

May 15, 2026

Wilson Families,

Our first grade students had a wonderful time visiting the Cincinnati Zoo & Botanical Garden on Tuesday! This continues to be such a meaningful spring field trip for our students, and we are incredibly grateful to all of the parent volunteers who helped support our students throughout the day. Students loved seeing the animals, exploring all of the exciting experiences the zoo has to offer, and thinking about their animal projects!

Last evening, our ESC families had the opportunity to connect with one another during our Wilson Buddy Club event. Families enjoyed fun activities together, and we greatly appreciate Mrs. Haynes, Ms. Hippert, and Ms. Sprague for planning such a special evening. We hope to continue growing this event next year to include even more Wilson families and members of our amazing community.

Next Tuesday, our 6th grade students will participate in the annual 6th Grade Olympics alongside students from the district's five other elementary schools. Students will take part in a variety of activities and friendly competition, and we always enjoy this opportunity for our elementary buildings to come together, connect, and celebrate the end of the school year before coming together in the fall as Nagel Nighthawks.

We hope you can join us next Tuesday evening at 7:00 p.m. for our final PTO meeting of the school year. We're looking forward to honoring our retirees as we begin wrapping up the 2026–2027 school year.

Finally, on Wednesday, May 20, we will welcome Dancing Drum for assemblies with all students. See the information below to learn more

about The Dancing Drum. We are very excited for this special experience and know our students will enjoy this engaging program!

We hope you have a wonderful weekend!

Take care,

Erin and Brian

## **Building Information**

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### **Medication Pick Up**

If you are a parent of a student with daily, as needed, or emergency medication in the health office, please make arrangements to pick these items up on the last day of school. Medications that are left over at the end of the school year will need to be picked up by the parent/guardian. No medication will be sent home with a student. Come to the main office to pick up your medications at your convenience. We will dispose of any medications not picked up by the last day of school.

If your student(s) will require medication during the school day next year, a new medication permission form must be completed. New forms must be completed each school year, and each medication requires a separate form. Forms may be found here: [MEDICATION PERMISSION FORM](#).

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## **Dancing Drum Assemblies: May 20**

We're excited to share that all our students will experience a special assembly thanks to the generosity of our amazing PTO! *Dancing Drum* is an interactive performance group that blends music, movement, and storytelling to introduce students to traditions from around the world.

Through high-energy drumming, dance, and audience participation, students will explore global cultures in a fun and engaging way. This experience supports our commitment to providing meaningful arts integration in our school community.

A big thank-you to our PTO for making this opportunity possible for our students and a special shout-out to Amy McConaughy and Ally Wehmann for organizing this fantastic experience!

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## **Missed the Yearbook Deadline?**

You can still order your commemorative 2025-2026 yearbook and enjoy memories from this school year. Yearbooks will be shipped directly to your home. Below is the link to order your yearbook.

If you have any questions, please contact Schoolhouse Photos Customer Support at 513-400-4222.

[SUMMER YEARBOOK ORDER](#)

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## **School Supply Kits**

One of the best things you can do this summer is to get school supplies early. When you order through 1st Day School Supplies, you are locking in the exact teacher-approved list now, before the shelves get picked over and before the August rush begins. It only takes a few minutes online, and everything arrives in one box, ready for the first day.

👉 Order Here: [LINK](#)

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### **Field Day: Wednesday, May 27th**

Field day is coming and we need your help to make it run as smoothly as possible! Please see all dates, times and sessions below. You must be Raptor approved to volunteer for this event.

- 5/26 Day Before Prep - 10:00-12:00 OR 1:00-3:00
- 5/27 Session 1 - Kindergarten, First, Second and Third Grade Volunteers - 9:05-11:25
- 5/27 Session 2 - Fourth, Fifth, and Sixth Grade Volunteers 1:15-3:25
- 5/28 Rain Date

Please sign up to make this as fun as possible for our Wildcats!

[\*\*FIELD DAY VOLUNTEERS\*\*](#)

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### **Lunch on the Lawn: May 15**

Students will eat at their regular lunch time on the front lawn. If you plan to attend, your Wildcats will come meet you outside, so there's no need to come inside the building. If weather forces us to cancel, we'll send an email as early as possible.

- No food delivery sent to the office (DoorDash, UberEats).
- No pets are permitted on campus.
- Students will meet you on the front lawn at their regular lunch time (bring a blanket).
- If the weather dictates we cancel, we will send an email by 10:00am.

[Lunch and Recess Schedule 25-26](#)

<b>Wilson Recess &amp; Lunch</b>			
<b>Grade</b>	<b>Recess Times</b>	<b>Lunch Times</b>	<b>Location</b>
K	10:55-11:20	11:20-11:45	Kitchen Side
1	11:25-11:50	11:50-12:15	Kitchen Side
2	12:15-12:35	12:35-12:55	Kitchen Side
3	1:05-1:25	1:25-1:45	Kitchen Side
4	11:45-12:05	12:05-12:25	Hallway Side
5	11:20-11:40	11:40-12:00	Hallway Side
6	12:25-12:45	12:45-1:05	Hallway Side

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**6th Grade Recognition Information**

Please read the information below carefully as you plan for Recognition Night.

When: Wednesday, May 27, 2026

Location: Turpin Auditorium

Time: 6:00pm to 7:30 pm (Doors will not open until 5:30 pm).

Arrival Time: Students arrive and gather in the Turpin Cafeteria at 5:30 pm.

### **6th Grade Recognition Dress Attire**

We are excited to celebrate our 6th graders and want this to be a fun, memorable evening for everyone! Students are encouraged to dress nicely, but we also want them to feel comfortable and confident. Below are some general guidelines to help families choose attire for the celebration

#### **For Boys:**

- Dress pants, khakis, or dress shorts are appropriate.
- Shirts should have a collar, such as a polo/golf shirt or button-down dress shirt.
- Tennis shoes, dress shoes, or other neat footwear are acceptable.

#### **For Girls:**

- Students may wear a dress, skirt, or dress pants with an appropriate top.
- Dresses and tops should fully cover the midriff (no bare skin between the top and skirt/pants).
- Dresses should have straps or sleeves (no strapless dresses).
- Dresses and skirts should be an appropriate length for a school event.
- Dress shoes, sandals, flats, or tennis shoes are acceptable.

Most importantly, we want students to enjoy the evening and celebrate this special milestone together!

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### **6th Grade Clap Out**

We are excited to celebrate our amazing 6th grade students with a Clap Out on their last day of school (Friday, May 29)! This special tradition will take place at 3:30 PM.

To ensure the event runs smoothly and safely for all students, staff, and families, we ask that you please follow the guidelines below:

- Families must gather on the hill by the outdoor learning space.
- Do not stand on the sidewalk or in the bus loop. These areas need to remain clear for students and buses.

Please be respectful of these guidelines so we can provide a safe and celebratory experience for everyone involved. We appreciate your cooperation and understanding as we honor our 6th graders and give them a memorable send-off to the next chapter of their educational journey.

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### **Volunteers/Chaperones**

If you are interested in volunteering in classrooms, the copy room, or on field trips, you must complete a background check through the district's Raptor System. Background checks are good for 5 years. If you are unsure if your background check is up to date, please contact [Lynn](#) in the main office.

- [Complete online process via Raptor System](#) (includes background check).

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### **Counselor's Corner**

## **Guiding your child in social conflicts:**

Counselor Keri is one of my favorite resources. Recently, she shared some guiding questions that can resolve and avoid social conflicts in a healthy way. [Check out more here.](#)

**Just ask!** Please reach out to me if I can do anything for your family. Smiles 😊 Jean Bode [jeanbode@foresthills.edu](mailto:jeanbode@foresthills.edu)

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## **PTO Information**

### **2026-2027 Room Representative Volunteers Needed**

A great way to get involved at Wilson is by volunteering as your child's classroom representative. In this role, you'll collaborate with your child's homeroom teacher to help plan class parties and organize volunteer opportunities. You'll also coordinate ways to show appreciation for your teacher throughout the year, including for their birthday, holidays, and at the end of the school year.

Please consider signing up using the link below. Each teacher will have a maximum of two room representatives. If you are signing up before teacher assignments are finalized, it's perfectly fine to leave that section of the questionnaire blank. [LINK](#)

Contact Jill Munninghoff with any questions [Jillian.Groszek@gmail.com](mailto:Jillian.Groszek@gmail.com)

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## **Restaurant Nights**

Support the Wilson PTO, local businesses, and make dinner easy by stopping by one of these restaurant nights! Don't forget to mention Wilson!

Monday, May 18 : Raising Cane's 3pm - 10pm

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## **6th Grade Updates**

**5/19, 10am-2pm: FHSD 6th Grade Olympics at Anderson High School** (students must wear rainbow tie dye). We will need parent volunteers so look for a signup coming soon. Volunteers must be available 5/19 AND 5/21 (the event rain date).

## **Pictures for 6th Grade slideshow**

Each student needs 2 pictures of your student over the years (label them students last name) and group photos (at Wilson events in the school or on field trips) [ADD PICS HERE](#) Our volunteer is beginning to work on the video and would love your images ASAP!

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## **Lunch Menu for May**

- [May Lunch Menu](#)
  - Link for [ALL BUILDING MENUS](#)
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## **K-6 Cafeteria Helpers**

If you're interested in volunteering, please use this link to sign up for April.

- **May** [LINK](#)

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## **District Information**

### **Share Your Voice on the Family Engagement Survey!**

FHSD is looking to gather feedback from parents and guardians about your experience with our schools and the district as a whole. We hope you will take approximately five to ten minutes to [complete this survey form](#). Our goal for this survey is to better understand and learn from your perspective regarding your child's individual experience and your own involvement in the school culture. We will be accepting responses to the survey until Wednesday, May 27, 2026.

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### **Summer Learning Resources**

The Forest Hills Summer Learning Hub contains a wide-variety of resources across all subject areas and grade levels. [Bookmark this link for easy access all summer long!](#)

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### **Paint a 46-foot Anderson Mural!**

The Anderson Art Collaborative and Metro are inviting students, families and community members to help create a wonderful piece of art on the back side of the Vantage Apartments, inside the new Metro Park & Ride station at 1445 Towne Center Way! Join us on Saturday, May 30 from 10 a.m.-2 p.m. and Sunday, May 31 from 1-4 p.m. [Click here to view an informational flyer with more details.](#)

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### **FHSD Band Boosters 26-27 Memberships**

Membership for the 2026-27 FHBand Boosters is now LIVE. Join now by the end of May to be entered into a chance for your membership to be upgraded to a GOLD Level. One winner will be drawn at the June 2nd Booster Meeting. [Click here to join now](#) and support student musicians! Learn more on the [FHBand Boosters website](#).

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### **Forest Hills Foundation for Education**

The FH5K was a HUGE success! It was a beautiful morning celebrating healthy habits and our strong community. Thanks to the support of nearly 2500 community members, we were able to surpass our goal of raising \$180,000 for FHSD students!! We couldn't be prouder. We'll share final numbers soon. We invite rising seniors to attend a [College Essay Workshop](#) facilitated by college advisor Abigail Whited and sponsored by Amy Broghamer of AmyBSells. There are two sessions to choose from: Thursday, June 4th from either 9-noon or 12:30-3:30pm. Spots are limited, register today!

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## Community Events

[Click here to visit the flyers page](#) to learn more about opportunities like:

- [Anderson Youth Football Camp | Grades K-8 | Sessions in May and July](#)
  - [Turpin Robotics Camp | Grades 4-6 | July 7-10 or July 13-16](#)
  - [Anderson Robotics Camp | Elementary Grades | June 8-10](#)
  - [Soccer Unlimited Summer Camp | Ages 5-17 | June 22-26](#)
  - [Anderson Gymnastics Camp | Girls Entering Grades 1-5 | June 1-3](#)
  - [Anderson Theater and Film Summer Camp | Grades 3-8 | June 8-12](#)
  - [Learning Aid Ohio | Free Tutoring Available for Students on IEPs \(see flyer for restrictions and application process\)](#)
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## Upcoming Events

### K-4 Unified Arts Rotation

- Friday, May 15 will be a “Wednesday.”
- Friday, May 22 will be a “Thursday.”
- Friday, May 29 will be a “Monday.”

### May 18

- Restaurant Night: Raising Cane's 3:00 pm to 10:00 pm

### May 19

- 6th Grade Olympics at Anderson High School
- PTO Meeting at 7:00 pm in the Wilson iLab

## **May 20**

- Dancing Drum Assemblies
  - Kdg & 1st: 9:30 - 10:20
  - 2nd & 3rd: 10:30 - 11:20
  - 4th & 5th: 12:55 - 1:45
  - 6th: 1:55 - 2:45
- 5th & 6th Orchestra Concerts @ Turpin

## **May 21**

- Rain date for 6th Grade Olympics

## **May 22**