

March 13, 2026

Wilson Families,

There are several exciting events coming up at school as we head further into March, and we hope many of you will be able to join us or support our students along the way.

Our PTO meeting is Monday at 7:00 PM, and it will be held virtually. We hope you are able to join us. We know family schedules can be busy, so having the meeting online can make it a little easier to hop on and stay connected with what is happening at school.

Our students are also busy preparing for the Jungle Book Kids musical, with performances coming up on March 17 and 18 at the Anderson Town Center. We are so proud of the hard work our students and staff have put into the production, and we know they will do an amazing job on stage!

Next Friday is our Sparks Day for our 4th–6th grade students. This is always an incredible day filled with engaging learning experiences and opportunities for students to explore new interests. A huge thank you to Mrs. Bode, Mrs. McGough, and Mrs. Paquette for planning such a fantastic day for our students.

Take care,

Erin and Brian

**Building Information**

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## **Fifth Grade Carnival Commercial**

Fifth graders have created a carnival commercial to help us get excited for the carnival at the end of the month. Enjoy!

[Carnival Podcast Commercial](#)

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## **Wilson PTO Meeting: March VIRTUAL Meeting**

Join us for our VIRTUAL March PTO meeting on MONDAY, March 16th at 7:00PM. The Forest Hills Foundation will be a guest speaker talking about the Forest Hills 5K.

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## **6th Grade Recognition Information (More Information to Come)**

Please read the information below carefully as you plan for Recognition Night.

When: Wednesday, May 27, 2026

Location: Turpin Auditorium

Time: 6:00pm to 7:30 pm (Doors will not open until 5:30 pm).

Arrival Time: Students arrive and gather in the Turpin Cafeteria at 5:30 pm.

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## **Wilson Running Club 2025-2026 (Sign-Ups Below)**

Wilson Running Club will begin Wednesday, March 18, 2026 immediately after school. Running Club will continue every Wednesday after school from 3:45 - 4:45 p.m. through Wednesday, May 6, 2026. All Wilson students 2nd - 6th grade are eligible to

participate. If your child is interested in joining, please complete the student registration form below. We could also use parent volunteers to help! Please sign up below if you can!

**Wilson Running Club Student Registration:** [here](#)

**Parent Volunteer Sign-up:** [here](#)

Wilson Running Club participants are encouraged to enter the [Forest Hills 5K](#) taking place Saturday, May 9, 2026. All funds raised from the FH5K will directly support student wellness and innovative programs for the over 7,000 students in the Forest Hills School District.

Need some new running shoes? The [Tri-State Running Company](#) (located in Mariemont) is the premier sponsor of Wilson Running Club and the FH5K. Mention you are with Wilson Running Club March 21 - March 22 and receive a 20% discount on running gear for you or your family.

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### **The Wilson Way Wins Again!**

Wilson has been recognized as a gold-level PBIS school for the 10th time by the Ohio Department of Education. PBIS stands for Positive Behavior Intervention Supports; here, it is known as The Wilson Way. This is part of our work that we continue to focus on each year. In order to guide our next steps, we would like your **anonymous** input through a short family survey. The grade level with the most parent responses will earn a gold card! We want to hear from all families. In addition, all students in 2nd-6th grade will complete a Wilson Way PBIS Student Survey in the month of March.

[The Wilson Way- Family Survey 2025-2026](#)

Please contact Jean Bode, Wilson School Counselor, [jeanbode@foresthills.edu](mailto:jeanbode@foresthills.edu), or Hayley Lippowitsch, Wilson School Psychologist, with any questions. [hayleypowitsch@foresthills.edu](mailto:hayleypowitsch@foresthills.edu)

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### **6th Grade Clay Projects: Help Needed**

Mrs. Fender would like a few extra hands when her 6th grade students complete their clay projects March 11th, 12th, and 16th. She will explain details when you arrive, but you will likely help put names on projects and distribute and clean-up materials. Please sign up using the link below if you are able to help. Thanks in advance!

[LINK](#)

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### **Spring Musical: The Jungle Book**

Tickets for Jungle Book Kids will be available online at [pai.seatyourself.biz](http://pai.seatyourself.biz) for \$8/each on Monday, February 23rd at noon. Tickets are only available online and will not be sold in person at the show.

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### **Volunteers/Chaperones**

If you are interested in volunteering in classrooms, the copy room, or on field trips, you must complete a background check through the district's Raptor System. Background checks are good for 5 years. If you are unsure if your background check is up to date, please contact [Lynn](#) in the main office.

- [Complete online process via Raptor System](#) (includes background check).
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## **Exciting Author Visit Coming to Wilson!**

We are thrilled to announce that author and illustrator Wes Molebash will be visiting Wilson on Thursday, April 2 to speak with all of our students! Wes Molebash is a talented cartoonist and creator of graphic novels and comics for young readers. He is best known for his *Travis Davenport* series, which is a fun, imaginative graphic novel that blends humor, adventure, and engaging illustrations that students love. He's also created popular webcomics and cartoons, and his work appears in books and projects enjoyed by readers of all ages. [Wes Molebash - Legendary Cartoonist+1](#)

In preparation for his visit, classroom teachers will have copies of his books to share with students so they can get excited about his stories ahead of time. Families also have the opportunity to order books for Wes Molebash to sign during his visit!

### Book Ordering Details

- You may order books now through March 15. Here is the [LINK](#) for you to place your order.
- Use the code WILSON to get 20% off.
- Signed copies make wonderful keepsakes and great gifts!

We are so excited for this special day and are incredibly grateful to our fabulous PTO for funding this event for our students. A huge thank you as well to Colleen Birdsong, our fantastic Reading Specialist, for leading the charge in planning this unforgettable experience!

Stay tuned for more details!

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## Wilson Yearbook Orders

Order your 2025-2026 Wilson Yearbooks by looking at [YEARBOOK FLYER](#) or by visiting: [SCHOOLHOUSEPHOTOS.COM/YEARBOOK](https://SCHOOLHOUSEPHOTOS.COM/YEARBOOK).

The order deadline is April 15. Yearbooks will be delivered by the end of the school year.

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## Counselor's Corner

Exciting Sparks Day for our 4th-6th Grade students: March 20th. [Please see this link for ALL the information](#). There will be a change in 4th-6th grade lunch times that day.

Here is a resource that might fit for your family. This can be helpful for ALL learners!

### [ADHD and the Power of Fidgeting: Why Movement Helps the Brain Focus](#)

Our wonderful Blue Card Book Mobile is in need of some new or slightly used books for Kindergarten - 3rd-grade readers. If you have any you would like to donate, please send them in or drop them off at the iLab or to me.

**Just ask!** Please reach out to me if I can do anything for your family. Smiles 😊 Jean Bode [jeanbode@foresthills.edu](mailto:jeanbode@foresthills.edu)

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## PTO Information

Wilson PTO would love to show our appreciation for an individual or group's effort on behalf of the Wilson Student. This award recognizes individuals, groups, and community organizations that have gone above and beyond for our students.

Nominate Tutors, PTO volunteers, scout leaders, teachers, school staff, administrators, parents, or businesses that have provided our students with exceptional support.

Submit a nomination here: <https://forms.gle/poJVa9ugGPtTfWLP8>

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### **Wilson Carnival Information**

Buy your wristbands and raffle tickets for the Wilson Carnival on Saturday, March 28th from 11am - 2pm. PRE-SALE wristband and raffle ticket close at 11:00 pm on Sunday, March 22nd. Wristbands will be available for \$15 on the day of the carnival. Adults do not need wristbands!

<https://www.wilson-pto.org/carnival>

This wonderful event cannot happen without your help. Please sign up to bring carnival donations or volunteer at the event (middle and high school students welcome). [Wilson Carnival Donations and Volunteers](#)

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### **6th Grade Updates**

**5/19, 10am-2pm: FHSD 6th Grade Olympics at Anderson High School** (students must wear rainbow tie dye). We will need parent volunteers so look for a signup coming soon. Volunteers must be available 5/19 AND 5/21 (the event rain date).

## **Pictures for 6th Grade slideshow**

Each student needs 2 pictures of your student over the years (label them students last name) and group photos (at Wilson events in the school or on field trips) [ADD PICS HERE](#). Our volunteer is beginning to work on the video and would love your images ASAP!

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## **Before / After-School Enrichment Programs**

Check out the before and after-school learning opportunities and make sure to communicate with your student's teacher if they are participating in a program!

[String Art](#) - TUESDAYS, March 17, 24, 31, 3:50-5:00

3rd-6th graders can join to create a fun keepsake from wood and string!

[Chess Club](#) - THURSDAYS, March 19 - May 21, 3:50-4:50

Last chance to learn the game or improve your skills!

[Cool Critters](#) - MONDAYS, April 20, 27, May 4, 3:50 - 4:50

Last chance to learn about and get cozy with some unique animals!

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## **Restaurant Nights**

Support the Wilson PTO, local businesses, and make dinner easy by stopping by one of these restaurant nights! Don't forget to mention Wilson!

Monday, March 23 : Raising Cane's 3pm-10pm

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### **Lunch Menu for March**

- [March Lunch Menu](#)
  - Link for [ALL BUILDING MENUS](#)
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### **K-6 Cafeteria Helpers**

If you're interested in volunteering, please use this link to sign up for February and March.

- **March:** [LINK](#)
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## **District Information**

### **63rd Annual Spaghetti Dinner | March 14**

We hope you will join us to support the Forest Hills Band Program at the 63rd Annual Spaghetti Dinner and Silent Auction! The event takes place Saturday, March 14 from 4:30-8 p.m. at Nagel! To purchase tickets and learn more, [please visit the website here](#). You can also get a sneak peek of the silent auction items [here](#). This fundraiser supports band and colorguard students across all nine FHSD schools, and guests will be treated to wonderful performances from band students in grades 5-12!

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## **Superintendent Search Survey Available Now**

The Board of Education is asking for your input on its search for the district's next superintendent! You can take [an online survey here](#), and you can find more information about the [search process here](#).

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## **Nagel Cheerleading Tryout Information for Current 6th Graders**

Interested sixth grade students can attend Nagel Cheerleading tryouts on Tuesday, May 26 from 4-7 p.m. (must attend for full time). There are also two cheer clinics being held on May 19 and May 21, with all events taking place in the Nagel Gym. [Please click here for more information and requirements.](#)

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## **Anderson Film Presents *Boxcar* on March 20 and 21**

Tickets are available now for the premiere of *Boxcar*, a film inspired by Gertrude Warner's iconic *Boxcar Children* book series. The film, written by AHS seniors Luke Patterson & Rowan Hurtubise with a score by Megan McSwegan, tells the story of four children whose mother has passed away and whose father has seemingly abandoned them. Each evening will also include selected short films from the Anderson Studio Film classes. [Tickets are \\$10 and on sale now!](#)

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## **Forest Hills Foundation for Education**

Mark your calendars! [Registration for the Forest Hills 5K](#) opens on Monday, 3/16! The race starts and finishes at Nagel. Race shirts are included with your registration. This is the 17th year of the 5K and it is the highlight community event of the season. The After Party on

Nagel's track is so much fun, featuring student entertainment, lots of local businesses, a Kids Fun Run, and of course Mascot Musical Chairs! Our theme this year is Small Steps. Big Impact.

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### **Public Presentation on Community Engagement Study for Beech Acres**

Community members are invited to attend a presentation on the final report of the Community Engagement Study related to the Anderson Park District property adjacent to Beech Acres Park. The meeting will take place March 24 at 6 p.m. at the Anderson Center. [Click here for more details.](#)

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### **FHSD School Connection Survey – Voluntary Student Survey**

Student feedback from this survey (grades 2-12) will help our teachers, counselors and administrators gain insight into the 'student experience' to address present needs, while planning for our students' future success. To request that your student NOT participate in the survey, visit the [School Connection Survey Opt Out Form](#). You can view a list of survey questions here: [Elementary Questions](#) & [Middle School Questions](#).

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## **Upcoming Events**

### **K-4 Unified Arts Rotation**

- Friday, March 20 will be a “Thursday.”

- Friday, March 27 will be a “Monday.”
- Friday, April 3 will be a “Tuesday.”

**Mar. 16**

- PTO Meeting at 7:00 pm (virtual) (see information above)

**Mar. 17 Happy St. Patrick’s Day**

- Jungle Book Kids Performance 7:00 pm at the Anderson Center

**Mar. 18**

- Jungle Book Kids Performance 5:45 pm at the Anderson Center

**Mar.19**

- Skating Party 6:00 to 8:30 pm at the Beechmont Rollarena

**Mar. 20**

- Sparks Day 9:30 am to 1:00 pm for 4-6 students