:50  
Last chance to learn the game or improve your skills!

---

## **Restaurant Nights**

Support the Wilson PTO, local businesses, and make dinner easy by stopping by one of these restaurant nights! Don't forget to mention Wilson!

Monday, February 23 : Raising Cane's 3pm-10pm

Tuesday, March 3 : NVT Pizza & Brew 4pm-8pm

---

### **Lunch Menu for February**

- [February Lunch Menu - Wilson](#)
    - Link for [ALL BUILDING MENUS](#)
- 

### **K-6 Cafeteria Helpers**

If you're interested in volunteering, please use this link to sign up for February and March.

- **February:** [LINK](#)
  - **March:** [LINK](#)
- 

## **District Information**

### **FINAL REMINDER: Preschool Applications Close Feb. 22**

Sign up TODAY for a chance to join our highly rated preschool program. Peer model applications are being accepted through Feb. 22, and a lottery will determine students that are accepted into the program. Families can also register for kindergarten for the 2026-2027 school year today! Learn more about our award-winning elementary schools and preschool program [in this helpful article](#).

---

**Forest Hills Foundation for Education**

Empower Forest Hills students to reach and exceed their potential by supporting the [\*\*Give with Heart campaign\*\*](#). Your support puts resources in the hands of our students, making their experiences more engaging, relevant and fun. By contributing any amount today, you're changing lives. Give with heart!

---

## **Community Events**

[Click here to visit the flyers page](#) to learn more about opportunities like:

- [AHS Athletic Boosters Raptor Rally | RJ Cinema Distillery & Taproom | Feb. 21](#)
  - Spring sports sign ups for a variety of leagues!
  - [AHS Drama Club Kids Workshop | Ayer, Maddux, Sherwood, Summit 3-6th Graders | Feb. 21](#)
  - [Anderson Theater and Film Summer Camp | Grades 3-8 | June 8-12](#)
- 

## **Upcoming Events**

### **K-4 Unified Arts Rotation**

Friday, February 27 will be a "Tuesday."

No School March 6 for Teacher Professional Development

Friday, March 13 will be a "Wednesday."

Friday, March 20 will be a "Thursday."

**Book Fair: February 23 through February 27**

**Feb. 23**

- Book Fair

**Feb. 24**

- Book Fair

**Feb. 25**

- Book Fair

**Feb. 26**

- Book Fair
- Book Fair, Art Show, Innovation Fair, Special Persons Night Open House from 5:00 pm to 7:30 pm

**Feb. 27**

- Book Fair